ARCHITECTS
COLLABORATIVE

DEVELOPMENT NARATIVE

Lot AR-59 The Ford Residence is a single family condominium with a limited common area.

The building as proposed is to be tucked back up the hill off the end of the Adams Way cul-de-sac on a thickly forested site. There can be no neighbors to the immediate South, West and North of the lot.

The owners have a vision of a smaller log home in the high mountain woods of Colorado. With all the new modern Architecture being proposed, something different, but something tried and true. The home will be constructed as a typical stick frame home with log posts at the corners and log siding inside and out. 2 x wood bucks will be used to picture frame the windows and doors.

We are not requesting any variations for building design. The most delicate issue is attempting to maintain the existing forest trees in the fire mitigation Zones 1 and 2. As well as dealing with the heavy amount of fallen dead trees adjacent to the site.

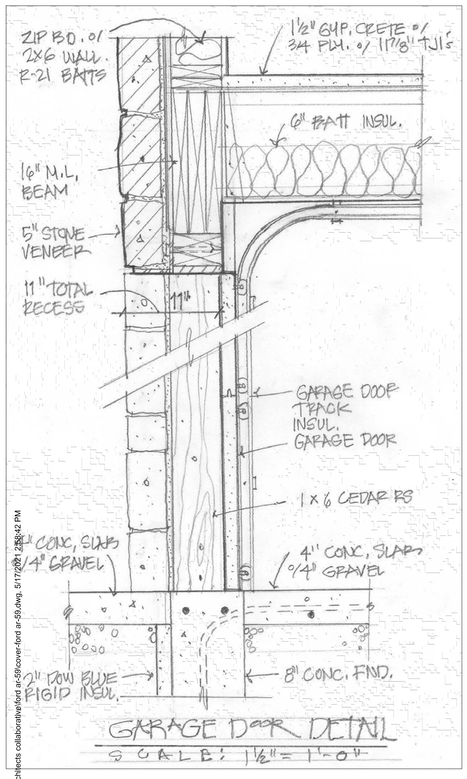
2 parking spaces are provided in the garage

The exterior materials are;

1. Corrugated rusted metal roofing and siding,
2. 6" ½ round rusted metal gutters and 4" downspouts with rusted metal flashing.
3. The logs will be hand peeled 10" to 12" diameter log siding with 12" to 16" log posts and chinked with an off white 1"-2" wide gap.
4. Free floating log trusses are in all the gables at the mid-point between the building and overhang.
5. The stone is Telluride quarried Adobe random. The windows are Marvin Integrity series with black cladding.
6. The gables have square cut fancy cedar shingles.
7. The railings are log vertical posts with a rusted metal cap and 4" OC Stainless steel wires ending and supported by 2" square black metal posts with a 1" x 3" black metal top cap.
8. The rafters are exposed 2" x 8" rough sawn 24" OC with a 2" x 6" rough sawn stained cedar facia.
9. The garage door is sheathed in 2' x 4' flat rusted metal panels.
10. The soffits are a stained 1 x 6 cedar rustic to match the interior ceilings.

To conclude the design is a smaller 2389 sf living with a 679sf garage for a total of 3068sf.

VICINITY MAP



GARAGE DOOR DETAIL

SCALE: 1½" = 1'-0"

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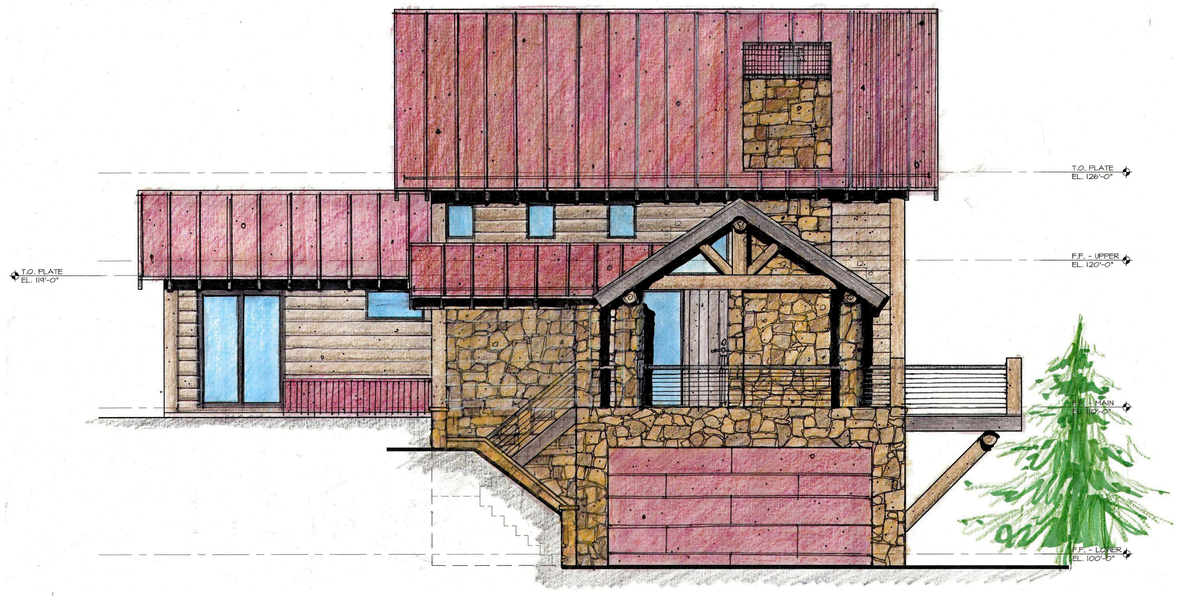


DRAWING LIST:

A0	Cover Sheet	Date: May 17, 2021
C1	Improvement Survey Plat	Date: April 1, 2021
A1.1	Site Plan/Roof Plan	Date: May 17, 2021
A1.2	Utility/Grading Plan	Date: May 17, 2021
A1.3	Landscape Plan	Date: May 17, 2021
A1.4	Construction Staging Plan	Date: May 17, 2021
A2.1	Floor Plans	Date: May 17, 2021
A2.2	Floor Plans	Date: May 17, 2021
A3.1	Elevations	Date: May 17, 2021
A3.2	Elevations	Date: May 17, 2021
A3.3	Height Calcs	Date: May 17, 2021
A3.4	Height Calcs	Date: May 17, 2021
A3.5	Stone Calcs	Date: May 17, 2021
A3.6	Stone Calcs	Date: May 17, 2021
E1.1	Electrical Plans	Date: May 17, 2021

PLAN CONSULTANTS:

Architects Collaborative
Ken Alexander
PO Box 3954
Telluride, Colorado 81435
970-708-1076
ken@architectstelluride.com

McMillian Engineering
195 S. Lena St.
Ridgeway, Colorado 81432
970-626-5113
mcmillian@ouraynet.com

San Juan Survey
PO Box 3730
102 Society Drive
Telluride, Colorado 81435
970-728-1128
office@sanjuansurveying.net

PROJECT SUMMARY

LOT SIZE:	6736 S.F.
ZONING DESIGNATION:	SINGLE FAMILY CONDOMINUM/COMMON
MAXIMUM BUILDING HEIGHT:	38'/40' ALLOWED
AVERAGE BUILDING HEIGHT:	23.89'/30' ALLOWED
REQUIRED PARKING:	4 SPACES REQ'D/ 4 SPACES PROVIDED
MAXIMUM LOT COVERAGE:	18%

REVISIONS:
4-13-21
5-17-21

ARCHITECTS COLLABORATIVE
Design + Build • Just Build • Just Design
P.O. Box 3954 • Telluride, CO 81435
C: 970-708-1076

Unit AR-59 Timber Ridge at Mountain Village
TBD Adams Way, Mountain Village
San Miguel County, Colorado

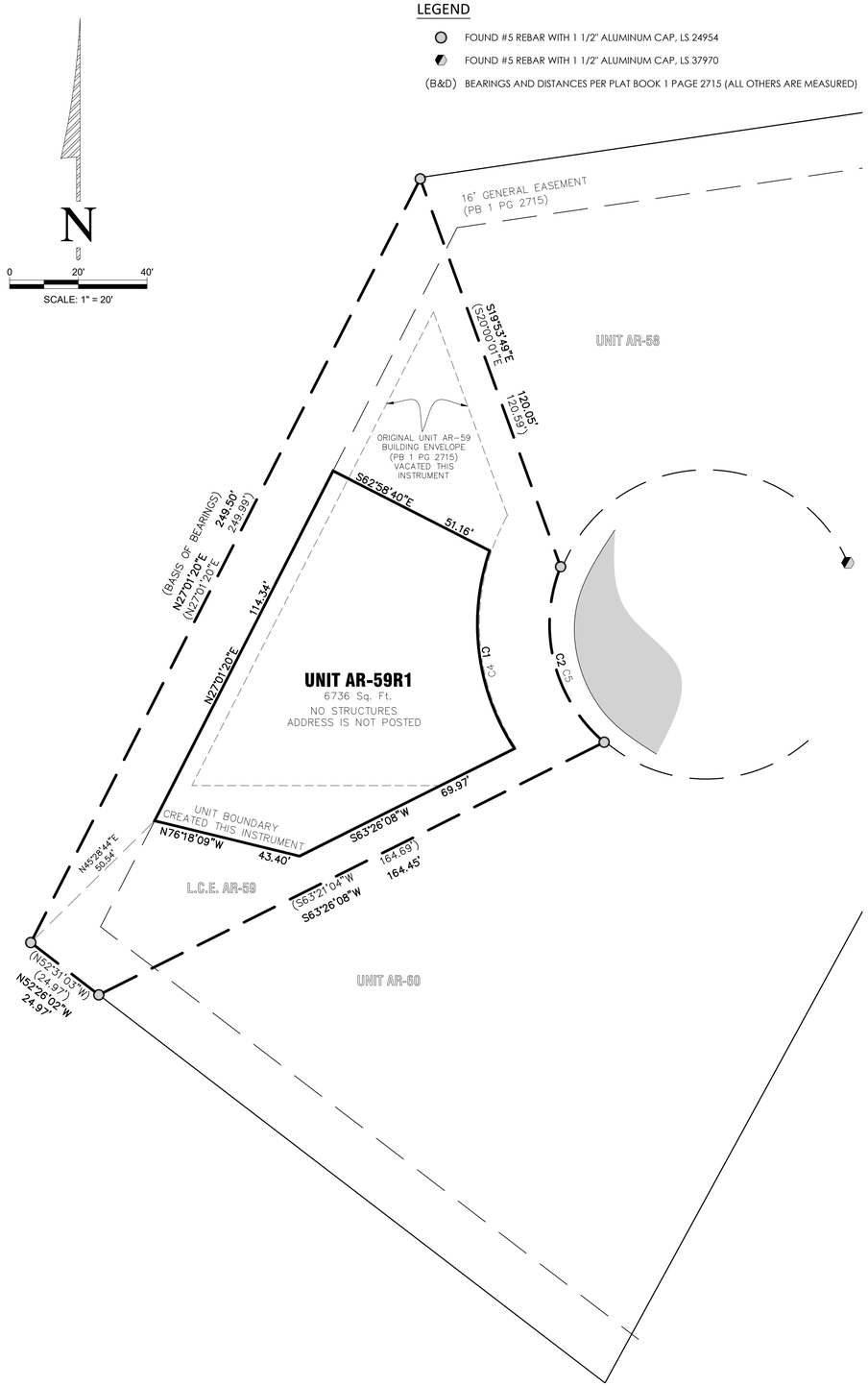
DATE:
1.27.21

A0
SHEET

Unit AR-59

LEGEND

- FOUND #5 REBAR WITH 1 1/2" ALUMINUM CAP, LS 24954
- FOUND #5 REBAR WITH 1 1/2" ALUMINUM CAP, LS 37970
- (B&D) BEARINGS AND DISTANCES PER PLAT BOOK 1 PAGE 2715 (ALL OTHERS ARE MEASURED)



NOTICE:

According to Colorado Law, you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

NOTES:

1. According to Flood Insurance Rate Map: 08113C0287 D, map revised September 30, 1992, this parcel lies within Zone X (Areas determined to be outside the 500-year flood plain).
2. Fieldwork was performed November 2020, and March 2021.
3. Lineal Units U.S. Survey Feet
4. Easement research from Land Title Guarantee Copmany Order No. TLR86010134-4 Effective Date 07/42/2020 at 5:00 P.M.
5. The Basis of Bearings for this Fifth Amendment was derived from the Northwest line of the L.C.E. Unit AR-59, according to the Plat, Recorded in Plat Book 1 at page 2715, said bearing being **N 27°01'20" E**, both being found monuments as depicted on this plat.
6. The following abbreviations are defined for this Fifth Map Amendment:

C.E.	Common Element
L.C.E	Limited Common Element
SQ. FT.	Square Foot/Feet

7. TOTAL SQUARE FOOTAGE PER UNIT:
   AR-59R1 6736 SQ. FT.

NOTICE: According to Colorado law, you must commence any legal action based upon defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

This Fifth Map Amendment that relocates Unit and L.C.E. boundaries in no way results in a replat of Lot C-2CR1 as same is depicted on that certain play recorded October 27, 2005 in the Official Records at Plat Book 1, page 3558 at Reception No. 379098.

BASIS OF BEARINGS:

The Basis of Bearings for this Fifth Amendment was derived from the Northwest line of the L.C.E. Unit AR-59, according to the Plat, Recorded in Book 1 at page 2715, said bearing being **N 27°01'20" E**, both being found monuments as depicted on this plat.

PROPERTY DESCRIPTION:

Unit AR-59, Timber Ridge at Mountain Village (formerly the Village at Adams Ranch), a Common Interest Community, according to the Plat recorded May 22, 2000 in Plat Book 1 at page 2715, and as defined and described in the Declaration recorded June 1, 1999 under Reception No. 326890, and as amended in instrument recorded June 9, 2000 under Reception No. 334770, and as amended in instrument recorded September 13, 2001 under Reception No. 343817, and as amended in instrument recorded October 27, 2005 under Reception No. 379100, and as amended in instrument recorded August 14, 2013 under Reception No. 429339, and as amended in instrument recorded August 28, 2017 under Reception No. 449950,

County of San Miguel,
State of Colorado.

SURVEYOR'S CERTIFICATE:

I, Christopher R. Kennedy of San Juan Surveying being a Colorado Licensed Land Surveyor, do hereby certify that this FIFTH AMENDMENT TO THE COMMON OWNERSHIP COMMUNITY PLAT FOR THE VILLAGE AT ADAMS RANCH was made by me and under my direct supervision, responsibility, and checking, Is true and accurate to the best of my knowledge and belief, is clear and legible, and contains all the information required by C.R.S. 38-33.3-209.

Christopher R. Kennedy, P.L.S. 36577 04/01/2021

COLORADO REGISTERED PROFESSIONAL LAND SURVEYOR CHRISTOPHER R. KENNEDY 36577 04/01/21

TOWN OF MOUNTAIN VILLAGE APPROVAL OF REPLAT:

I, Laila Benitez as Mayor of the Town of Mountain Village, Colorado, do hereby certify that this Replat, including the Replat Certificate, have been approved by the Town Council and that I have been authorized and directed to execute this Replat.

Town of Mountain Village, a Colorado Home Rule Municipality and Political Subdivision of the State of Colorado

By: _____
Laila Benitez as Mayor

ATTEST:

STATE OF COLORADO)
) SS
COUNTY OF SAN MIGUEL)

Suscribed to and acknowledged before me this _____ day of _____, 2021 by Laila Benitez as Mayor of The Town of Mountain Village.

My comission expires on _____.
Witness my hand and seal.

_____
Notary Public Date

CERTIFICATE OF OWNERSHIP:

KNOW ALL PERSONS BY THESE PRESENTS that Wayne H. Ford III and Kim Elliott, (collectively, the "Owners"), being the Owners of the Units described as follows, do hereby amend the Common Ownerswhip Community Plat recorded June 1, 1999 at Reception No. 326886 in the San Miguel County Clerk and Recorder's real property records, as amended (the "map") for The Village at Adams Ranch (the "Community") as shows hereon (the "Fifth Map Amendement"):

PROPERTY DESCRIPTION:

Unit AR-59, Timber Ridge at Mountain Village (formerly the Village at Adams Ranch), a Common Interest Community, according to the Plat recorded May 22, 2000 in Plat Book 1 at page 2715, and as defined and described in the Declaration recorded June 1, 1999 under Reception No. 326890, and as amended in instrument recorded June 9, 2000 under Reception No. 334770, and as amended in instrument recorded September 13, 2001 under Reception No. 343817, and as amended in instrument recorded October 27, 2005 under Reception No. 379100, and as amended in instrument recorded August 14, 2013 under Reception No. 429339, and as amended in instrument recorded August 28, 2017 under Reception No. 449950,

County of San Miguel,
State of Colorado.

OWNER UNIT AR-59R1:

_____
Wayne H. Ford III Date

ACKNOWLEDGEMENT:

STATE OF COLORADO)
) SS
COUNTY OF SAN MIGUEL)

The foregoing Fifth Amendment to the Declaration was acknowledged before me on this _____ day of _____, 2021 by Wayne H. Ford III.

My comission expires on _____.
Witness my hand and seal.

_____
Notary Public Date

OWNER UNIT AR-59R1:

_____
Kim Elliott Date

ACKNOWLEDGEMENT:

STATE OF COLORADO)
) SS
COUNTY OF SAN MIGUEL)

The foregoing Fifth Amendment to the Declaration was acknowledged before me on this _____ day of _____, 2021 by Kim Elliott.

My comission expires on _____.
Witness my hand and seal.

_____
Notary Public Date

TITLE INSURANCE CERTIFICATE:

Land Title Guarantee Company does hereby certify that we have examined the title to all lands herein shown on this plat and that the title to this land is in the names of those persons shown in the Certificate of Ownership which is on the face hereof and is free of all liens and taxes, except as follows:

Dated this _____ day of _____ , 2021.

_____
Title Insurance Company Representative

COUNTY TREASURER'S CERTIFICATE:

I certify that according to the records in the San Miguel County Treasurer's Office, there are no liens against the Property included in this FIFTH AMENDMENT, or any part thereof, for unpaid State, County or Municipal ad valorem taxes or special assessments, certified to the San Miguel County Treasurer for collection.

Dated this _____ day of _____ , 2021.

_____
San Miguel County Treasurer Deputy

ASSOCIATION CERTIFICATE:

The Owners Association for the Village at Adams Ranch (the "Association"), does herbey consent to and approve the within terms, conditions, and any modifications and amendments to the Map, as the same are depicted, contained and setforth on this Fifth Map Amendment, including the deletion of Unit AR-59, the creation of AR-59R1, and all other related reloccations to the boundaries and dimensions of Units and the L.C.E.'s in the manner and as such amendments to the Allocated Interests consistant with same.

The consent of unit owners in the Community other than the Owners of the subject Units, is not required pursuant to the Colorado Common INterest Ownership Act including sections 38-33.3-208, -212, and -217, and the Association may allocate and assign L.C.E.s as a matter of reserved right pursuant to the Declaration, including Section 4.6(e).

IN WITNESS WHEREOF, the Association has executed this Fifth Map Amendment effective as this _____ day of _____, 2021("Effective Date").

ASSOCIATION:
The Owners Association for the Village at Adams Ranch, a Colorado nonprofit corporation.

By:_____ Date:_____

Name:_____ Title:_____

STATE OF COLORADO)
) SS
COUNTY OF SAN MIGUEL)

Subscribed and sworn to before me on this _____ day of _____, 2021 by _____, the _____ of the Owners Association for the Village at Adams Ranch, a Colorado nonprofit corporation.

My comission expires on _____.
Witness my hand and seal.

_____
Notary Public Date

RECORDER'S CERTIFICATE:

This Building Envelope Modification was accepted for filing in the office of Clerk and Recorder of San Miguel County, Colorado on this _____ day of _____ , 2021.

Book No. _____ Page _____

Reception No. _____ Time _____

_____
San Miguel County Clerk

FIFTH AMENDMENT TO THE COMMON OWNERSHIP COMMUNITY PLAT FOR THE VILLAGE AT ADAMS RANCH

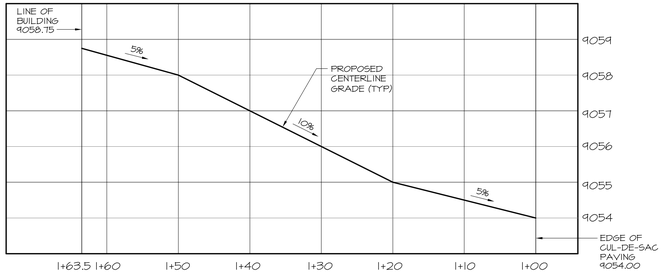
A COMMON INTEREST OWNERSHIP COMMUNITY

LOCATED ON LOTS C-2AR1, C-2BR1, C-2CR1, OS AR-1, OS AR-2, OS AR-3, OS AR-4 AND ADAMS WAY, REPLAT OF ADAMS RANCH AT TOWN OF MOUNTAIN VILLAGE

LOCATED WITHIN SECTIONS 32 & 33 T43N, R9W, N.M.P.M. COUNTY OF SAN MIGUEL STATE OF COLORADO

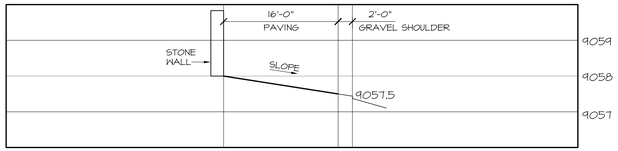
SAN JUAN SURVEYING
SURVEYING * PLANNING
102 SOCIETY DRIVE TELLURIDE, CO. 81435
(970) 728 - 1128 (970) 728 - 9201 fax
office@sanjuansurveying.net

DATE:	04/01/2021
JOB:	20041
DRAWN BY:	KSK
CHECKED BY:	CRK
REVISION DATES:	
SHEET:	1 OF 1



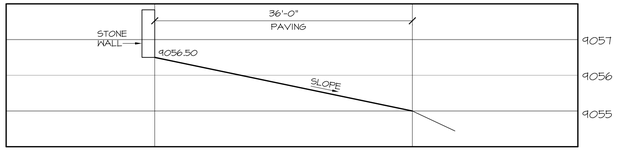
DRIVEWAY PROFILE S-1

HORIZONTAL: 1" = 10'
VERTICAL: 1" = 2'



DRIVEWAY SECTION S-2 (STATION 1+45)

HORIZONTAL: 1" = 20'
VERTICAL: 1" = 2'

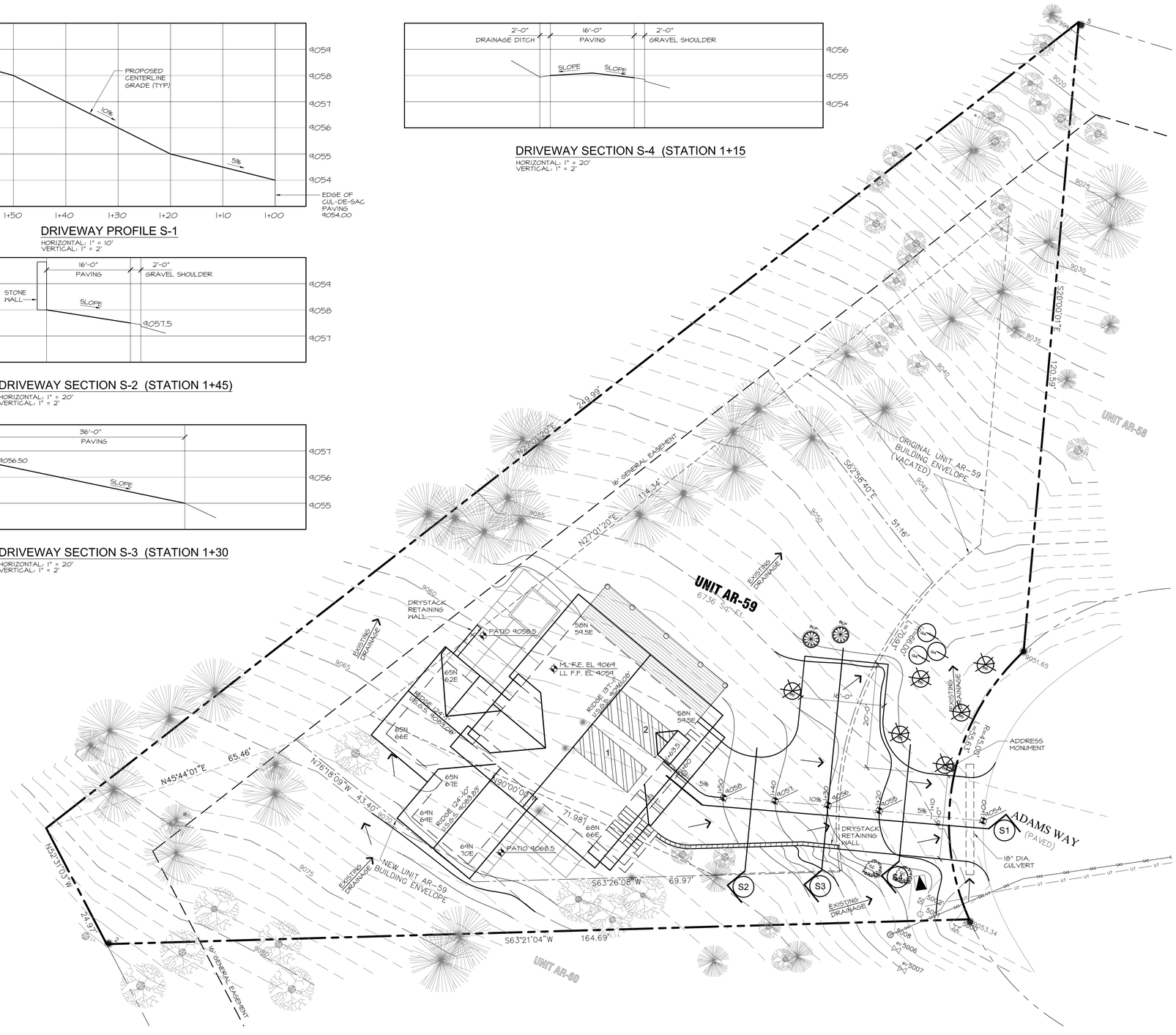


DRIVEWAY SECTION S-3 (STATION 1+30)

HORIZONTAL: 1" = 20'
VERTICAL: 1" = 2'

DRIVEWAY SECTION S-4 (STATION 1+15)

HORIZONTAL: 1" = 20'
VERTICAL: 1" = 2'



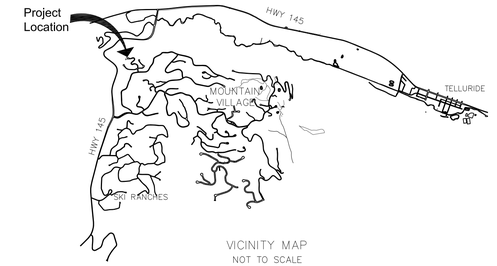
SITE GRADING/DRAINAGE PLAN

SCALE: 1" = 10'

0 5 10 20

PROJECT SUMMARY

LOT SIZE: 6736 S.F.
ZONING DESIGNATION: SINGLE FAMILY CONDOMINIUM/COMMON AREA
BUILDING HEIGHT: 38' MAX.
AVERAGE BUILDING HEIGHT:
REQUIRED PARKING: 4 SPACES REQ'D/ 4 SPACES PROVIDED
MAXIMUM LOT COVERAGE: 18%



VICINITY MAP
NOT TO SCALE

COLORADO REGISTERED
BRADLEY D. McMILLON
28893
PROFESSIONAL ENGINEER

REVISIONS:
4-13-21
5-17-21

ARCHITECTS COLLABORATIVE
Design + Build • Just Build • Just Design
P.O. Box 3954 • Telluride, CO 81435
C: 970-708-1076

Unit AR-59 Timber Ridge at Mountain Village
TBD Adams Way, Mountain Village
San Miguel County, Colorado

DATE: 1.27.21

SHEET
A1.1
Unit AR-59

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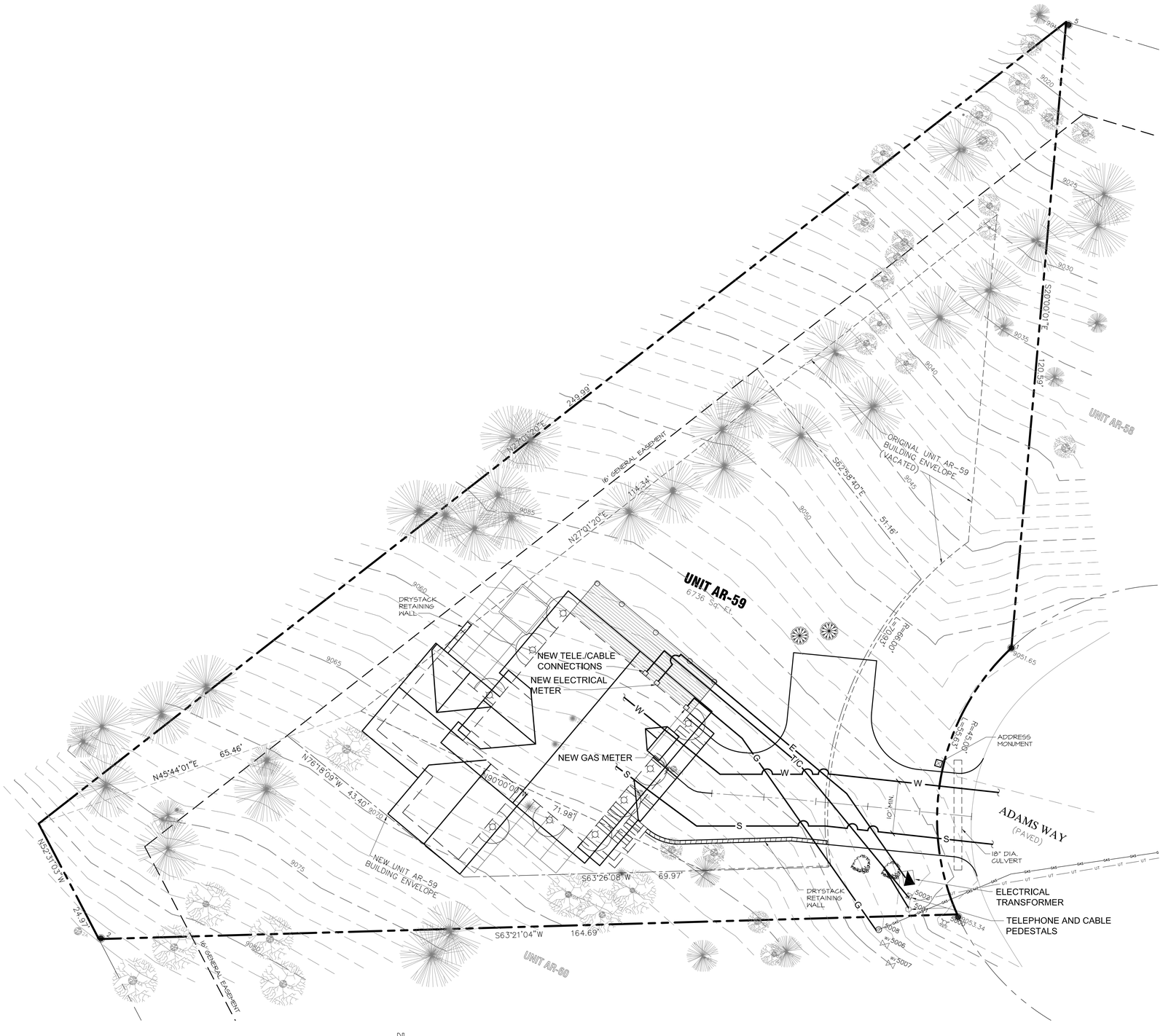

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SITE UTILITY AND EXTERIOR LIGHTING PLAN

SCALE: 1" = 10'

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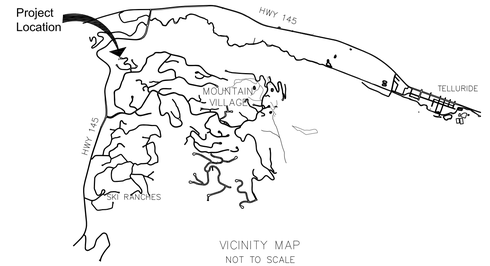

VICINITY MAP
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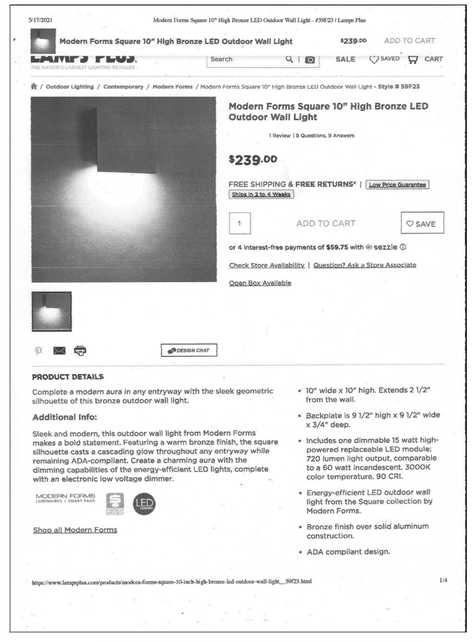

5/17/2021 Modern Forms Square 10" High Bronze LED Outdoor Wall Light - #S9F23 | Lamps Plus

Modern Forms Square 10" High Bronze LED Outdoor Wall Light $239.00 ADD TO CART

LAMPS PLUS. THE WORLD'S LARGEST LIGHTING RETAILER. Search SALE SAVED CART

Outdoor Lighting / Contemporary / Modern Forms / Modern Forms Square 10" High Bronze LED Outdoor Wall Light - Style # S9F23

Modern Forms Square 10" High Bronze LED Outdoor Wall Light

1 Review | 8 Questions, 9 Answers

$239.00

FREE SHIPPING & FREE RETURNS* | Low Price Guarantee

Ships in 2 to 4 Weeks

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or 4 interest-free payments of $59.75 with sezzle

Check Store Availability | Question? Ask a Store Associate

Open Box Available

DESIGN CHAT

PRODUCT DETAILS

Complete a modern aura in any entryway with the sleek geometric silhouette of this bronze outdoor wall light.

Additional Info:

Sleek and modern, this outdoor wall light from Modern Forms makes a bold statement. Featuring a warm bronze finish, the square silhouette casts a cascading glow throughout any entryway while remaining ADA-compliant. Create a charming aura with the dimming capabilities of the energy-efficient LED lights, complete with an electronic low voltage dimmer.

- 10" wide x 10" high. Extends 2 1/2" from the wall.
- Backplate is 9 1/2" high x 9 1/2" wide x 3/4" deep.
- Includes one dimmable 15 watt high-powered replaceable LED module; 720 lumen light output, comparable to a 60 watt incandescent, 3000K color temperature, 90 CRI.
- Energy-efficient LED outdoor wall light from the Square collection by Modern Forms.
- Bronze finish over solid aluminum construction.
- ADA compliant design.

MODERN FORMS LIGHTBULBS + SMART PAIRS

Shop all Modern Forms

https://www.lampsplus.com/products/modern-forms-square-10-inch-high-bronze-led-outdoor-wall-light__S9F23.html 1/4

ADDRESS MONUMENT LIGHT CUT SHEET

LEGEND

SCONCE INCANDESCENT (+7" ABOVE GRADE)
(9) NIGHT SKY DOWNLIGHTS (+7" ABOVE DECK)

COLORADO REGISTERED
BRADLEY D. McMILLON
28893
PROFESSIONAL ENGINEER

REVISIONS:
4-13-21
5-17-21

ARCHITECTS COLLABORATIVE
Design + Build • Just Build • Just Design
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C: 970-708-1076

Unit AR-59 Timber Ridge at Mountain Village
TBD Adams Way, Mountain Village
San Miguel County, Colorado

DATE: 1.27.21

SHEET A1.2 Unit AR-59

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LANDSCAPE GENERAL NOTES:

1. SOIL PREPARATION
Topsoil will be stripped, stored on site, and spread to a minimum depth of four inches. Soil amendments of manure and peat moss are to be roto-tilled into all areas to be sodded and three cubic yards per thousand square feet.

2. PLANTINGS AND PLANT MATERIAL
All plant material will be required to meet the American Standard for Nursery Stock. All plantings will meet the standards of the Associated Landscape Contractors of Colorado- Reference schedule and plan for quantity and locations.

3. SODDING
All sodded areas will be bluegrass. Preparation of soils will include topsoil and roto-tilling to a depth of six to 8 inches. Sodded areas will be irrigated, see IRRIGATION.

4. TOWN OF MOUNTAIN VILLAGE PREFERRED LANDSCAPE & RE-VEG MIXES (2002)

NATIVE MIX (GENERAL RE-VEG)

Western Yarrow	5%	Alpine Bluegrass	15%
Tall Fescue	10%	Canada Bluegrass	10%
Arizona Fescue	5%	Perennial Ryegrass	15%
Hard Fescue	5%	Slender Wheatgrass	10%
Creeping Red Fescue	10%	Mountain Brome	15%

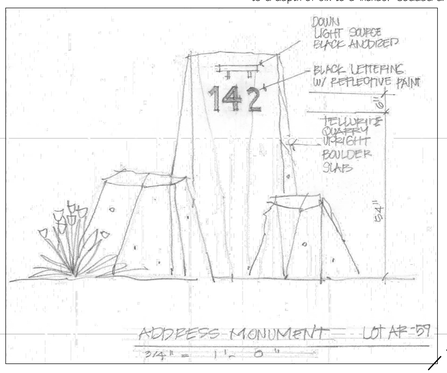
UPLAND MIX (WETLANDS BUFFER MIX)

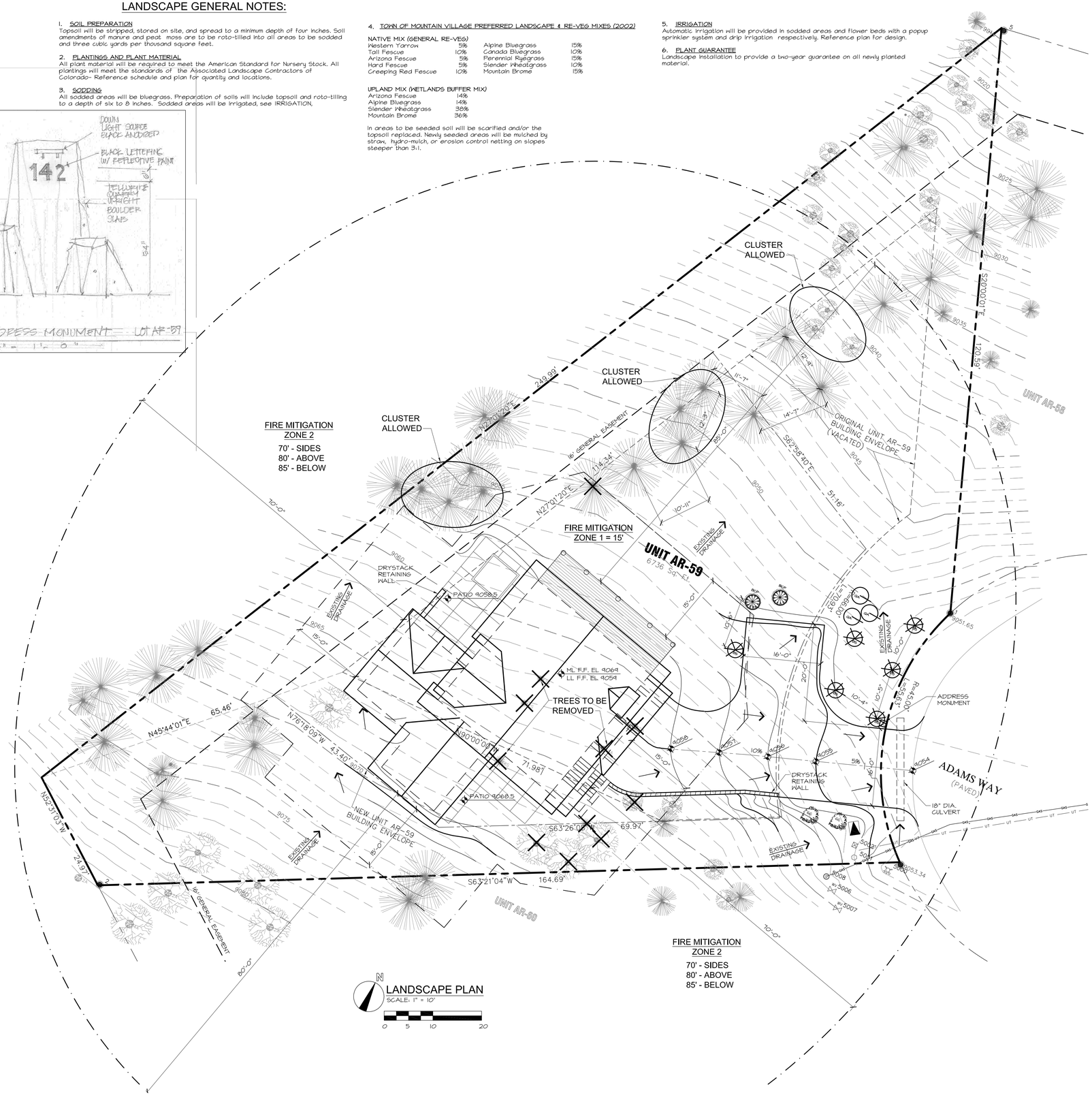
Arizona Fescue	14%
Alpine Bluegrass	14%
Slender Wheatgrass	36%
Mountain Brome	36%

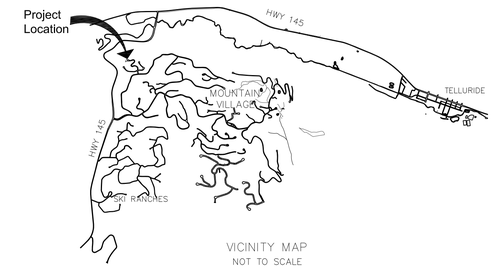
In areas to be seeded soil will be scarified and/or the topsoil replaced. Newly seeded areas will be mulched by straw, hydro-mulch, or erosion control netting on slopes steeper than 3:1.

5. IRRIGATION
Automatic irrigation will be provided in sodded areas and flower beds with a popup sprinkler system and drip irrigation respectively. Reference plan for design.

6. PLANT GUARANTEE
Landscape installation to provide a two-year guarantee on all newly planted material.







NOTES:

1. PROPERTY OWNERS AGREE TO PROVIDE (2) YEAR PLAN GUARANTEE ON ALL PLANT MATERIALS
2. ALL AREAS DISTURBED BY CONSTRUCTION TO BE REVEGETATED TO NATURAL STATE PER MOUNTAIN VILLAGE APPROVED SEED MIX.
3. PLAN SHALL COMPLY WITH SECTION 9-109 OF DESIGN REGULATIONS REGARDING NOXIOUS WEEDS.
4. ALL EXISTING TREES IN THE FIRE MITIGATION ZONE 2 WILL BE TRIMMED TO A HEIGHT OF 10' ABOVE GRADE.

RE-VEGETATION NOTES:

1. ENTIRE SITE CLEARED OF STANDING DEAD.
2. WOOD CHIP PILES OF EXISTING SLASH & REMOVE CHIPS.
3. SEE CONSTRUCTION STAGING PLAN FOR FENCING.
4. ALL AREAS TO BE REVEGITATED BEFORE CONSTRUCTION BEGINS EXCEPT HOME SITE.
5. REVEGITATED AREAS WILL HAVE TEMPORARY BROADCAST IRRIGATION FOR THE FIRST SEASON.
6. THE NEWLY PLANTED TREES WILL BE PROVIDED WITH FLOOD IRRIGATION FOR THE FIRST 2 SEASON UNTIL ESTABLISHED.

IRRIGATION LEGEND

Check Valve	- Febco 825Y Double Check device
Station Timer	- Toro Vision 11 (8) station electronic timer
Gate Valve	- Febco gate valve - Provide hose bib for winterization of entire system
Ball Valve	- Febco ball valve - Provide for manual shut down of system
Electronic Control Valve	- Toro series 250 electronic control valve with flow control
Drip Tubing	- Dura-pol blue strip drip tubing - 1/2"
Main Line	- Class 200 PVC
Laterals	- 80# NSF Polyethylene
Sprinkler head	- Toro series 570 pop-up sprinkler head with PCD Nozzles

Notes:
1. Irrigation System to be designed to 50 psi
2. Main line to be class 200 PVC, 12" mill. Depth
3. Lateral lines to be #80 Poly 6 min. depth
4. All wire to be #14 UF with dri-splice connectors
5. Provide backflow prevention device at check valve
6. Slope mainline for positive winter drainage, provide manual drain valves at all low points
7. Provide Hose bib hook up for winterization of entire system.
8. Provide 2" sleeving under all paved surfaces

PLANT LEGEND

SYMBOL	QUANTITY	COMMON NAME	SCIENTIFIC NAME	SIZE
GA	3	Quaking Aspen	Populus temuloaldes	3" - 3.5"
BS	6	Colorado Blue Spruce	Picea pungens	8" - 10"
BCP	2	Rocky Mountain Bristlecone Pine	Pinus aristata	5 gal.
CC	2	Chokecherry	Prunus virginiana	5 gal.
SF		Sub-alpine Fir	Abies lasiocarpa	5 gal.
TJ		Tam Juniper	Juniperus sabina	5 gal.
HJ		Horizontal Juniper	Juniperus horizontals	1 gal.
////		Assorted Perennials		

Notes:
1. Perennials are:

COMMON NAME	BOTANICAL NAME
Snow on the Mountain	Aegopodium podagaria variegatum
Columbine, Alpine	Aquilegia alpine
Columbine, Rocky Mountain	Aquilegia caerulea
Alpine Aster	Aster alpinus
Calendula	Calendula officinalis
Snow-in-summer	Cerastum tomentosum
Painted Daisy	Chrysanthemum coccineum
Delphinium	Delphinium spp.
Pinks, Spotted	Dianthus, allwoodii
Sweet William	Dianthus barbatus
Purple Coneflower	Echinacea purpurea
Daylily, Yellow	Hemerocallis "Hyperion"
Iris, Pink Bearded	Iris x germanica
Rocky Mountain Iris	Iris missouriensis
Iris, Blue Siberian	Iris siberica "Ceasar's Brother"
Yellow Flax	Linum flavum
Blue Flax	Linum lewisii
Flax, Blue	Linum perenne
Native Lupine	Lupinus parviflorus
Russell hyb Lupine	Lupinus polyphyllus
Engelmann Ivy	Parth quinquefolia
Alpine Penstemon	Penstemon alpinum
Thyme, Woolly	Thymis pseudo lanuginosus
Pansy, Blue Tufted	Viola cornuta "Blue Perfection"
Violet, Corsican	Viola Corsica

2. Provide 6" - 8" of topsoil in all planting beds.
3. All trees to be staked and guyed.
4. Areas of re-vegetation are to be determined after construction is completed.

LANDSCAPE PLAN
SCALE: 1" = 10'
0 5 10 20

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SHEET
A1.3
Unit AR-59

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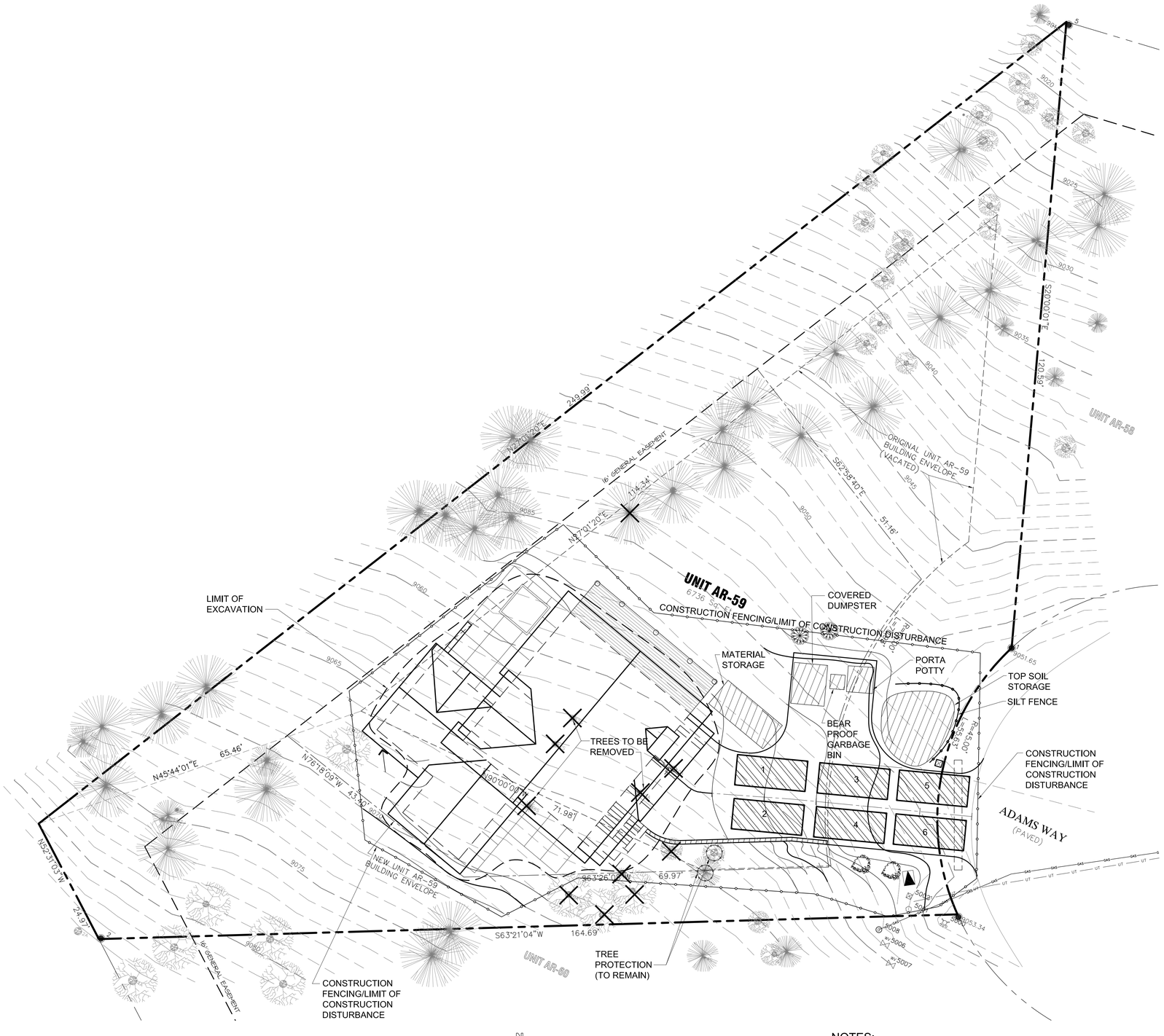


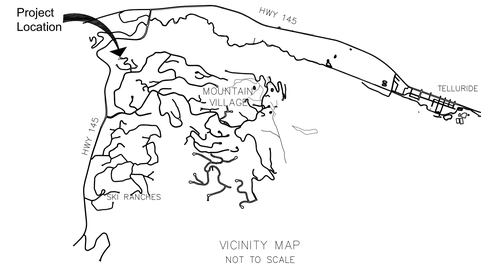
CONSTRUCTION STAGING PLAN

SCALE: 1" = 10'

0 5 10 20

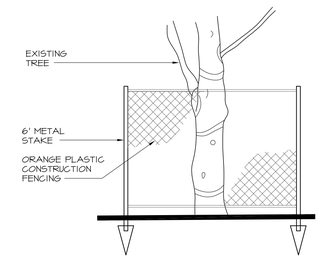
NOTES:

EXISTING TREES TO BE REMOVED IMMEDIATELY, ADD SLASH MATERIAL BY EXCAVATOR



VICINITY MAP

NOT TO SCALE



TREE PROTECTION DETAIL

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A1.4
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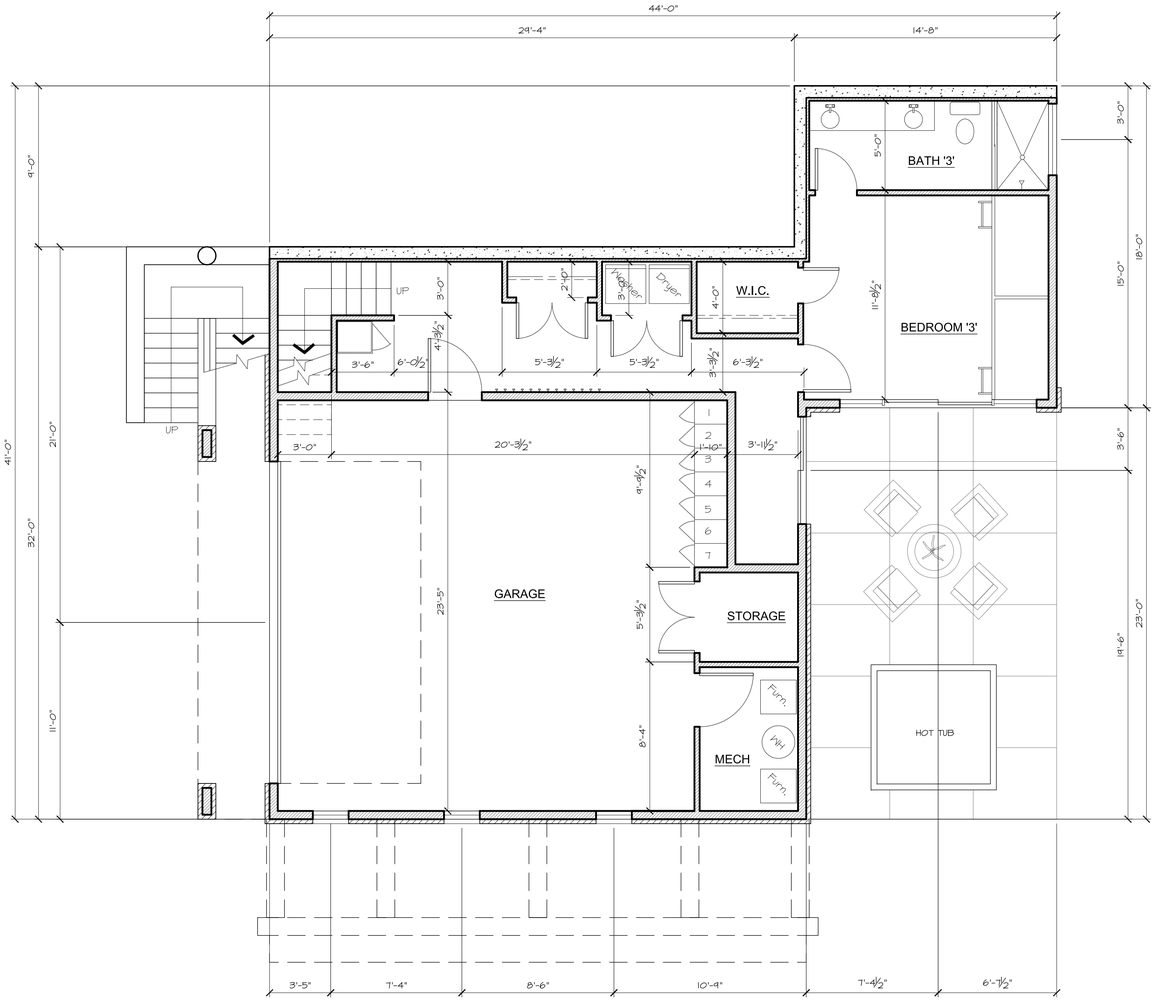
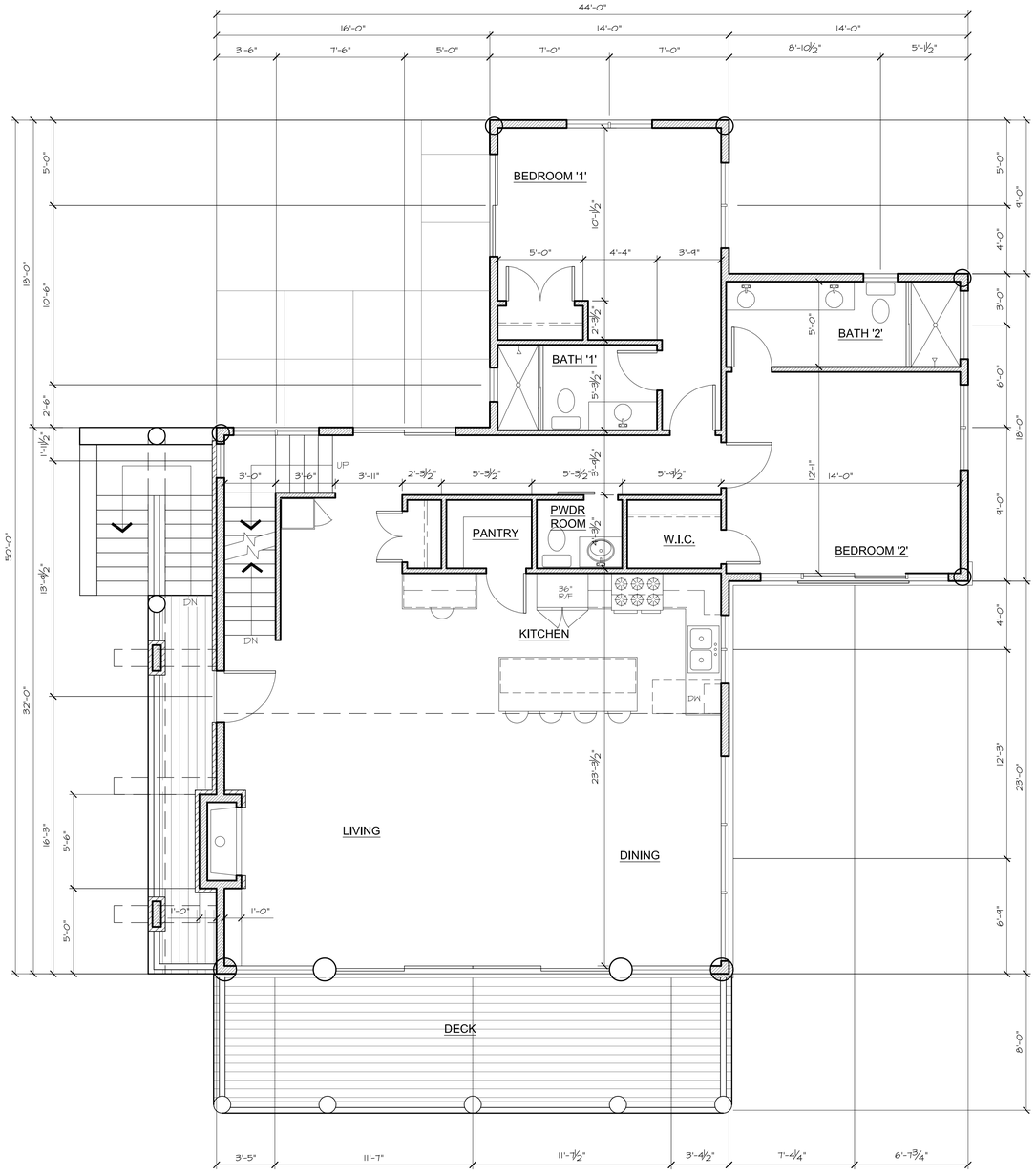


FLOOR PLAN - LOWER LEVEL
SCALE: 1/4" = 1'-0"



FLOOR PLAN - MAIN LEVEL
SCALE: 1/4" = 1'-0"

SQ. FOOTAGE CALCULATIONS

LOWER LEVEL (EXCLUDING GARAGE)		534 s.f.
GARAGE		678 s.f.
MAIN LEVEL		1,426 s.f.
UPPER LEVEL		424 s.f.
	TOTAL LIVING SPACE	2,384 s.f.
	TOTAL BUILDING	3,068 s.f.

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SHEET
A2.1
Unit AR-59

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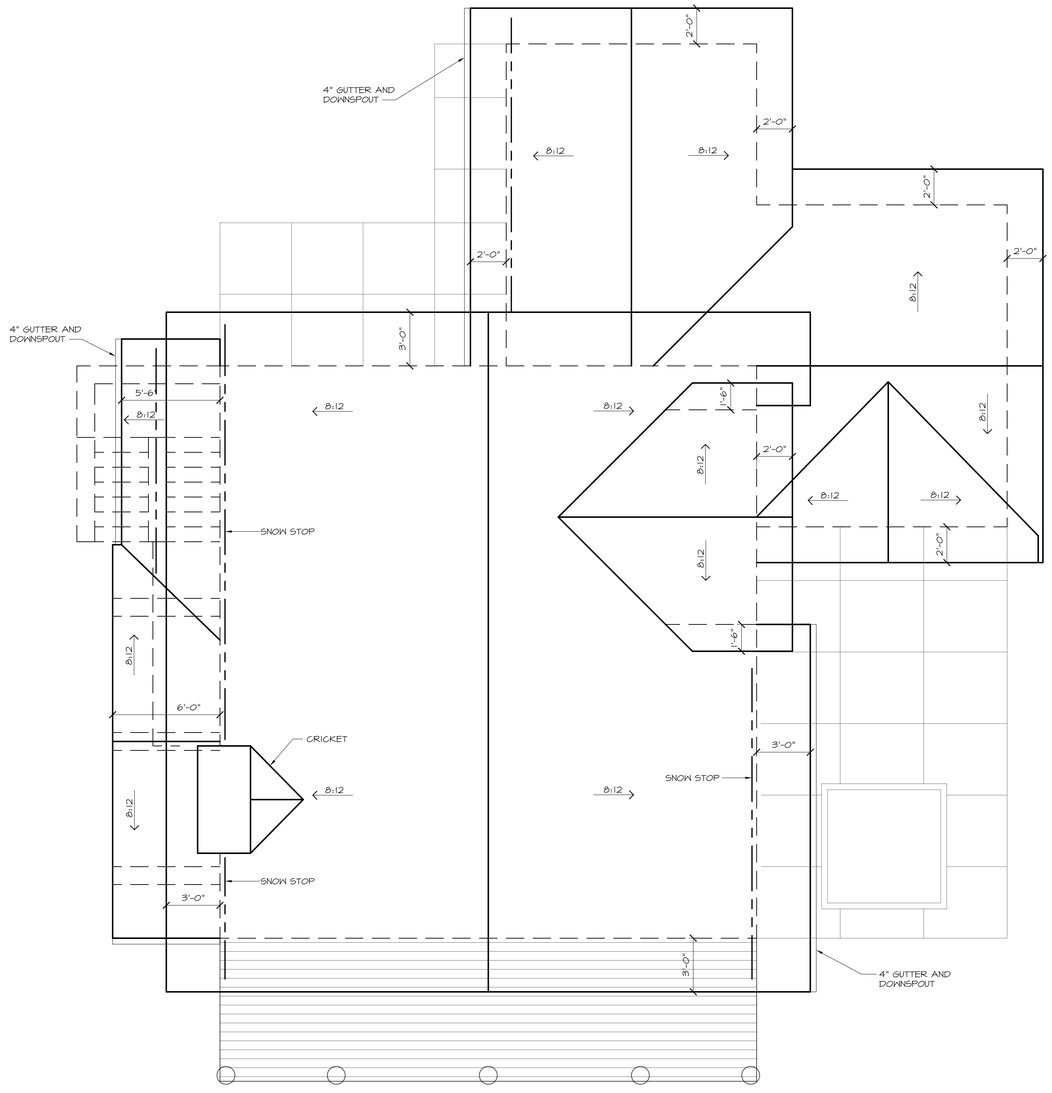
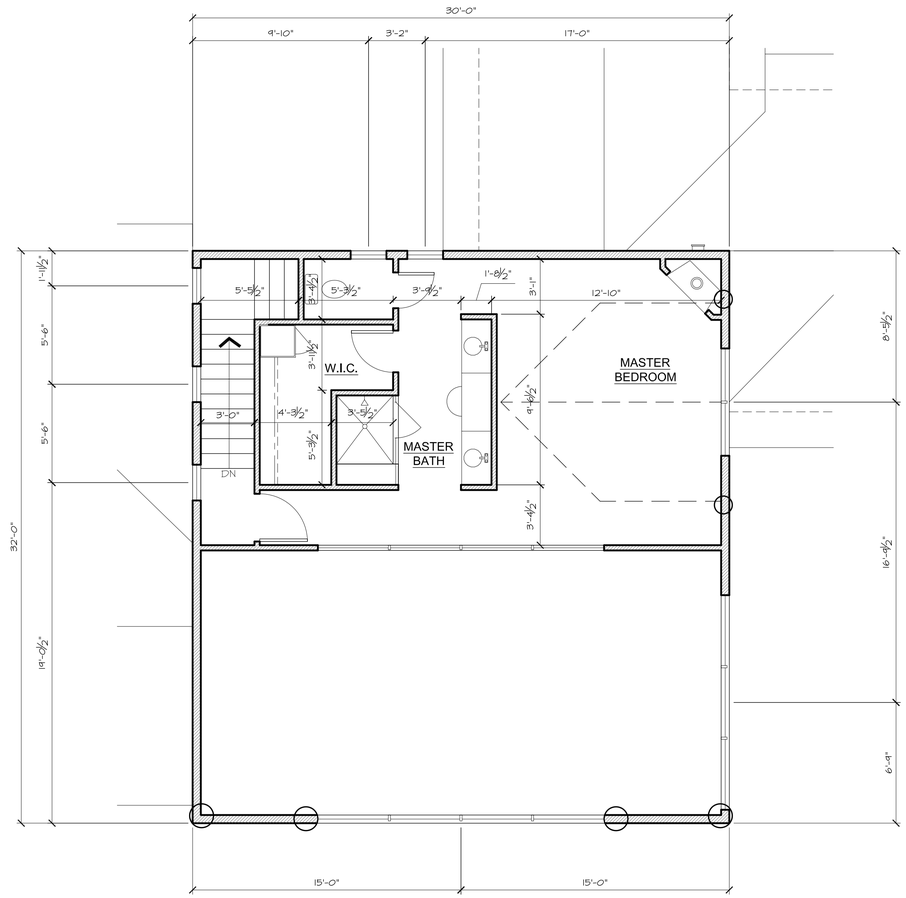


ROOF PLAN
SCALE: 1/4" = 1'-0"



FLOOR PLAN - UPPER LEVEL
SCALE: 1/4" = 1'-0"

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SHEET
A2.2
Unit AR-59

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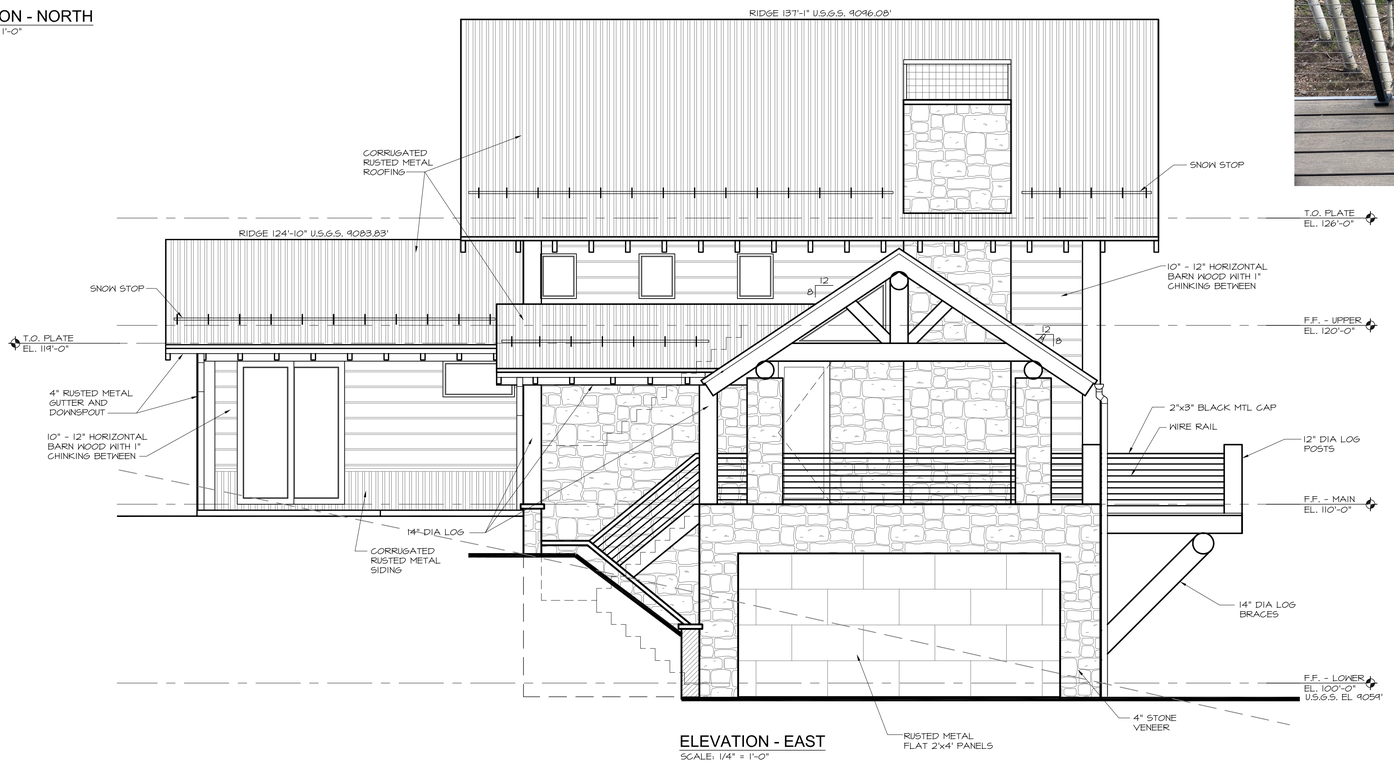
ELEVATION - NORTH

SCALE: 1/4" = 1'-0"



ELEVATION - EAST

SCALE: 1/4" = 1'-0"

Hand peeled log siding with log post corners and chinking

Garage door rusted metal flat 2'x4'

Stone Veneer

Gutters downspouts rd. Rusted metal

Siding / flashing / roofing
corrugated rusted metal

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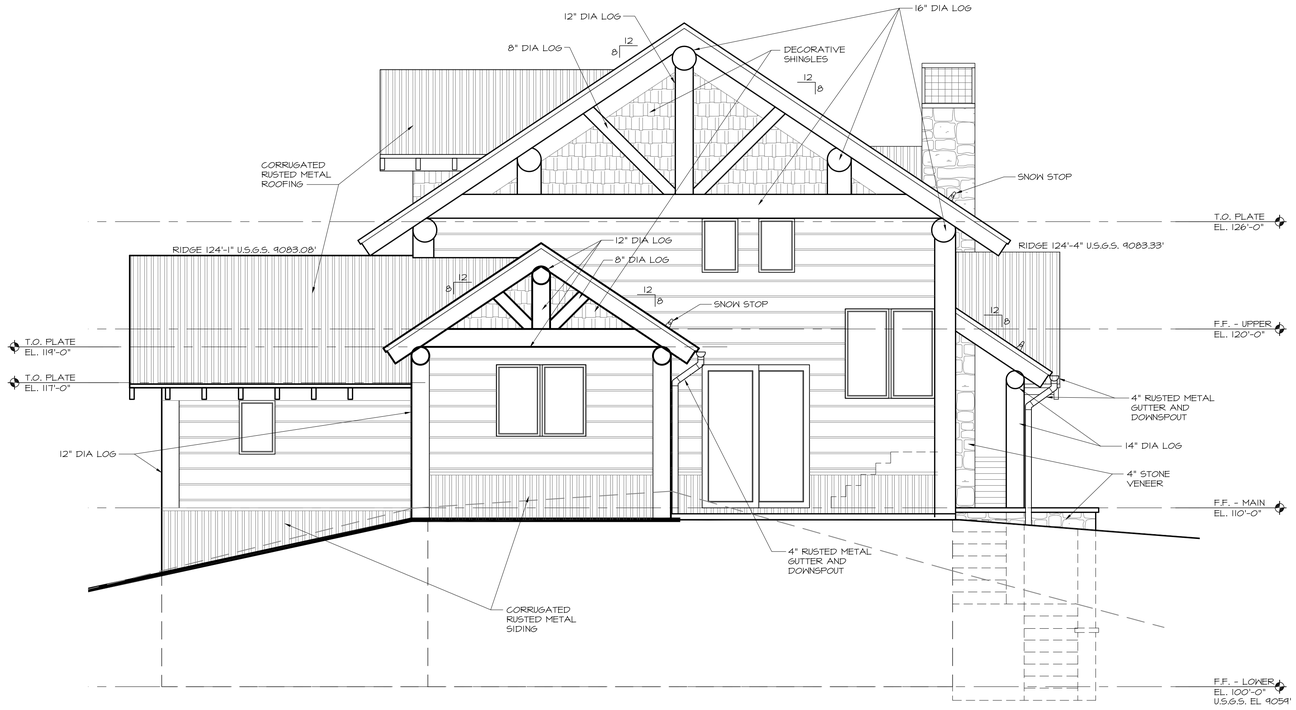
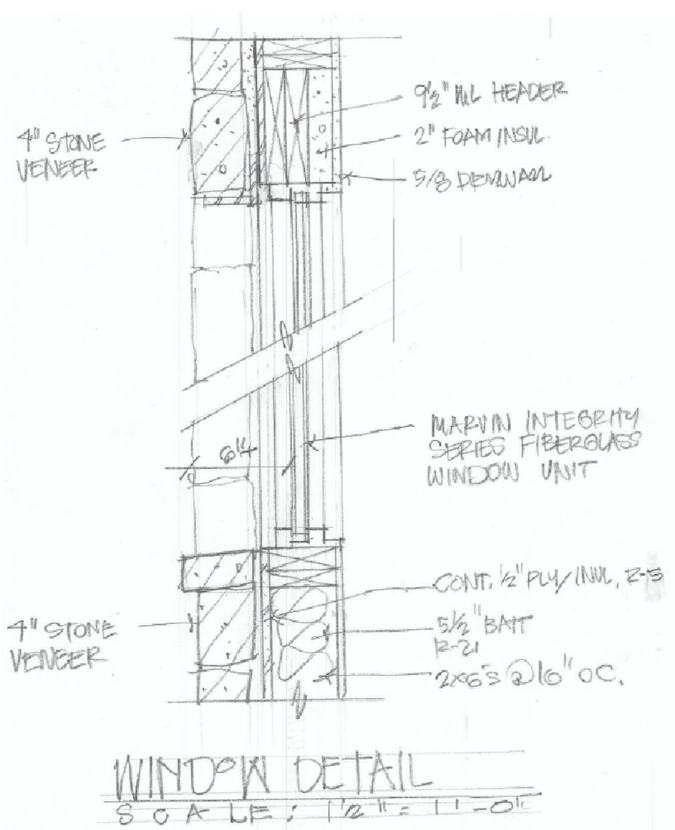
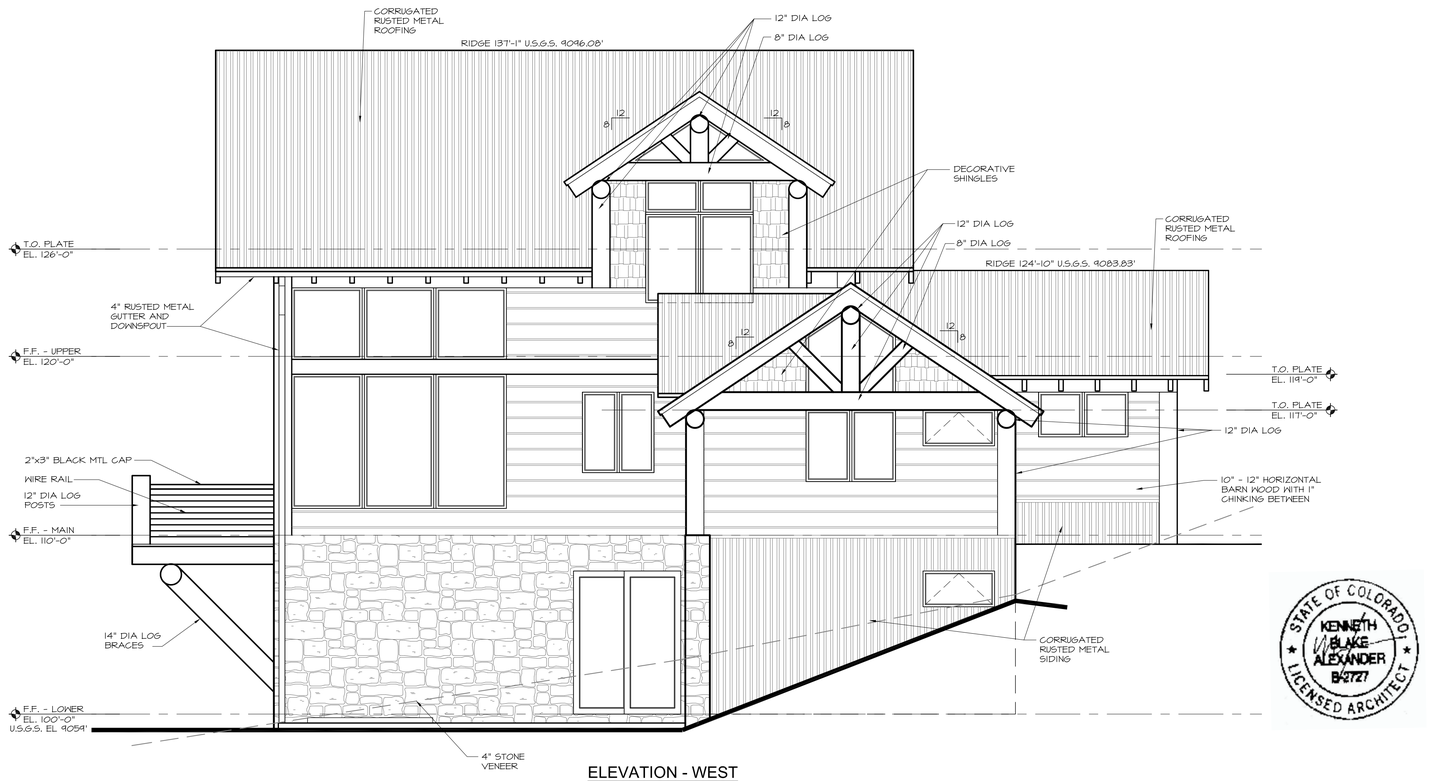




WINDOW SCHEDULE LOT AR-59 FORD RESIDENCE

ROOM	WINDOW SIZE	QUANTITY	NOTES
LOWER LEVEL			
Garage	2424A	(3)	
Hall	6080SGD	(1)	RH operable
Bedroom #3	6080SGD	(1)	RH operable /Temp.
	3096F	(2)	Mull to SGD/ Temp.
Bath #3	4824A	(1)	
MAIN LEVEL			
Living room	6096F	(2)	
	16080SGD	(1)	2 operable center panels
Kitchen	4848S	(1)	
Stairs	2436F	(3)	
	(2)3048S	(1)	Temp.
Hall	6080SGD	(1)	Temp.
	(2)3618F	(1)	Transom/Mull to SGD
Bedroom #1	6080SGD	(1)	LH operable/ Temp.
	(2)3030S	(1)	
	(2)3048S	(1)	
Bath #1	2424A	(1)	
Bedroom #2	(2)3048S	(1)	
bedroom	(2)3048 Trap	(1)	



ELEVATION - WEST
SCALE: 1/4" = 1'-0"

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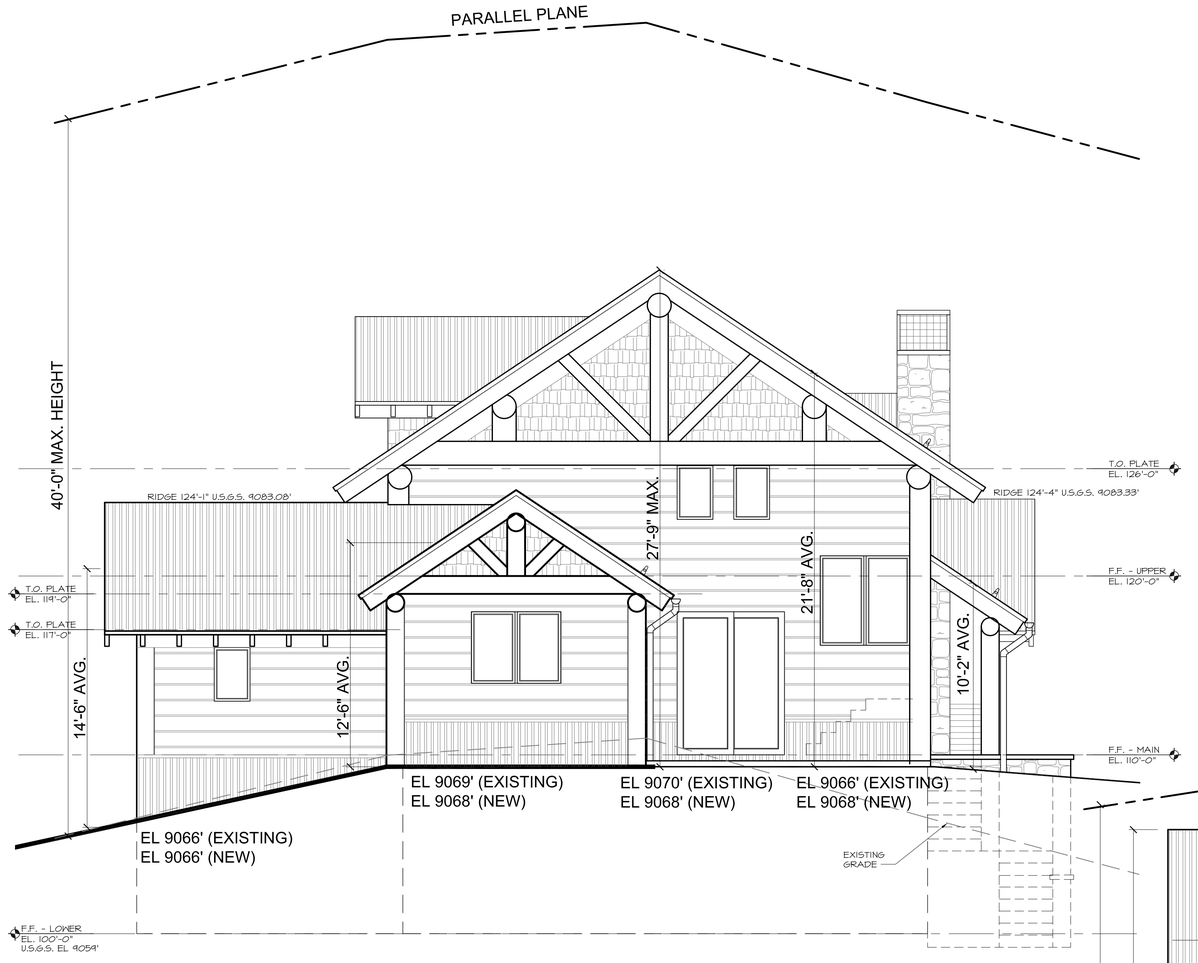
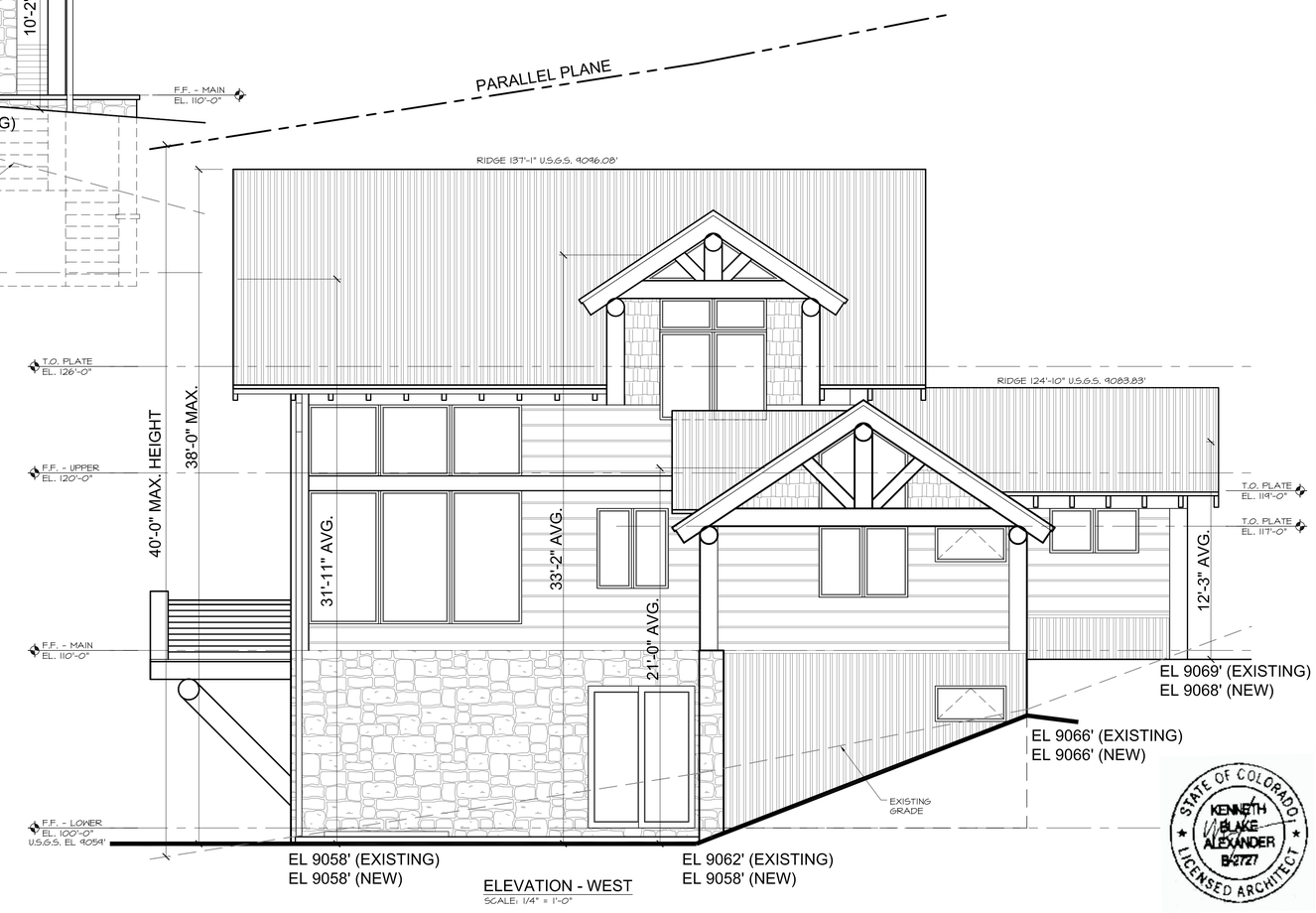


ELEVATION - SOUTH
SCALE: 1/4" = 1'-0"



ELEVATION - WEST
SCALE: 1/4" = 1'-0"

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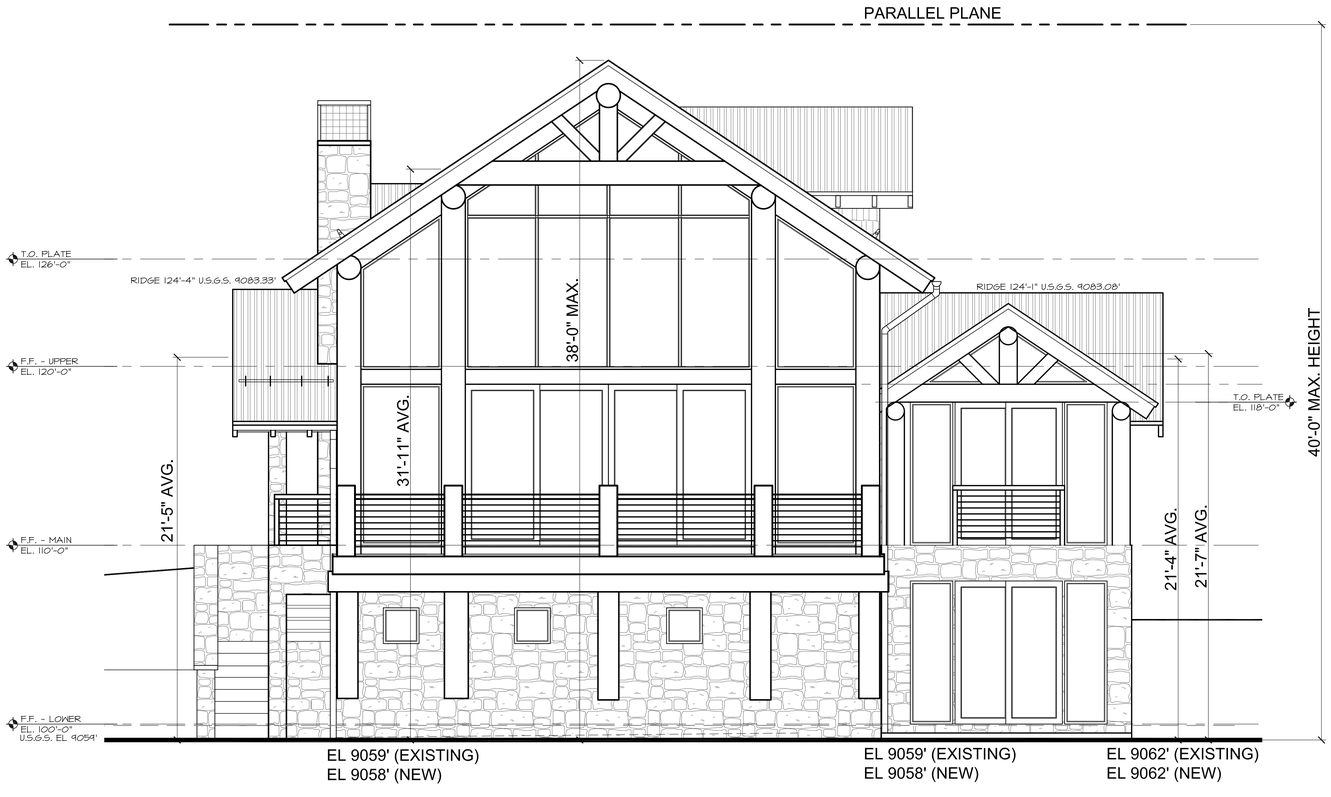
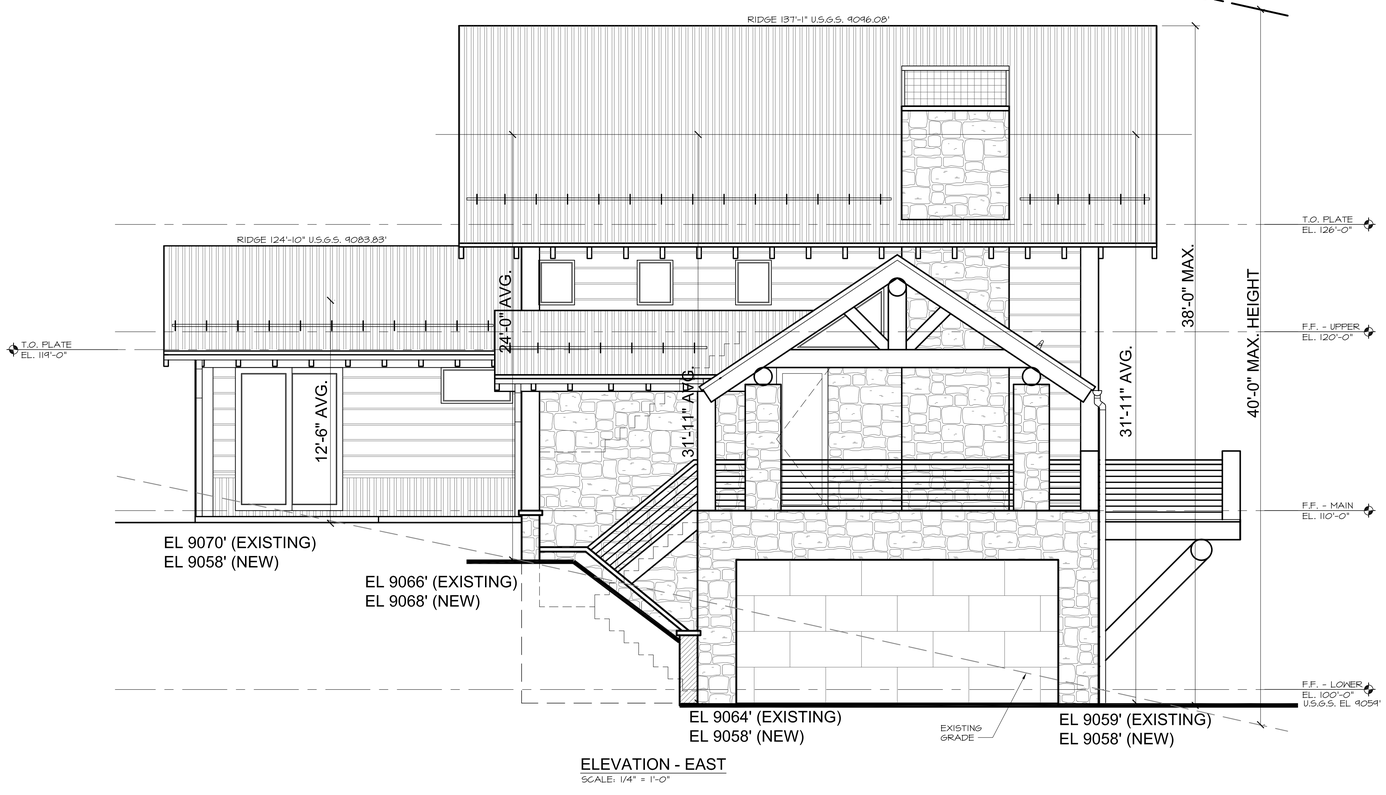


ELEVATION - NORTH
SCALE: 1/4" = 1'-0"

HEIGHT CALCULATIONS					
HEIGHT	NORTH	SOUTH	EAST	WEST	TOTAL
MAX.	38'	27.75'	38'	38'	35.43'
MAX. AVG.	26.8'	17.33'	26.6'	24.84'	23.89'



ELEVATION - EAST
SCALE: 1/4" = 1'-0"

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SHEET
A3.3
Unit AR-59

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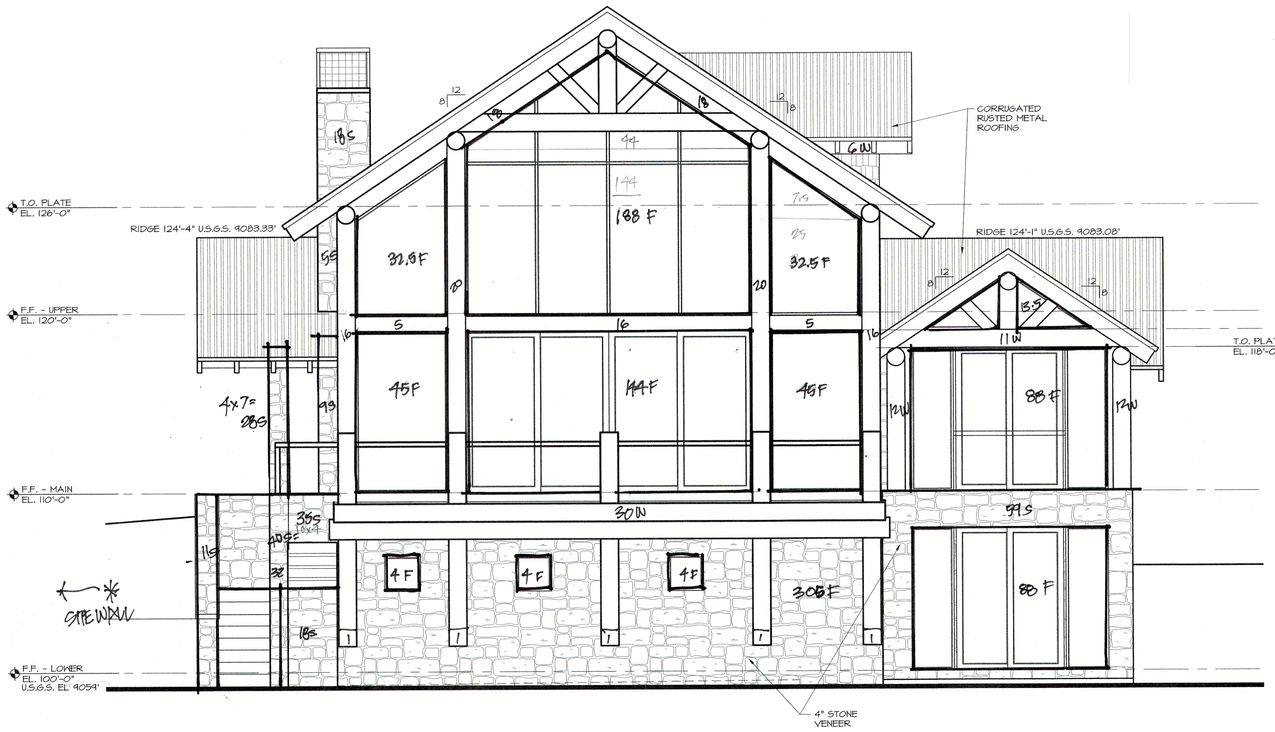


ELEVATION - NORTH

SCALE: 1/4" = 1'-0"

NORTH ELEVATION

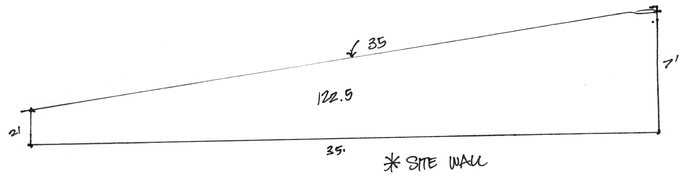
STONE	59+335+118+13+94+28+45+32 = 496
	SITE 35+111+13+122.5+39 = 221.5
WOOD	24+11+86+40+32+15+5 = 163
METAL	-
FENESTRATION	88+18.5+88+16+90+65+ 136+144 = 629.5
TOTAL	1351.5 +221.5 SITE

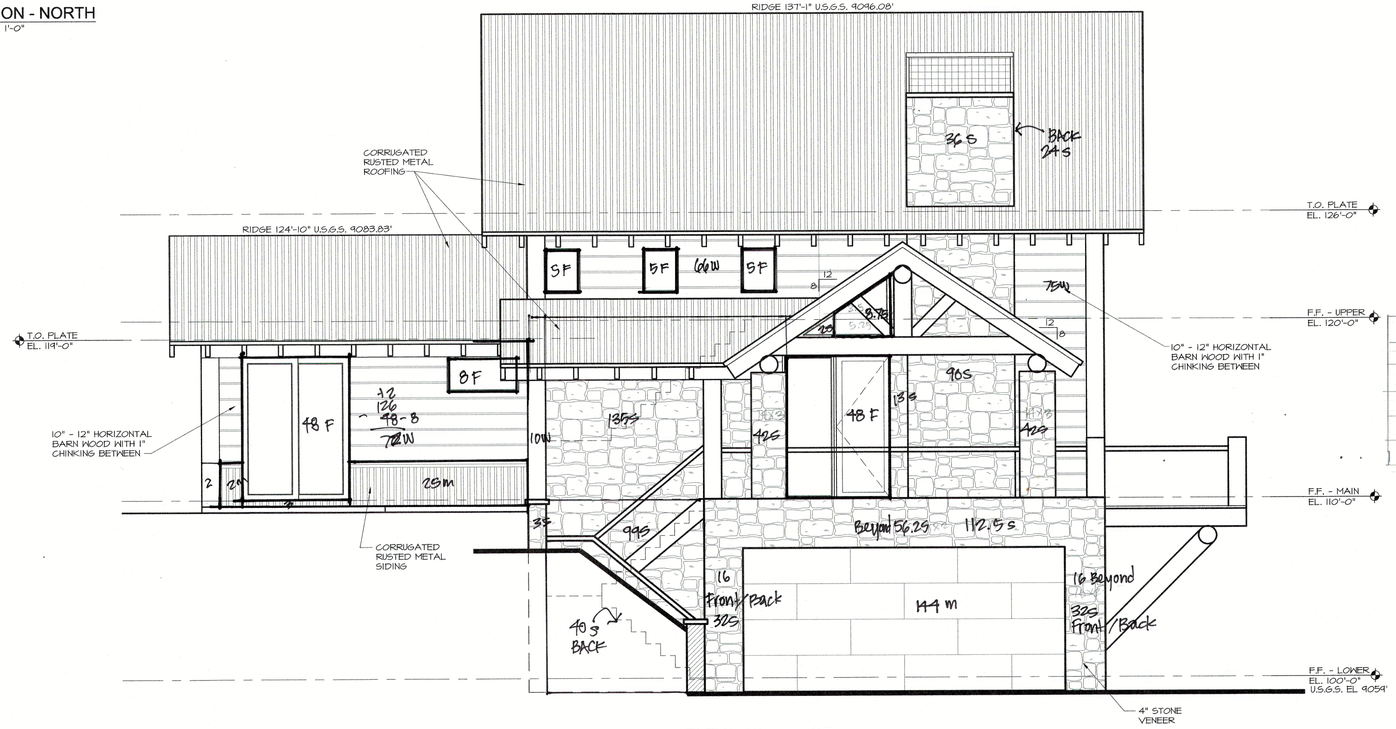
BLDG. TOTALS

ELEVATION	STONE	WOOD	METAL	FENESTRATION	TOTAL
NORTH	496 BLDG. 221.5 SITE	163	-	692.5	1351.5
SOUTH	33.5	498.75	87.5	111	730.75
EAST	748.75 40 SITE	225	171	127.75	1272.5
WEST	198.25	401.5	130	246	965.75
	1466.5	1288.25	388.5	1177.25	4320.5

34% STONE
6% SITE TOTAL
40% TOTAL

36% BLDG.
6% SITE WALL
30% TOTAL STONE





ELEVATION - EAST

SCALE: 1/4" = 1'-0"

EAST ELEVATION

STONE	64+112.5+64+143+60+115+97
	56.25+32.25+40 SITE = 748.75
WOOD	75+66+72+2+10 = 225
METAL	25+2+144 = 171
FENESTRATION	90+8.75+15+56 = 127.75
TOTAL	+40 SITE 1272.5

STONE CALCULATIONS

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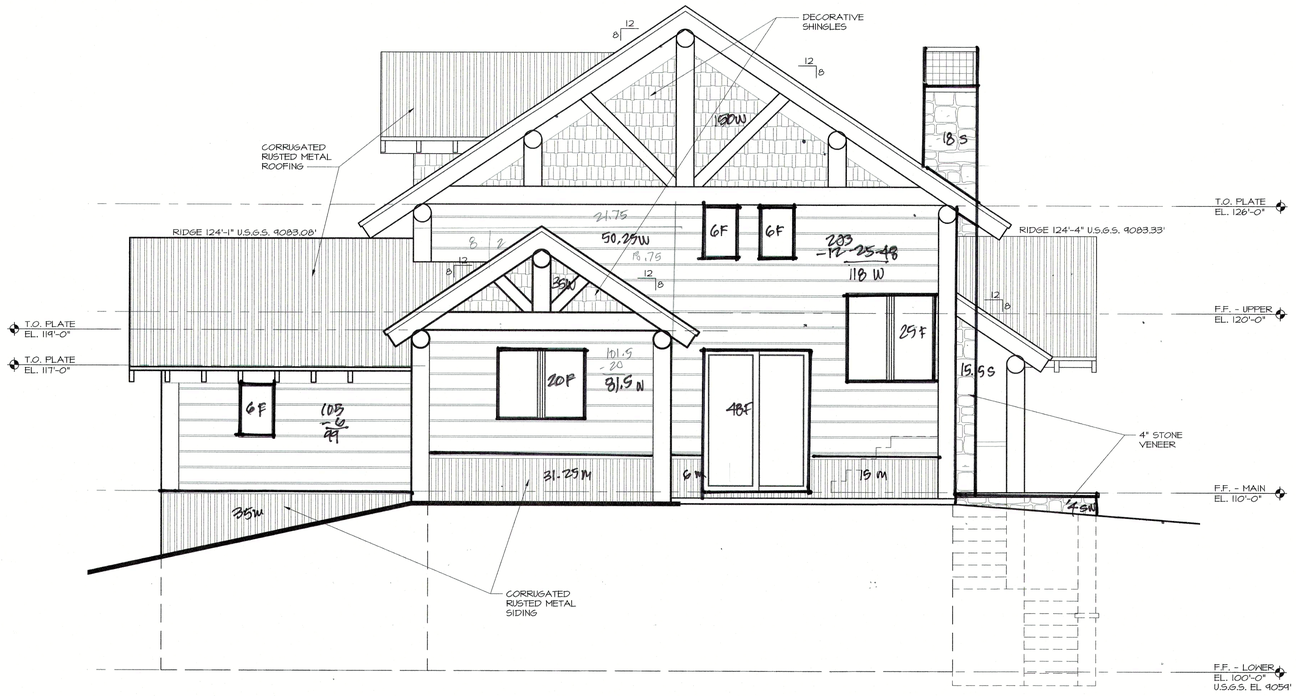
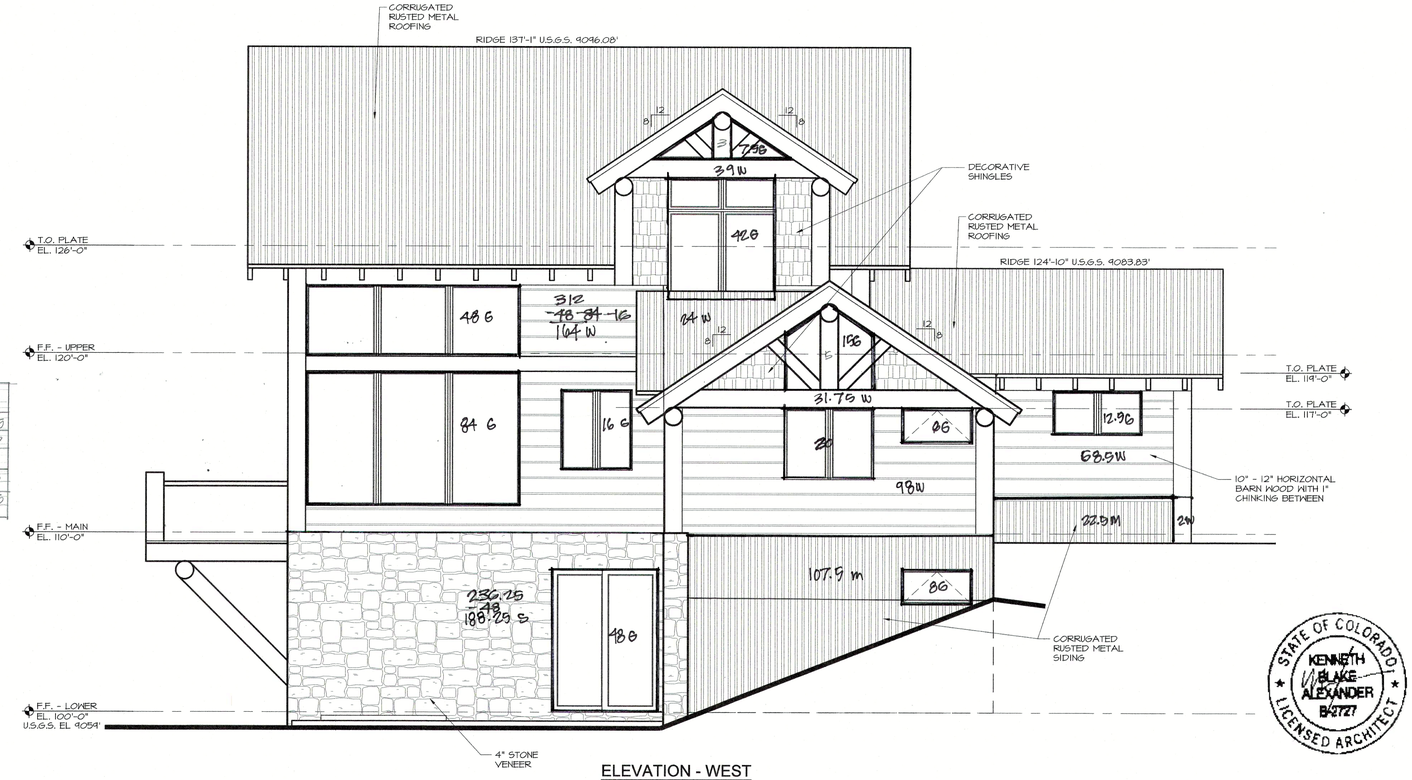


SOUTH ELEVATION	TOTALS
STONE 15.5+18 =	SITE 4 + 33.5
WOOD 118+150+50.25+81.5+99 =	498.75
METAL 15 + 6 + 31.25 + 35 =	87.5
FENESTRATION 25+12+48+20+6 =	111
TOTAL	730.75

ELEVATION - SOUTH

SCALE: 1/4" = 1'-0"



EAST ELEVATION	TOTALS
STONE 188.25 =	188.25
WOOD 164+24+34+8+98+68.5 =	401.9
METAL 107.5 + 22.5 =	130
FENESTRATION 48+84+16+49.5+35+16+17.25 =	246
TOTAL	965.75

ELEVATION - WEST

SCALE: 1/4" = 1'-0"

STONE CALCULATIONS

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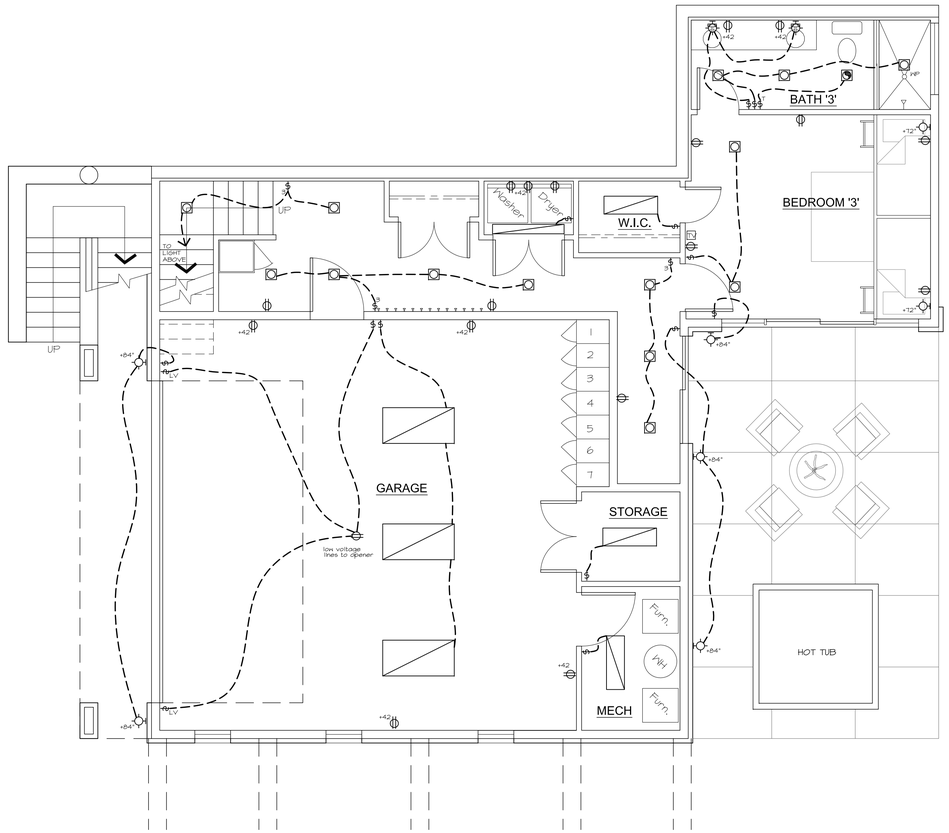
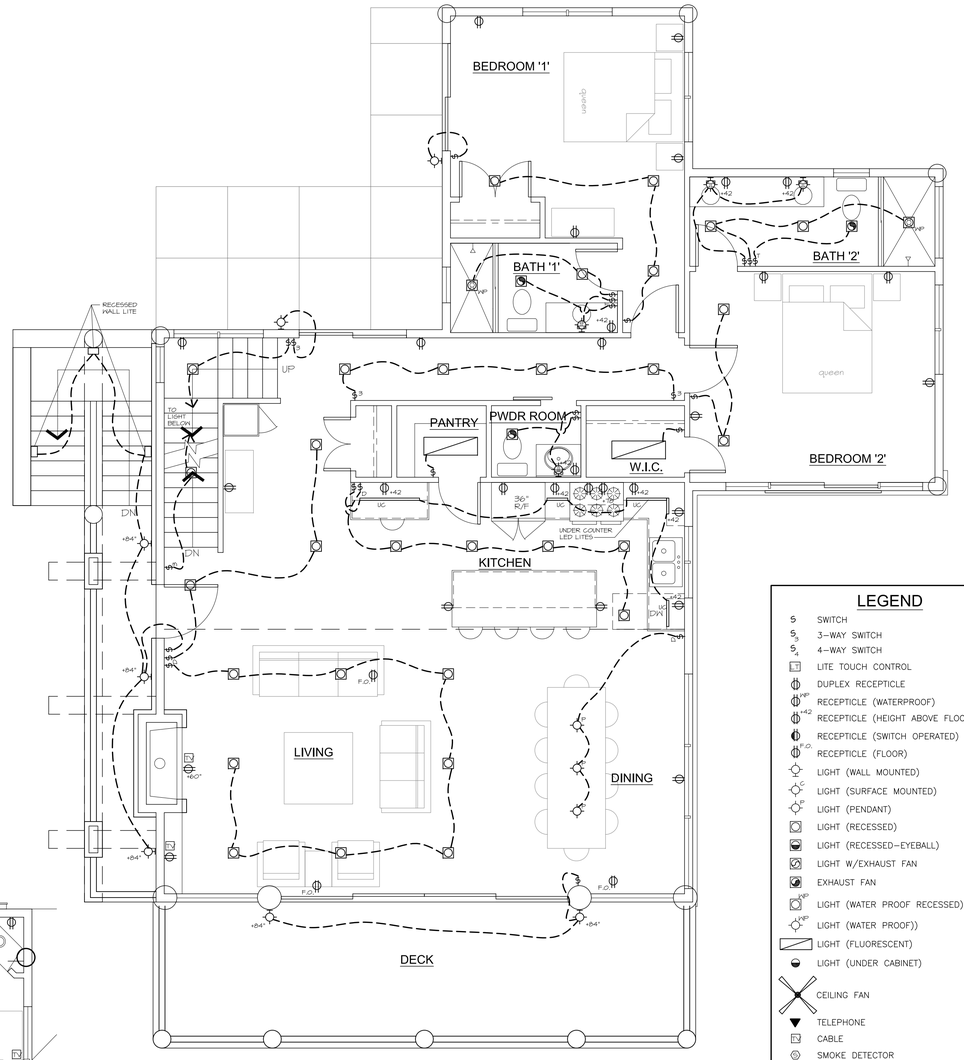


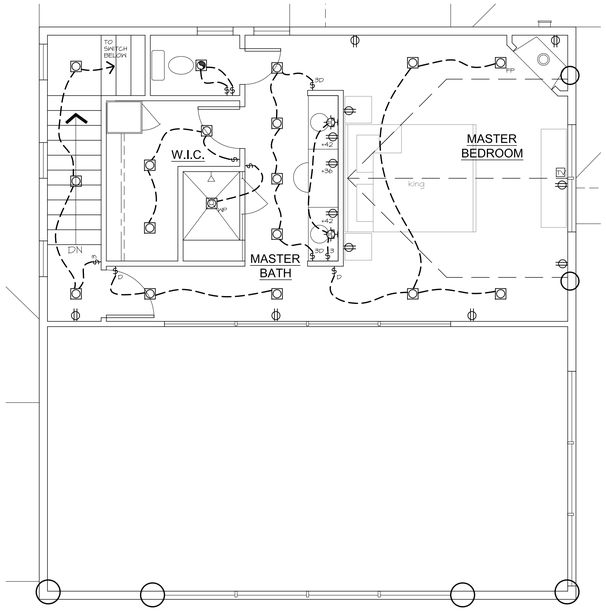
FLOOR PLAN - LOWER LEVEL
SCALE: 1/4" = 1'-0"



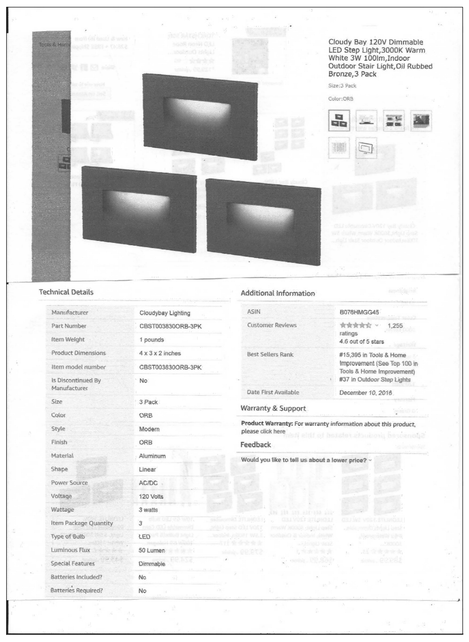
FLOOR PLAN - MAIN LEVEL
SCALE: 1/4" = 1'-0"

LEGEND

- S — SWITCH
- S_3 — 3-WAY SWITCH
- S_4 — 4-WAY SWITCH
- LITE TOUCH CONTROL
- DUPLEX RECEPTICLE
- WP — RECEPTICLE (WATERPROOF)
- +42 — RECEPTICLE (HEIGHT ABOVE FLOOR)
- RECEPTICLE (SWITCH OPERATED)
- F.O. — RECEPTICLE (FLOOR)
- LIGHT (WALL MOUNTED)
- C — LIGHT (SURFACE MOUNTED)
- P — LIGHT (PENDANT)
- LIGHT (RECESSED)
- LIGHT (RECESSED-EYEBALL)
- LIGHT W/EXHAUST FAN
- EXHAUST FAN
- WP — LIGHT (WATER PROOF RECESSED)
- WP — LIGHT (WATER PROOF))
- LIGHT (FLUORESCENT)
- LIGHT (UNDER CABINET)
- CEILING FAN
- TELEPHONE
- TV — CABLE
- SD — SMOKE DETECTOR
- SP — SPEAKERS



FLOOR PLAN - UPPER LEVEL
SCALE: 1/4" = 1'-0"



SQ. FOOTAGE CALCULATIONS

LOWER LEVEL (EXCLUDING GARAGE)	539 s.f.
GARAGE	679 s.f.
MAIN LEVEL	1,426 s.f.
UPPER LEVEL	424 s.f.
TOTAL LIVING SPACE	2,389 s.f.
TOTAL BUILDING	3,068 s.f.

George Burled Iron Energy Star Dark Sky LED Outdoor Wall Lantern

STATE OF COLORADO
KENNETH BLAKE ALEXANDER
LICENSED ARCHITECT
BA7727

REVISIONS:
5-17-21

ARCHITECTS COLLABORATIVE
Design + Build • Just Build • Just Design
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Unit AR-59 Timber Ridge at Mountain Village
TBD Adams Way, Mountain Village
San Miguel County, Colorado

DATE:
1.27.21

SHEET
E1.1
Unit AR-59

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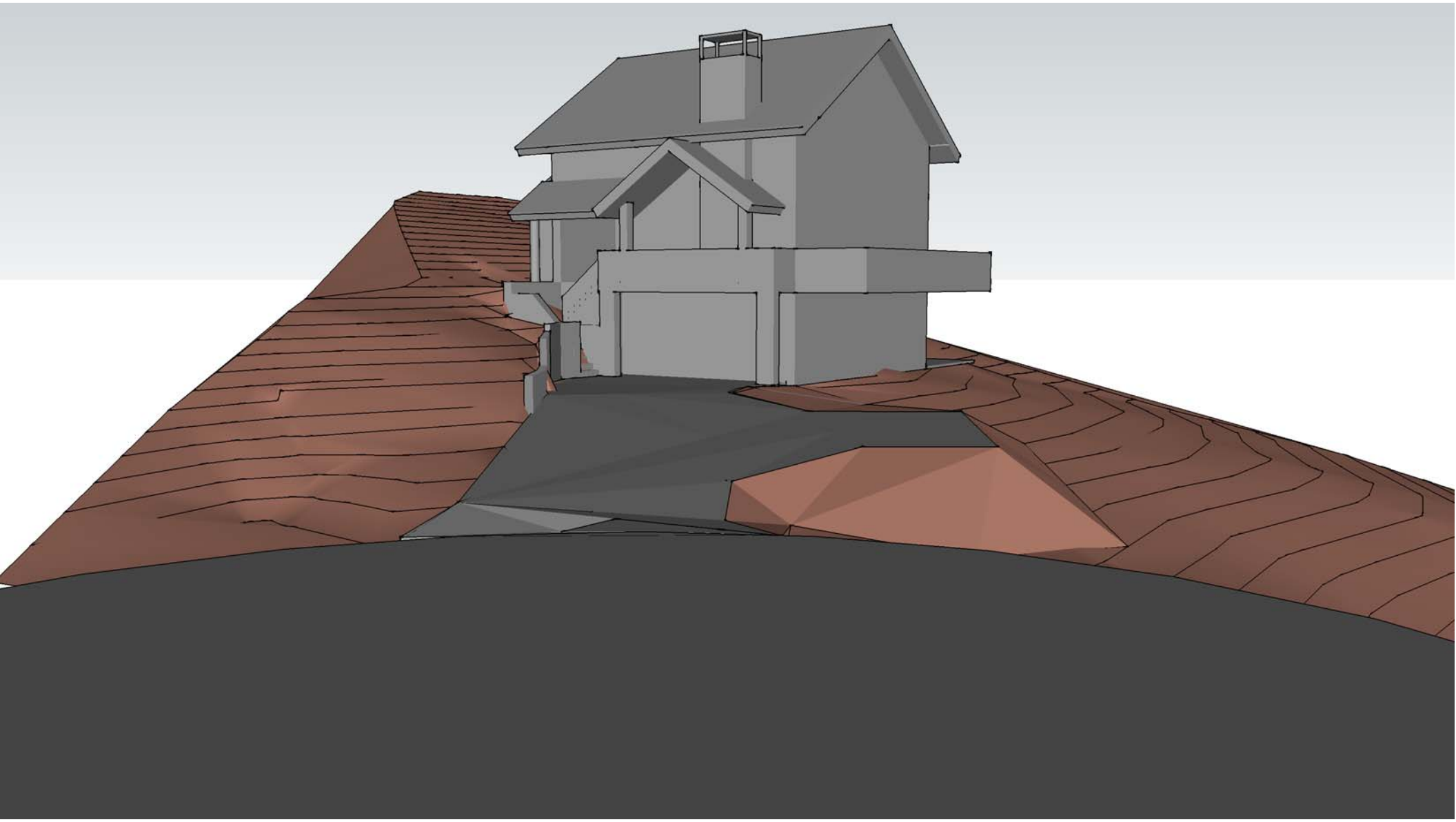

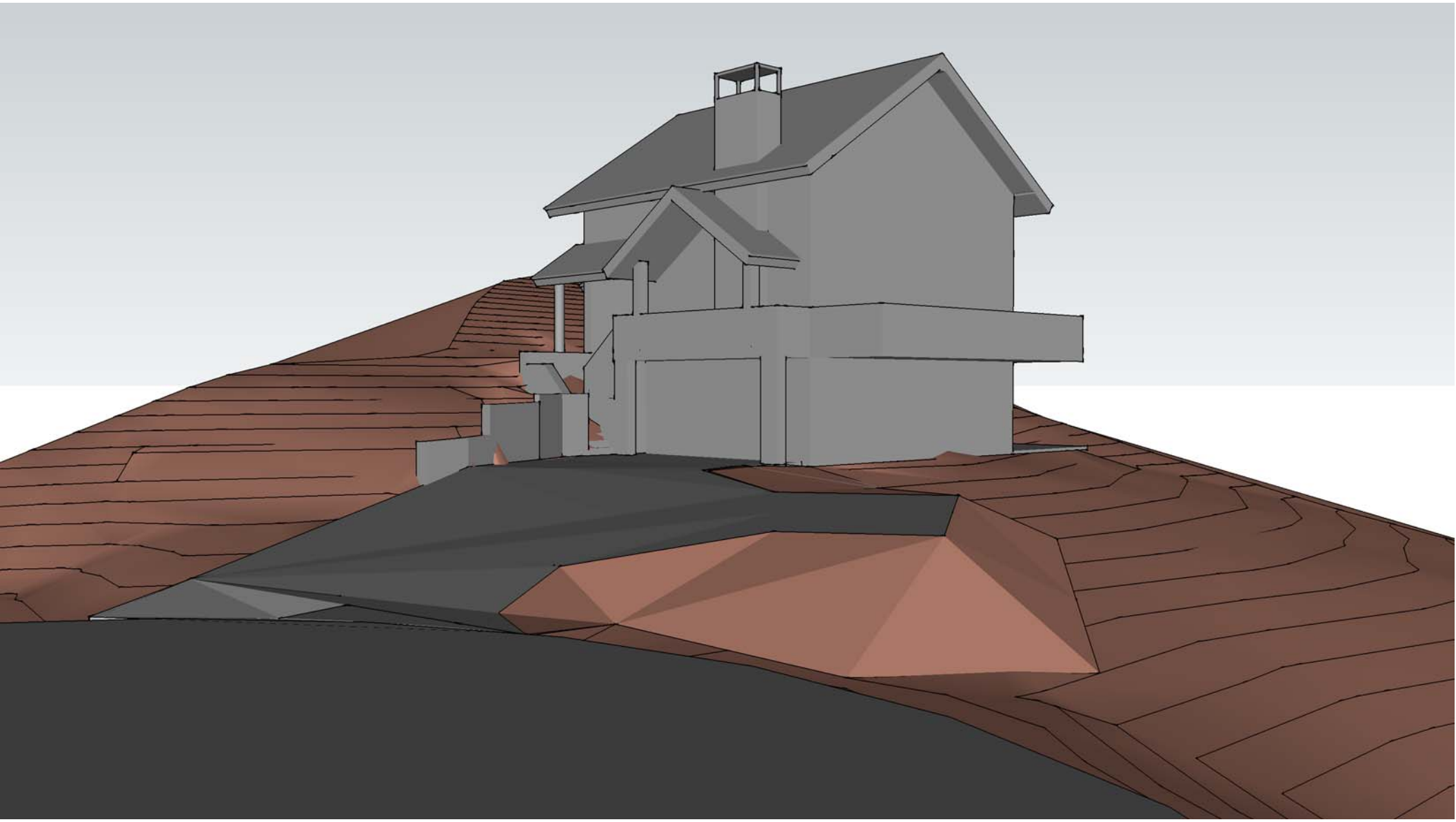

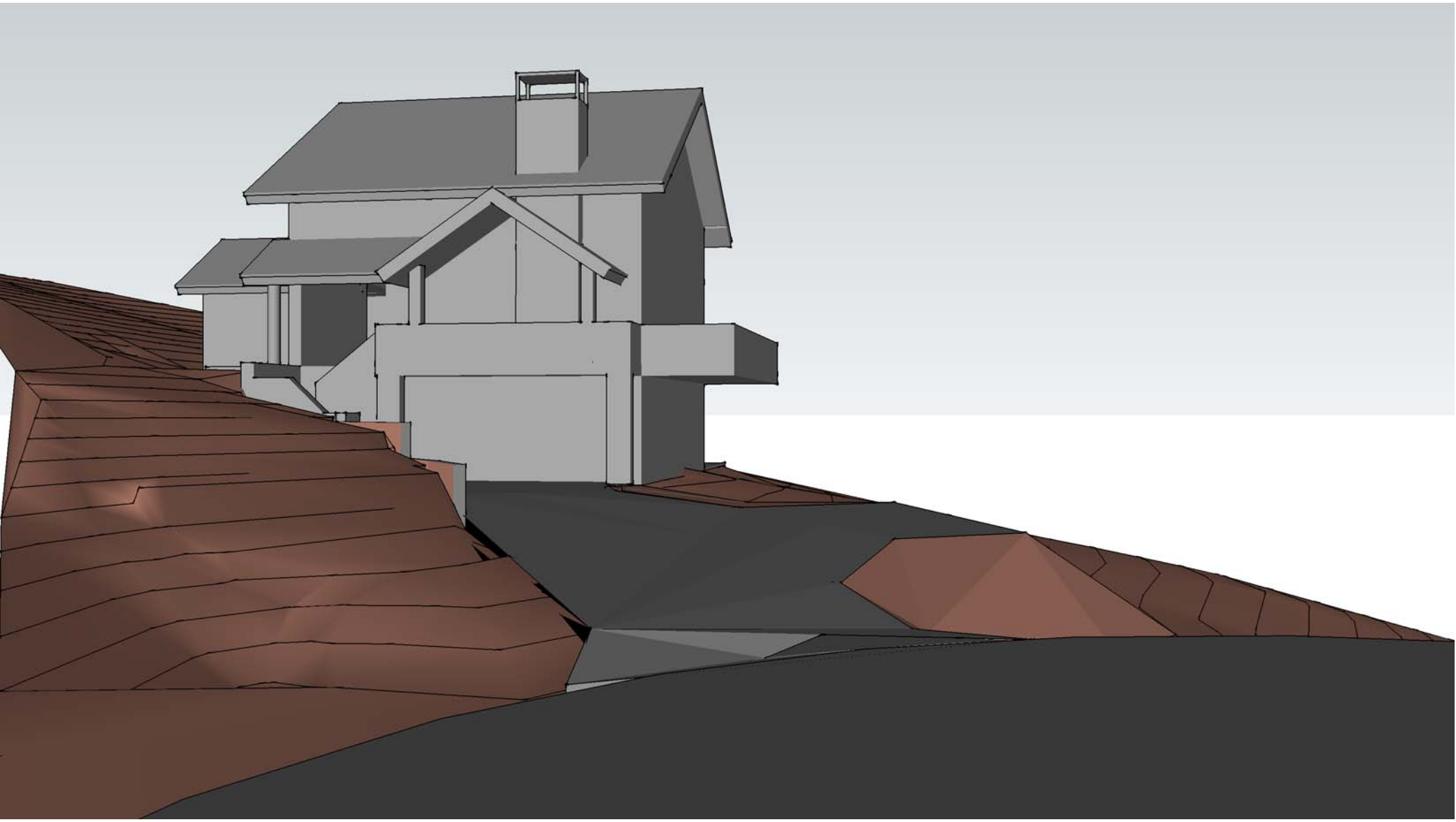

WINDOW SCHEDULE LOT AR-59 FORD RESIDENCE

ROOM	WINDOW SIZE	QUANTITY	NOTES
LOWER LEVEL			
Garage	2424A	(3)	
Hall	6080SGD	(1)	RH operable
Bedroom #3	6080SGD	(1)	RH operable /Temp.
	3096F	(2)	Mull to SGD/ Temp.
Bath #3	4824A	(1)	
MAIN LEVEL			
Living room	6096F	(2)	
	16080SGD	(1)	2 operable center panels
Kitchen	4848S	(1)	
Stairs	2436F	(3)	
	(2)3048S	(1)	Temp.
Hall	6080SGD	(1)	Temp.
	(2)3618F	(1)	Transom/Mull to SGD
Bedroom #1	6080SGD	(1)	LH operable/ Temp.
	(2)3030S	(1)	
	(2)3048S	(1)	
Bath #1	2424A	(1)	
Bedroom #2	(2)3048S	(1)	
bedroom	(2)3048 Trap	(1)	

	6080SGD	(1)	LH operable/ Temp.
	3096F	(2)	Temp. / Mill to SGD
Bath #2	4824A	(1)	

UPPER LEVEL

Master Bedroom	(2)3654S	(1)	
	2436C	(2)	
	4848F	(4)	Mull all

Windows to be Marvin Integrity series Black Fiberglass inside and out.