|     |       |     | TO<br>TH<br>2nd FLOOR CONFE | WN COUNCIL<br>IURSDAY, JUN<br>ERENCE ROOM<br>ILLAGE BLVD, | UNTAIN VILLAGE<br>REGULAR MEETING<br>IE 13, 2019, 8:30 AM<br>/, MOUNTAIN VILLAGE TOWN HALL<br>MOUNTAIN VILLAGE, COLORADO<br>D AGENDA  |
|-----|-------|-----|-----------------------------|---|---|
|     | Time  | Min | Presenter                   | Туре  |   |
| 1.  | 8:30  |     |                             |   | Call to Order   |
| 2.  | 8:30  | 30  | Reed<br>Mahoney             | Legal   | Executive Session for the Purpose of Receiving Legal Advice Pursuant to C.R.S. 24-6-402(4)(b), for the Purpose of Negotiations Pursuant to C.R.S. 24-6-402(4)e  |
| 3.  | 9:00  | 5   |                             |   | Break   |
| 4.  | 9:05  | 5   |                             |   | Public Comment on Non-Agenda Items  |
| 5.  | 9:10  | 5   | Harrington                  |   | Introduction of New Building Inspector Matt Gonzales  |
| 6.  | 9:15  | 5   | Johnston                    | Action  | Consideration of Approval of the May 16, 2019 Regular Town Council Meeting Minutes  |
| 7.  | 9:20  | 20  | Kennefick<br>Johnston       | Action<br><b>Quasi-Judicial</b>                           | <ul> <li>Liquor Licensing Authority:</li> <li>a. Consideration of an Application for Special Event Liquor Permits<br/>for the Telluride Reserve on Behalf of Telluride Mountain Village<br/>Owners Association for Events at Six Private Homes in Mountain<br/>Village on August 16 - 17, 2019 from 10:00 a.m. to 3:00 p.m.</li> <li>b. Consideration of an Application by Telski Food &amp; Beverage<br/>Services dba Tomboy Tavern for an Addition of an Optional<br/>Premise of The Pick to the Existing License</li> <li>c. Consideration of an Application by Telski Food &amp; Beverage<br/>Services, LLC for a Temporary Modification of Premises on the<br/>Hotel &amp; Restaurant Liquor License with Optional Premises to<br/>Expand the Boundaries for Allred's Restaurant to Include the<br/>Ridge Club for a Private Wedding Reception on August 25, 2019</li> <li>d. Consideration of an Application by Telski Food &amp; Beverage<br/>Services, LLC for a Temporary Modification of Premises on the<br/>Hotel &amp; Restaurant Liquor License with Optional Premises to<br/>Expand the Boundaries for Allred's Restaurant to Include the<br/>Ridge Club for a Private Wedding Reception on September 6,<br/>2019</li> <li>e. Consideration of an Application by Telski Food &amp; Beverage<br/>Services, LLC for a Temporary Modification of Premises to<br/>Expand the Boundaries for Allred's Restaurant to Include the<br/>Ridge Club for a Private Wedding Reception on September 6,<br/>2019</li> <li>e. Consideration of an Application by Telski Food &amp; Beverage<br/>Services, LLC for a Temporary Modification of Premises on the<br/>Hotel &amp; Restaurant Liquor License with Optional Premises to<br/>Expand the Boundaries for Allred's Restaurant to Include the<br/>Ridge Club for a Temporary Modification of Premises on the<br/>Hotel &amp; Restaurant Liquor License with Optional Premises to<br/>Expand the Boundaries for Allred's Restaurant to Include the<br/>Ridge Club for Telluride Reserve Wine Tastings on August 15-17,<br/>2019</li> </ul> |
| 8.  | 9:40  | 15  | Swain                       | Informational<br>Action<br>Work Session                   | <ul> <li>Finance:</li> <li>a. Presentation of the May 31, 2019 Business &amp; Government<br/>Activity Report (BAGAR)</li> <li>b. Consideration of the April 30, 2019 Financials</li> <li>c. Finance Department Budget</li> </ul>  |
| 9.  | 9:55  | 10  | Montgomery                  | Action  | Consideration of a Resolution Authorizing the Sale of Cassidy Ridge Unit D  |
| 10. | 10:05 | 10  | Montgomery                  | Action  | Consideration of a Resolution Authorizing the Sale of Castellina Unit E   |
| 11. | 10:15 | 10  | Miller                      | Action<br>Legislative                                     | Second Reading, Public Hearing and Final Council Vote on an Ordinance<br>Amending the Community Development Code Sections 17.15.12 – Lighting<br>Regulations, 17.5.15 – Commercial, Ground Level and Plaza Area Design<br>Regulations, and 17.8 – Definitions   |
| 12. | 10:25 | 5   | Starr                       | Action<br>Legislative                                     | Second Reading, Public Hearing and Final Council Vote on an Amendment<br>to the Community Development Code (CDC) to Allow for Staff Level<br>Review of Synthetic Roof Materials at Section 17.5.6.C.3. Roof Material  |

|     |       |    |                               |                               | and Other Clarifying Amendments  |  |
|-----|-------|----|-------------------------------|-------------------------------|--|--|
| 13. | 10:30 | 15 | Jensen                        | Informational                 | Quarterly Update from Telluride Ski & Golf   |  |
| 14. | 10:45 | 25 | Miller                        | Action<br>Public Hearing      | for the Development and installation of a national rower and nation to be  |  |
| 15. | 11:10 | 10 | Montgomery                    | Informational<br>Work Session | Staff Reports<br>a. Town Manager<br>b. Town Manager Budget   |  |
| 16. | 11:20 | 20 | Council<br>Members<br>& Staff | Informational                 | Council Boards and Commissions Updates:<br>a. San Miguel Watershed Coalition-Starr<br>b. Colorado Flights Alliance - Jansen<br>c. Transportation & Parking – MacIntire/Benitez<br>d. Budget & Finance Committee – Caton/Gilbride<br>e. Gondola Committee – Caton/Berry<br>f. Colorado Communities for Climate Action – Berry<br>g. San Miguel Authority for Regional Transportation (SMART)-<br>Benitez/Caton/Binder<br>h. Eco Action Partners – Berry<br>i. Telluride Historical Museum- Berry<br>j. Telluride Conference Center –MacIntire/Gilbride<br>k. Alliance for Inclusion – Benitez<br>l. Green Team Committee- Berry/MacIntire<br>m. Telluride Tourism Board-Jansen<br>n. Mayor's Update - Benitez |  |
| 17. | 11:40 | 5  |                               |                               | Other Business   |  |
| 17. | 11:45 | 10 |                               |                               | Presentation of Service Award to Outgoing Council Member Bruce<br>MacIntire  |  |
|     | 11:55 |    |                               |                               | Adjourn and Lunch  |  |

Please note that times are approximate and subject to change.

jk 06/05/19

Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting Town Hall at 970-369-6406 or email: mvclerk@mtnvillage.org. A minimum notice of 48 hours is required so arrangements can be made to locate requested auxiliary aid(s)

All public commenters must sign in on the public comment sign in sheet and indicate which item(s) they intend to give public comment on Speakers shall vait to be recognized by the Mayor and shall give public comment at the public comment microphone when recognized by the Mayor Speakers shall state their full name and affiliation with the Town of Mountain Village if any

Speakers shall be limited to five minutes with no aggregating of time through the representation of additional people

Speakers shall refrain from personal attacks and shall keep comments to that of a civil tone ٠

No presentation of materials through the AV system shall be allowed for non-agendized speakers .

Written materials must be submitted 48 hours prior to the meeting date to be included in the meeting packet and of record. Written comment submitted within 48 hours will be accepted, but ٠ shall not be included in the packet or be deemed of record

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#### TOWN OF MOUNTAIN VILLAGE MINUTES OF THE MAY 16, 2019 REGULAR TOWN COUNCIL MEETING DRAFT

# **AGENDA ITEM #6**

The meeting of the Town Council was called to order by Mayor Laila Benitez at 8:31 a.m. on Thursday, May 16, 2019 in the Mountain Village Town Hall, 455 Mountain Village Boulevard, Mountain Village, Colorado.

#### Attendance:

#### The following Town Council members were present and acting:

Laila Benitez, Mayor Dan Caton, Mayor Pro Tem Dan Jansen Bruce MacIntire Patrick Berry Jack Gilbride Natalie Binder

#### The following Town Council members were absent:

Also in attendance were: Kim Montgomery, Town Manager Jackie Kennefick, Town Clerk Susan Johnston, Deputy Town Clerk Christina Lambert, Deputy Town Clerk Jim Mahoney, Assistant Town Attorney Sarah Abbott, Associate Town Attorney Sue Kunz, Director of Human Resources Chris Broady, Chief of Police Kevin Swain, Finance Director Julie Vergari, Chief Accountant Zoe Dohnal, Community Engagement Coordinator Michelle Haynes, Director of Planning and Development Services John Miller, Senior Planner Cecilia Curry, VCA Manager Rob Johnson, Transit Operations Manager Finn Kjome, Director of Public Works Jim Loebe, Director of Transit and Recreation Jim Soukup, Chief Technology Officer JD Wise, Plaza Services Manager Steven Lehane, Broadband Services Director Sam Starr, Planner Keith Brown Chris Hawkins Karey Van Duzer Peter Ricciardelli Matt Skinner Erik Fallenius Mike Theile Leah Kropuenske Don Imwalle Allan Vajda

Anton Benitez Tim Johnson Robert Stenhammer Sherri Reeder Robin Wolff Jonathan Greenspan Rick Flores Andrew Shaffer Laurel Robinson Steve Roth Ann Barker Jill Brooke Rick Flores Jacob Linn Heidi Stenhammer Ben Beddow Garrett Brafford Julia Caulfield David Ausencio Todd Brown Rudy Sharp Kristin Meucci Tracy Boyce Robin Pale Michael Martelon David MacKown Adam Miller Dan Zemke Landon Osilvra

### Executive Session for the Purpose of a Personnel Matter Pursuant to C.R.S. Section 24-6-402((4)(f)(I)), and for Receiving Legal Advice Pursuant to C.R.S. 24-6-402(b), and for the Purpose of Negotiations Pursuant to C.R.S. 24-6-402(4)e (2)

On a **MOTION** by Dan Jansen and seconded by Jack Gilbride, Council voted unanimously to enter into Executive Session for the purpose of a Personnel Matter Pursuant to C.R.S. Section 24-6402((4)(f)(I)), and for receiving legal advice pursuant to C.R.S. 24-6-402(b), and for the purpose of negotiations pursuant to C.R.S. 24-6-402(4) at 8:32 a.m.

Council returned to regular session at 9:48 a.m.

Council took a break from 9:48 a.m. to 9:55 a.m.

# Public Comment on Non-Agenda Items (4)

There was no public comment.

# Consideration of Approval of the April 25, 2019 Regular Town Council Meeting Minutes (6)

Town Clerk Jackie Kennefick presented. On a **MOTION** by Dan Caton and seconded by Patrick Berry, Council voted unanimously to approve the April 25, 2019 Regular Town Council meeting minutes with the correction of Anton Benitez' title from Executive Director to TMVOA President and CEO.

#### <u>Consideration of a Request from Stephanie Jacobson to Own and Occupy Prospect Plaza 2-3A with</u> an Exception to the Town of Mountain Village Employee Housing Restriction Ordinance No. 1997-05 Section D. Definitions 4. Employee (6)

This item was withdrawn from the agenda.

# Liquor Licensing Authority: (7)

a. <u>Consideration of an Application by Telski Food & Beverage Services dba Tomboy Tavern for</u> <u>a Temporary Modification of Premises on a Hotel & Restaurant with Optional Premises</u> <u>Liquor License for a Private Event at the Ridge Club on July 6, 2019</u>

Deputy Town Clerk Susan Johnston presented. Patrick Berry recused himself due to his employment with Telski. On a **MOTION** by Dan Caton and seconded by Bruce MacIntire, Council voted unanimously to approve an application by Telski Food & Beverage Services dba Tomboy Tavern for a Temporary Modification of Premises on a Hotel & Restaurant with Optional Premises liquor license for a private event at the Ridge Club on July 6, 2019.

b. <u>Consideration of an Application for a Special Event Permit for the Telluride Reserve on</u> <u>Behalf of Telluride Mountain Village Owners Association for Events at Nine Private Homes</u> <u>in Mountain Village on August 16 - 17, 2019 from 10:00 a.m. to 3:00 p.m.</u>

Susan Johnston presented. Laila Benitez recused herself because of her ties with TMVOA and Dan Caton recused himself because he owns one of the homes for the event. Dan Jansen chaired the meeting for this item. On a **MOTION** by Patrick Berry and seconded by Jack Gilbride, Council voted unanimously to approve an application for a Special Event Permit for the Telluride Reserve on behalf of TMVOA for events at nine private homes in Mountain Village on August 16-17, 2019 from 10:00 a.m. to 3:00 p.m.

c. <u>Consideration of a Special Event Liquor Permit Application by Telluride Wine Festival</u> <u>Foundation for Events at the Ridge Club Great Room on June 28-29, 2019 from 8:00 a.m. to</u> <u>8:00 p.m.</u>

Susan Johnston presented. On a **MOTION** by Natalie Binder and seconded by Jack Gilbride, Council voted unanimously to approve a Special Event Liquor permit application by Telluride Wine Festival Foundation for events at the Ridge Club Great Room on June 28-29, 2019 from 8:00 a.m. to 8:00 p.m.

d. <u>Consideration of a Special Event Liquor Permit Application by Telluride Wine Festival</u> <u>Foundation for a Grand Tasting Event to be held in Heritage Plaza June 29, 2019 from 3:00 -</u> <u>7:00 p.m.</u>

Susan Johnston presented. Sherri Reeder and applicant Laurel Robinson provided public comment. On a **MOTION** by Bruce MacIntire and seconded by Natalie Binder, Council voted unanimously to approve a Special Eyent Liquor Permit application by Telluride Wine Festival Foundation for a Grand Tasting event to

be held in Heritage Plaza June 29, 2019 from 3:00 p.m. – 7:00 p.m. conditional upon approval of the Special Event application through the Planning Department.

e. <u>Consideration of a Report of Changes from the Mountain Village Promotional Association to</u> <u>Expand the Common Consumption Area and Include One Additional Liquor Licensed</u> <u>Premise and Expanded Areas Along with a Security and Signage Plan</u>

President and CEO of TMVOA Anton Benitez presented. Council discussion ensued. On a **MOTION** by Natalie Binder and seconded by Jack Gilbride, Council voted unanimously to approve the Report of Changes to expand the Common Consumption Area and include the Telluride Distillery as an additional liquor licensed premise attached to the Common Consumption Area, including the security plan, signage design and location, attachment of non-liquor licensed premises subject to signing the consent form, dates and hours of activation and any other details of the Common Consumption Area shown in the application.

# Finance: (8)

Director of Finance Kevin Swain presented. Council discussion ensued.

# a. Presentation of the April 30, 2019 Business & Government Activity Report (BAGAR)

# b. Consideration of the March 31, 2019 Financials

On a **MOTION** by Patrick Berry and seconded by Jack Gilbride, Council voted unanimously to approve the March 31, 2019 Financials as presented.

# c. Goal Setting for 2020 Budget

Kevin Swain presented. Council discussion ensued. Council directed staff to present a more detailed report on the Master Trails Plan including proposed safety improvements and their costs at the July Council meeting.

### <u>Consideration of Acceptance of Access Tract AT-14 from Telluride Ski and Golf LLC, and 2019</u> <u>Amendment of the Memorandum of Understanding Regarding Comprehensive Plan Public Benefits</u> <u>to Include this Conveyance (9)</u>

Assistant Town Attorney Jim Mahoney, Chief of Police Chris Broady and Town Manager Kim Montgomery presented. Patrick Berry recused himself due to his employment with Telski. On a **MOTION** by Dan Jansen and seconded by Dan Caton, Council voted unanimously to Accept Access Tract AT-14 from Telluride Ski and Golf LLC. On a **MOTION** by Dan Caton and seconded by Natalie Binder, Council voted unanimously to approve the 2019 amendment to the Memorandum of Understanding regarding Comprehensive Plan public benefits to include this conveyance.

# Second Reading, Public Hearing and Council Vote on an Ordinance Amending Municipal Code Chapter 9.18 to Implement Certain Dismount Zones for Bicycles (10)

Jim Mahoney and Chris Broady presented. Council discussion ensued. The Mayor opened the public hearing. No public comment was received. The Mayor closed the public hearing. On a **MOTION** by Bruce MacIntire and seconded by Jack Gilbride, Council voted 7-0 to approve an Ordinance amending Municipal Code Chapter 9.18 to implement certain dismount zones for bicycles.

# Gondola Subcommittee Update (11)

TMVOA Director of Operations and Finance Garrett Brafford and Anton Benitez presented. Council discussion ensued. Council was in consensus to support the scope of the Gondola subcommittee direction. Subcommittee members are representatives from: Town of Telluride, Telluride Ski & Golf, TMVOA, San Miguel County and the Town of Mountain Village.

Council took a break from 11:55 a.m. to 12:28 p.m.

# Consideration of Design Review Board Appointments

# a. One Regular Seat

# b. <u>One Alternate Seat</u>

Senior Planner John Miller presented. On a **MOTION** by Dan Jansen and seconded by Jack Gilbride, Council voted unanimously to appoint Cath Jett to the regular seat and Adam Miller to the alternate seat on the Design Review Board.

### Second Reading, Public Hearing and Council Vote on an Ordinance Approving A Density Transfer and Rezone for the Expansion Area of Lot 600A, also Known as Elkstone Quasi-Judicial (13)

John Miller presented. Council discussion ensued. Public comment was received by the applicant's representative Alpine Planning President Chris Hawkins. The Mayor opened the public hearing. No public comment was received. The Mayor closed the public hearing. On a **MOTION** by Dan Caton and seconded by Bruce MacIntire, Council voted 7-0 to approve an Ordinance regarding the rezone and density transfer application pursuant to CDC Sections 17.4.9 & 17.4.10 of the Community Development Code, to rezone Lot 600A and transfer two condominium density units (6-person equivalent density) from the density bank to the expansion area of the subject lot based on the evidence provided within the Staff Report of record dated April 11, 2019 with the following four conditions:

- The owner of record of density shall be responsible for all dues, fees and any taxes associated with the assigned density and zoning until such time as the density is either transferred to a lot or another person or entity
- The final location and design of any buildings, grading, landscaping, parking areas, and other site improvements shall be determined with the required Design Review Process application pursuant to the applicable requirements of the CDC
- The Property Owner must demonstrate ownership of the additional two (2) condominium density (six-person equivalent density) prior to the issuance of a building permit
- The Property Owner must ensure and demonstrate to the Design Review Board at the Property Owners Final Architecture and Site Review that the final location and design of any building, grading, landscaping, parking areas, and other site improvements related to the project on or off of Lot 600A, allow for the future construction of the Elk Pond Loop Trail as envisioned in the Town of Mountain Village Trails Master Plan. If the Design Review Board determines that this cannot be accomplished, then the Design Review Board shall impose a setback from the lot line which would allow for the future construction of the Elk Pond Loop Trail in conjunction with the protection of environmentally sensitive features.

### <u>First Reading, Setting of a Public Hearing and Council Vote on an Ordinance Amending the</u> <u>Community Development Code Sections 17.15.12 – Lighting Regulations, 17.5.15 – Commercial,</u> <u>Ground Level and Plaza Area Design Regulations, and 17.8 – Definitions (14)</u>

John Miller presented. Council discussion ensued. On a **MOTION** by Jack Gilbride and seconded by Bruce MacIntire, Council voted 7-0 to approve an Ordinance on first reading amending the Community Development Code Chapter 17.5 Design Regulations, Sections 17.15.12 – Lighting Regulations, 17.5.15 – Commercial, Ground Level and Plaza Area Design Regulations; and Chapter 17.8 – Definitions; and to set the second reading, public hearing and final vote for June 13, 2019.

### <u>First Reading, Setting of a Public Hearing and Council Vote on an Amendment to the Community</u> <u>Development Code (CDC) to Allow for Staff Level Review of Synthetic Roof Materials at Section</u> <u>17.5.6.C.3. Roof Material and Other Clarifying Amendments (15)</u>

Director of Planning and Development Services Michelle Haynes presented. Council discussion ensued. On a **MOTION** by Dan Caton and seconded by Jack Gilbride, Council voted 7-0 to approve an Ordinance approving an amendment to the Community Development Code to allow for staff level review of synthetic roof materials at Section 17.5.6.C.3 roof material and other clarifying amendments and to set the second reading, public hearing and final vote for June 13, 2019.

Council moved to agenda item 20 at 1:15 p.m.

# Efficiency Lodge and Short-Term Accommodations Discussion Regarding Potential Community Development Code Amendment to Clarify Unit Use Restrictions (16)

Associate Town Attorney Sarah Abbott and Michelle Haynes presented. Bruce MacIntire recused himself because he owns property which is affected by this discussion. Council discussion ensued. Ms. Haynes stated that the nine public comment emails received would be included in the final Town Council packet of record. Public comment was received from Daniel Zemke, Peter Ricciardelli, Mike Theile, Allan Vajda, Rudy Sharp, Bruce MacIntire, Keith Brown, and David MacKown. Council consensus was to continue discussions with staff and the legal department in order to address this issue thoroughly and fairly.

# Marketing Telluride Inc. and Colorado Flights Alliance Bi-Annual Reports (17)

President and CEO of Marketing Telluride Inc. Michael Martelon and Colorado Flights Alliance Chief Operating Officer Matt Skinner presented their reports.

On a **MOTION** by Dan Caton and seconded by Patrick Berry, Council voted unanimously to extend the meeting beyond 6 hours

# Staff Reports: (18)

# a. <u>Transit & Recreation</u>

Jim Loebe presented his report.

# 1. 2019 Budget Discussion

# b. <u>Public Works</u>

Director Finn Kjome presented his report.

# 1. 2019 Budget Discussion

# c. <u>Town Manager</u>

Town Manager Kim Montgomery presented her report.

# Consideration of a Resolution Amending and Restating Resolutions 2018-0719-14, Resolution 2019-0117-02 and Resolution 2019 -0321-05 of the Town Council of Mountain Village Approving Alternative Parking Requirements for Lots 161A-1R, 161A-2, 161A-3, 161A-4, 161D-1 and 161D-2 (Collectively the Ridge Development to Extend the Expiration Date to June 14, 2019 (19) Jim Mahoney presented the above item. On a MOTION by Bruce MacIntire and seconded by Jack Gilbride, Council voted unanimously to adopt a Resolution amending and restating Resolutions 2018-0719-14, Resolution 2019-0117-02 and Resolution 2019-0321-05 of the Town Council of Mountain Village approving alternative parking requirements for Lots 161A.

Council Boards and Commissions Updates: (20)

- a. San Miguel Watershed Coalition-Starr
- b. Colorado Flights Alliance-Jansen
- c. <u>Transportation & Parking-MacIntire/Benitez</u>
- d. Budget & Finance Committee-Caton/Gilbride
- e. <u>Gondola Committee-Caton/Berry</u>
- f. Colorado Communities for Climate Action-Berry
- g. San Miguel Authority for Regional Transportation -Benitez/Caton/Binder
- h. Eco Action Partners-Berry
- i. <u>Telluride Historical Museum-Berry</u>
- j. <u>Telluride Conference Center-MacIntire</u>
- k. Alliance for Inclusion-Berry/Benitez
- 1. Green Team Committee- Berry/MacIntire
- m. <u>Telluride Tourism Board-Jansen</u>
- n. Community Grant Committee-Benitez/Binder
- o. Mayor's Update- Benitez

Council moved to agenda item 16 at 1:40 p.m.

# Other Business: (21)

The Mayor thanked Dan Jansen for his eight years of public service with the Town as former Mayor and as Town Councilor. Mr. Jansen stated that he enjoyed serving on Town Council and learned a lot. A celebration is planned for a later date as Mr. Jansen will be out of town for the June meeting which would have been his final meeting.

There being no further business, on a **MOTION** by Patrick Berry and seconded by Dan Caton, Council voted unanimously to adjourn the meeting at 3:45 p.m.

Respectfully prepared,

Respectfully submitted,

Susan Johnston Deputy **T**own Clerk Jackie Kennefick Town Clerk

# **Memorandum**

- To: Town Council Acting as the Local Liquor Licensing Authority (LLA)
- From: Deputy Clerk Susan Johnston
- Date: 06/07/2019
- Re: Consideration of Liquor License Approvals

# a. <u>Consideration of an Application for Special Event Liquor Permits for the Telluride Reserve on Behalf of</u> <u>Telluride Mountain Village Owners Association for Events at Six Private Homes in Mountain Village on</u> <u>August 16 - 17, 2019 from 10:00 a.m. to 3:00 p.m.</u>

All required documentation and fees have been received and applicant meets all special event qualifications. The packet has been reviewed by the following departments: Clerks, Legal and Police with no adverse findings. The required notices were posted, and no comments were filed.

**Staff recommendation:** Motion to approve the application for Special Event liquor permits for the Telluride Reserve on behalf of Telluride Mountain Village Owners Association for events at six private homes in Mountain Village on August 16-17, 2019 from 10:00 a.m. to 3:00 p.m.

b. <u>Consideration of an Application by Telski Food & Beverage Services dba Tomboy Tavern for an Addition of an Optional Premise of The Pick to the Existing License</u>

All documentation and appropriate fees have been received. The following departments have reviewed the application: Police, Legal, and Clerk. The map designating the licensed perimeter will be revised prior to the June 13, 2019 Town Council meeting to include the exterior patio area. The applicant has contacted Community Engagement to update the Plaza License agreement to reflect this.

**Staff recommendation:** Motion to approve an application by Telski Food & Beverage Services dba Tomboy Tavern for an addition of an Optional Premise of The Pick to the Existing License. Approval is contingent upon receipt of the updated map and an updated license agreement for the patio area.

c. <u>Consideration of an Application by Telski Food & Beverage Services, LLC for a Temporary Modification of</u> <u>Premises on the Hotel & Restaurant Liquor License with Optional Premises to Expand the Boundaries for</u> <u>Allred's Restaurant to Include the Ridge Club for a Private Wedding Reception on August 25, 2019</u>

All documentation and appropriate fees have been received. The following departments have reviewed the application: Police, Legal, and Clerk.

**Staff recommendation:** Motion to approve an application by Telski Food & Beverage Services, LLC for a Temporary Modification of Premises on the Hotel & Restaurant Liquor License with Optional Premises to expand the boundaries for Allred's Restaurant to include the Ridge Club for a private wedding reception on August 25, 2019.

d. <u>Consideration of an Application by Telski Food & Beverage Services, LLC for a Temporary Modification of</u> <u>Premises on the Hotel & Restaurant Liquor License with Optional Premises to Expand the Boundaries for</u> <u>Allred's Restaurant to Include the Ridge Club for a Private Wedding Reception on September 6, 2019</u>

All documentation and appropriate fees have been received. The following departments have reviewed the application: Police, Legal, and Clerk.

**Staff recommendation:** Motion to approve an application by Telski Food & Beverage Services, LLC for a Temporary Modification of Premises on the Hotel & Restaurant Liquor License with Optional Premises to expand the boundaries for Allred's Restaurant to include the Ridge Club for a private wedding reception on September 6, 2019.

e. <u>Consideration of an Application by Telski Food & Beverage Services, LLC for a Temporary Modification of</u> <u>Premises on the Hotel & Restaurant Liquor License with Optional Premises to Expand the Boundaries for</u> <u>Allred's Restaurant to Include the Ridge Club for Telluride Reserve Wine Tastings on August 15-17, 2019</u>

All documentation and appropriate fees have been received. The following departments have reviewed the application: Police, Legal and Clerk's Department.

**Staff recommendation:** Motion to approve an application by Telski Food & Beverage Services, LLC for a Temporary Modification of Premises on the Hotel & Restaurant Liquor License with Optional Premises to expand the boundaries for Allred's Restaurant to include the Ridge Club for Telluride Reserve wine tastings on August 15-17, 2019.

# TELLURIDE RESERVE

# MOUNTAIN VILLAGE FOOD & WINE CELEBRATION

Members of the Mountain Village Town Council:

Thank you for your consideration of a special event liquor application for Telluride Reserve a new four-day celebration of food and wine presented by the Telluride Mountain Village Owners Association (TMVOA). This application is for six private home locations – these are in addition to the nine locations approved during the May 16, 2019 Mountain Village Town Council meeting.

TMVOA's mission includes economic prosperity, enhanced property values, a unique, quality owner and guest experience, active and inspiring recreational lifestyle, environment stewardship and a vibrant regional community. A professional consulting firm, working with the Village Center Subarea Committee, identified signature events as an immediate opportunity for the community. The decision to establish a signature food and wine event was also the result of feedback from TMVOA members who participated in public meetings and surveys. In order to bring increased vibrancy and value to Mountain Village and its owners, TMVOA started Telluride Reserve, LLC, Mountain Village Food & Wine Celebration as a signature event.

Telluride Reserve is limited 500 guests to ensure the intimacy of the tasting experience and provide interaction with the chefs, winemakers and sommeliers. The Taste & Terroir four-course lunches in Mountain Village private homes are limited to just 30 guests.

Support from the food and wine community for Telluride Reserve has been tremendous. Chefs recognized with Michelin stars and James Beard Foundation Awards, two generations of the Mondavi family, new and noteworthy winemakers, and a prestigious group of Master Sommeliers will be participating in the event. The event will be covered by Elevated Luxury Lifestyle and Saveur magazines.

Thank you for your time and consideration. Your support is appreciated.

tur ley Barker.

Ann Hurley Barker Executive Director/Telluride Reserve Event Manager/TMVOA



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113 Lost Creek Lane, Suite A, Mountain Village, CO 81435 | 970.728.1904 ext. 2 TellurideReserve.com

# TOWN OF MOUNTAIN VILLAGE SPECIAL EVENT LIQUOR PERMIT APPLICATION

This application must be filed with Office of the Town Clerk, Town of Mountain Village, 455 Mountain Village Blvd., Mountain Village, Colorado 81435. Applicant must be a non-profit organization on file with the Colorado Secretary of State.

| In order to qualify for a Special I  | vents P                                 | ermit, y                                  | ou mu                    | st be a no   | nprofit  | and            | one of the follo   | owing:             |   |
|--|---|---|--------------------------|--|--|----------------|--|--------------------|---|
| Social   |   |   |                          |  | Municipality Owning Arts Facilities                |                |  |                    |   |
| Fraternal  |   |   |                          |  | Religious Institution                              |                |  |                    |   |
| Patriotic  |   |   |                          |  |  | Phila          | nthropic Institut  | tion               |   |
| Political  |   |   |                          |  |  | Politi         | cal Candidate  |                    |   |
| Athletic   |   |   |                          |  |  |                | tered Branch, L<br>inization/Societ  |                    | Chapter of a National                             |
| Type of Special Event applicant  | is applyi                               | ing for:                                  | No. No.                  |  |  |                |  |                    |   |
| Fermented Malt Bevera  | ge (3.2%                                | 6)   \$100                                | )/day                    |  | 📕 Be   | er, W          | /ine & Liquor   \$   | \$100/da           | у   |
| 1. Name of Applicant Organizati  | on or Po                                | olitical C                                | andida                   | ate  | State  | Sale           | s Tax Number (   | required           | 4)  |
| Telluride Reserve LLC  | on be                                   | ehalf of                                  | f TM\                    | VOA  |  |                | 3993   | 5341-0             | 0000  |
| 2. Mailing Address of Organizati   | on or Po                                | olitical C                                | andida                   | ate  | 3. Ad  | dres           | s of Place Specia  | al Event           | to be held  |
| 113 Lost Creek Ln., Suite A,   | Mounta                                  | ain Villa                                 | qe. C                    | 0 81435  |  | 5              | See Attached   | d List d           | of Locations                                      |
| 4. President/Secretary of Organ  | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |   |                          |  |  |                | and the second   |                    |   |
| Name   |   | e of Birt                                 |                          | Home A   | ddress   | 1              |  | Phon               | e Number  |
| Anton Benitez  | 2                                       |   |                          |  |  |                |  |                    | 100   |
| 5. Event Manager Name  | Dat                                     | e of Birt                                 | th                       | Home Address Phone Number  |  |                | ne Number  |                    |   |
| Ann Barker   | 18 A.                                   |   |                          |  |  |                |  |                    |   |
| 6. Has applicant organization or   | 1747                                    | الم بيم الم                               | ata ha                   | an issued  |  | ial au         | ant normit this  | calanda            | 1 400r2   |
|  |   | 1. J. | ate be                   | How ma   |  |                | The state of the second st |                    |   |
| 7. Are premises now licensed un  |   | No  | r or he                  |  | any ua   | y51            | Tellullue ne   | Serve              | . 0   |
|  |   |   |                          |  | o who  | -m2            |  |                    |   |
| Yes  |   | No<br>writte                              | n nern                   |  | ission for the use of the premises to be licensed? |                |  |                    |   |
| Yes  |   | No  | the second second second | and the set of the set | se see attached permissions for each home          |                |  |                    |   |
| List Below the Exact Date(s) for   |   |   | 12112233                 | Visit and a set of the y   |  |                |  |                    |   |
| Date(s) 8/16/2019  | to                                      |   |                          |  |  | 1.000          | 7/201  | to                 |   |
|  |   | 0.00 -                                    |                          | 14 H E -   |  |                |  |                    | 2:00 p m  |
| Hours 10:00 a.m.   | to                                      | 3:00 p                                    | o.m.                     |  | Hours  | 10             | :00 a.m.   | to                 | 3:00 p.m.   |
| Date(s)  | to                                      |   |                          | Da   | ate(s)   |                |  | to                 |   |
| Hours  | to                                      |   |                          |  | Hours  |                | the without  | to                 | and the second                                    |
| REPORT AND AF  |   |   |                          |  |  |                |  |                    |   |
| The foregoing application has be<br>satisfactory, and we do report th<br>amended. THEREFORE, THIS AP | nat such                                | permit,                                   | if gran                  | ted, will co   | busine<br>omply                                    | ss co<br>with  | nducted and char<br>the provisions o   | aracter of Title 1 | of the applicant are<br>2, Article 48, C.R.S., as |
|  |   |   | STA A                    |  |  |                |  |                    |   |
| SIGNATURE  |   |   |                          | TITL   | E  | and the second |  | DATE               |   |

MOUNTAIN VILLAGE



# TOWN OF MOUNTAIN VILLAGE SPECIAL EVENT LIQUOR PERMIT APPLICATION APPLICATION INFORMATION AND CHECKLIST

| THE FOLLOWING SUPPORTING DOCUMENTS MUST BE ATTACHED TO THIS APPLICATION FOR A PERMIT TO<br>BE ISSUED:  |
|--|
| Appropriate fee - CHECK PAYABLE TO THE TOWN OF MOUNTAIN VILLAGE  |
| <ul> <li>Diagram of the area to be licensed (not larger than 8 ½" x 11" reflecting bars, walls, partitions, ingress, egress and dimensions</li> <li>Note: if the event is to be held outside, please submit evidence of intended control, i.e., fencing, ropes, barriers, etc.</li> </ul>  |
| Copy of deed, lease, or written permission of owner for use of the premises  |
| Certificate of good corporate standing (NONPROFIT) issued by Secretary of State within last two years;<br>or   |
| If not incorporated, a NONPROFIT charter; or   |
| If a political candidate, attach copies of reports and statements that were filed with the Secretary of<br>State.  |
| <ul> <li>Application must be submitted to the Town of Mountain Village at least thirty (30) days prior to the event.</li> <li>The premises to be licensed must be posted at least ten (10) days before a hearing can be held. (12-48-106 C.R.S.)</li> </ul>  |
| (12-48-102 C.R.S.)   |
| A Special Event Permit issued under this article may be issued to an organization, whether or not presently licensed under Articles 46 and 47 of this title, which has been incorporated under the laws of this state for the purpose of a social, fraternal, patriotic, political or athletic nature, and not for pecuniary gain or which is a regularly chartered branch, lodge or chapter of a national organization or society organized for such purposes and being nonprofit in nature, or which is a regularly established religious or philanthropic institution, and to any political candidate who has filed the necessary reports and statements with the secretary of state pursuant to Article 45 of Title 1, C.R.S. a Special Event Permit may be issued to any municipality owning arts facilities at which productions or performances of an artistic or cultural nature are presented for use at such facilities. |
| If an event is cancelled, the application fees and the day(s) are forfeited.   |



TOWN OF MOUNTAIN VILLAGE SPECIAL EVENT LIQUOR LICENSE PERMIT APPLICATION ADDENDUM Please answer all of the following questions.

#### Describe the event and the target market.

Wine and food festival created to support vibracy in the Mountain Village Core. Target market is adults 45+, residents and visitors. Credential cost is \$1,600 per person

How many people are you expecting per day? Only 500 credentials will be sold

Yes. Included in the price of the credential. Will you be serving alcoholic beverages? \_

Are alcoholic beverages included in the event price? Yes

Will alcohol be sold by the drink? \_\_\_\_\_ No. Wine tasting event with managed & limited pour size

What type of alcoholic beverages are you planning on selling/serving?

Wine will be served with food pairings at all events. In the tastings the amount of wine poured will be managed per guest.

Will you be selling/serving food items? Yes

What type of food items will be sold or served?

This permit is for the private homes where four-course lunches are being paired with wines.

Will you be cooking food and if cooking food, will you use propane?

The four course lunches in private homes are created in high end residential kitchens. Propane could be used as in residential barbecues.



TOWN OF MOUNTAIN VILLAGE SPECIAL EVENT LIQUOR LICENSE PERMIT APPLICATION ADDENDUM Please answer all of the following questions.

No amplified music

Will you have amplified sound or live music inside or outside?

No tents at the homes

Will there be tents/awnings?

Describe your security plans for this event.

These six luncheon events are held in private homes with just 30 guests in each home. All will all be credentialend. Most will be moved from the Mountain Village core to the homes. EACH lunch will have at least one TIPS trained staff member. We will have four security guards rotating through the homes - checking in.

Describe the type of training security personnel will have prior to the event.

Security personnel will have TIPS training/and or experience working events where alcohol is served. TIPS training will be offered to local volunteers twice in the month prior to the event and one training will be offered on Wednesday, August 15 for out-oftown volunteers.

How will you insure compliance with beer/liquor laws, such as: no service to minors or visibly intoxicated persons, no service outside of designated premises, no service before or after hours designated for the event, etc.

All event credentials holders must be at least 21 years of age. Participants have been advised that IDs can be checked at any time. Each tasting will have TIPS trained staff on hand. This is a closed event with strict timelines.

Do you have an emergency plan for the event? If yes, please describe in detail.

For these 6 lunches, we will have 2 dedicated EMTs on call full time for the event.



# TOWN OF MOUNTAIN VILLAGE SPECIAL EVENT LIQUOR LICENSE PERMIT APPLICATION OATH OF APPLICANT Please initial each of the following statements.

I understand that as the promoter of the event, that both the non-profit and the server can be charged criminally for alcohol violations under permit. I also understand that the non-profit can be held responsible for any tax liabilities generated by the alcohol permitted event.

✓ I understand that I must allow open access to all town personnel (i.e., Police, Fire, Community Development, etc.) at this event, even if it is deemed a private function. Further, due to health and safety concerns, I understand that other town departments, as a result of circulation of this city application, may have additional requirements resulting in other costs for my special event.

I understand that if this permit is denied, the Town of Mountain Village assumes no liability for expenses incurred by the applicant.

✓ I understand that if during the course of the event, the town determines there is a public safety hazard or if there is a violation of any permit condition, the event will be terminated immediately. The Town of Mountain Village is not responsible for any expenses incurred by the permit holder. Failure to meet the requirements of this permit may provide basis for denial of future permits for a given event, event manager or sponsor.

✓ I understand that only non-profit entities that are properly formulated with the State of Colorado may apply for special event liquor permits, and they may only apply if the permit application and all attachments are filed at least 30 days before the event per state law. In addition, non-profits are required to have: i) state sales tax number from Colorado Department of Revenue, ii) Certificate of Good Standing for their non-profit from Colorado Secretary of State's office, and iii) Town of Mountain Village business license and sales tax number from Mountain Village Finance Department.

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor and Beer Code and Regulations and all Town of Mountain Village rules, regulations, ordinances and codes that affect my license.

arker.

Authorized Signature

Ann Barker

Print Name

Date

Executive Director Telluride Reserve Event Manager TMVOA

Title



MOUNTAIN VILLAGE FOOD & WINE CELEBRATION

August 15-18, 2019

# TIMES & LOCATIONS FOR GUEST SERVICE – Floor Plans & Permissions

|   |                            | Floor Plan | Permission |
|---|----------------------------|------------|------------|
|   | PRIVAT                     | EHOME      |            |
|   | Caton Residence            |            |            |
| 1 | 226 Adams Ranch Roads      | Yes        | Yes        |
|   | Mountain Village, CO 81435 |            |            |
|   | McKinley Residence         |            |            |
| 2 | 176 Adams Ranch Road       | Yes        | Yes        |
|   | Mountain Village, Co 81435 |            |            |
|   | INVITE                     | DHOME      |            |
|   | Castlewood                 |            |            |
| 3 | 113 Autumn Lane            | Yes        | Yes        |
| - | Mountain Village, CO 81435 |            |            |
| 4 | 7 Stonegate Drive          | Ver        | Vac        |
| 4 | Mountain Village, CO 81435 | Yes        | Yes        |
| 5 | 240 Cortina Drive          | Yes        | Ver        |
| 5 | Mountain Village, CO 81435 | Yes        | Yes        |
| 6 | 125 Hang Glider            | Var        | Var        |
| ь | Mountain Village, CO 81435 | Yes        | Yes        |

5/29/2019



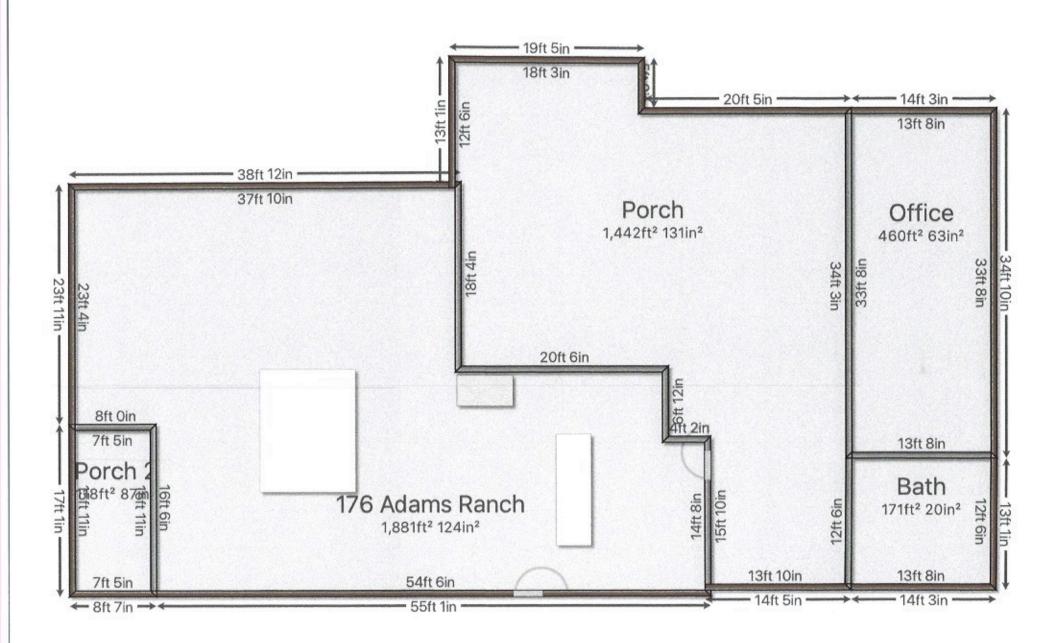
MOUNTAIN VILLAGE FOOD & WINE CELEBRATION

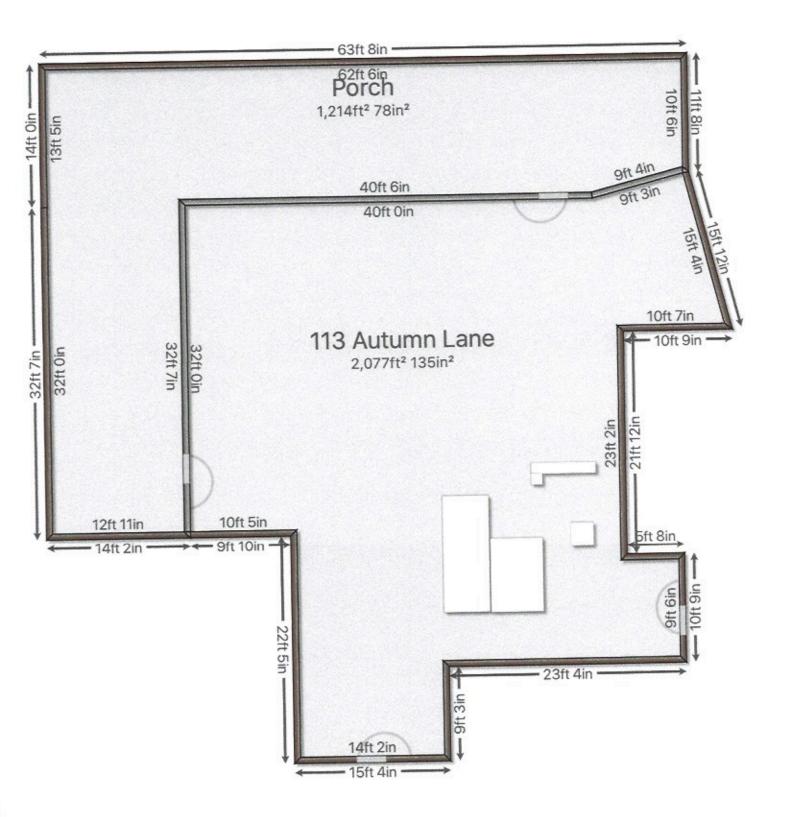
August 15-18, 2019

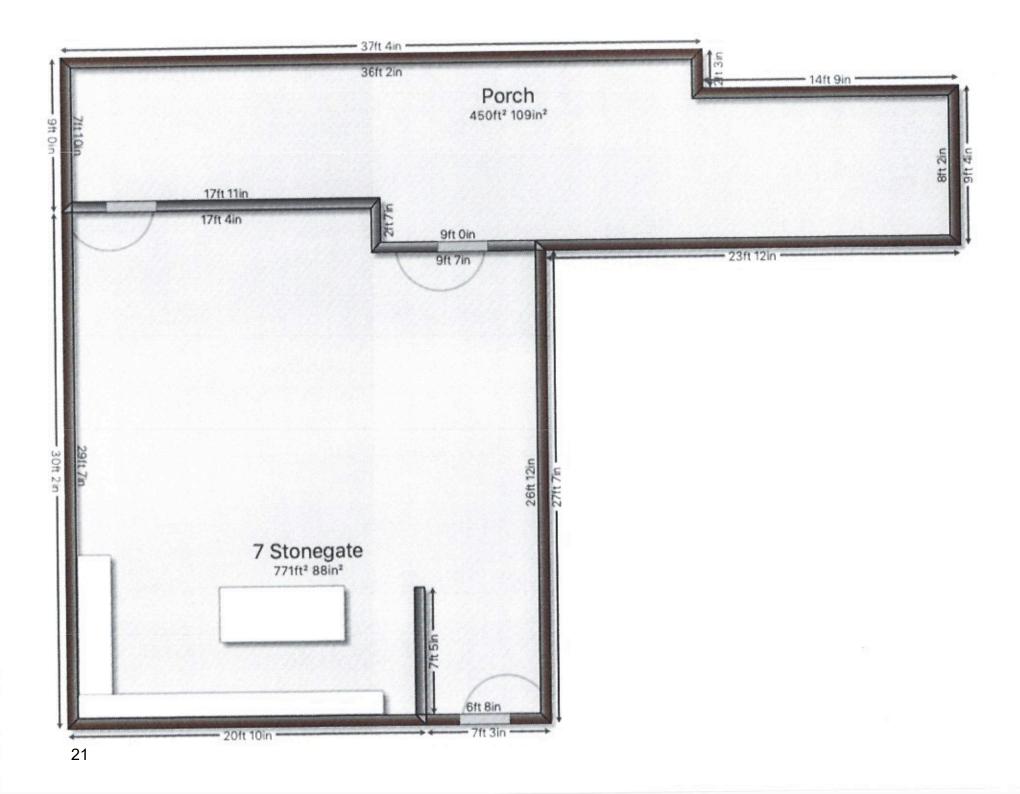
# TIMES & LOCATIONS FOR GUEST SERVICE – Transportation Notes

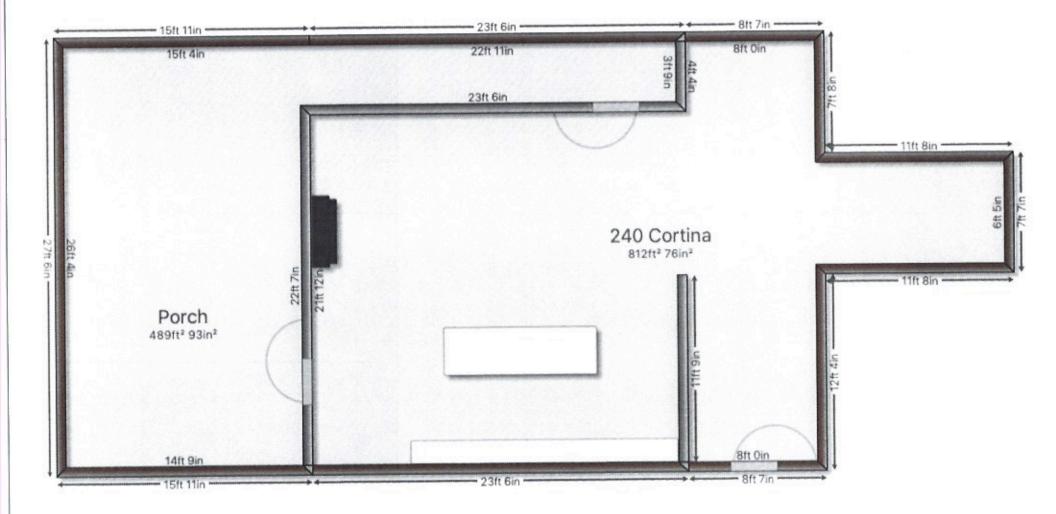
|   |  | Friday,<br>August 16, 2019 | Saturday,<br>August 17, 2019 | Transportation |
|---|--|----------------------------|------------------------------|----------------|
|   | PRI  | VATE HOME                  |                              |                |
| 1 | Caton Residence<br>226 Adams Ranch Roads<br>Mountain Village, CO 81435   | 12:30 – 2:30 PM            | 12:30 – 2:30 PM              | Mini-Bus (1)   |
| 2 | McKinley Residence<br>176 Adams Ranch Road<br>Mountain Village, Co 81435 | 12:30 – 2:30 PM            | 12:30 – 2:30 PM              | Mini-Bus (1)   |
|   | IN   | VITEDHOME                  |                              |                |
| 3 | Castlewood<br>113 Autumn Lane<br>Mountain Village, CO 81435              | 12:30 – 2:30 PM            | 12:30 – 2:30 PM              | Mini-Bus (1)   |
| 4 | 7 Stonegate Drive<br>Mountain Village, CO 81435                          | 12:30 – 2:30 PM            | 12:30 – 2:30 PM              | Mini-Bus (1)   |
| 5 | 240 Cortina Drive<br>Mountain Village, CO 81435                          | 12:30 – 2:30 PM            | 12:30 – 2:30 PM              | Sprinters (2)  |
| 6 | <b>125 Hang Glider</b><br>Mountain Village, CO 81435                     | 12:30 – 2:30 PM            | 12:30 – 2:30 PM              | Mini-Bus (1)   |

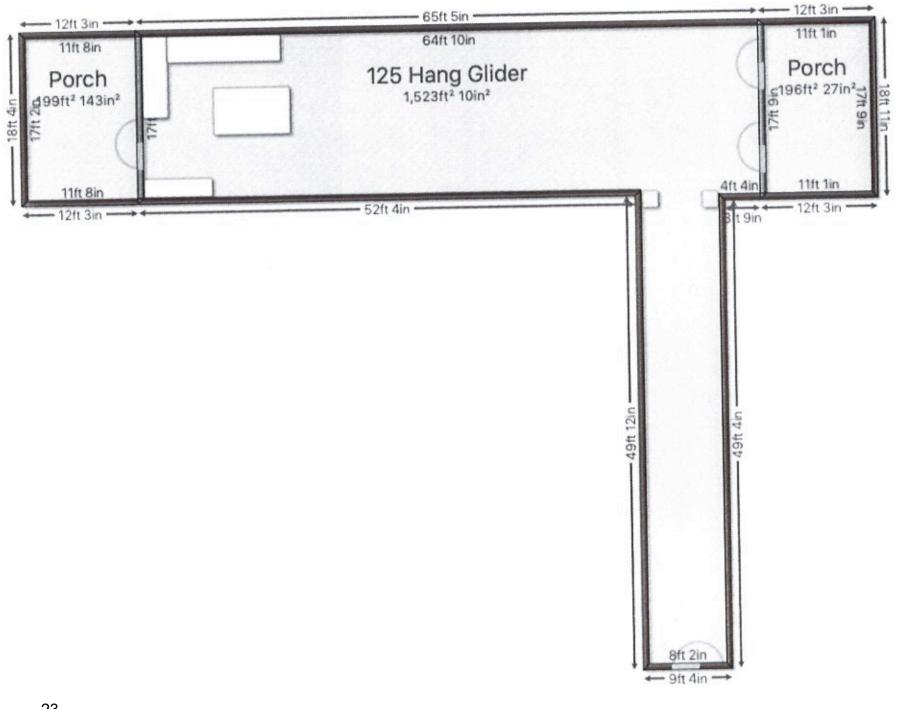














May 22, 2019

Town Council Town of Mountain Village, CO 81435

#### **Re: Addition of optional Premise**

To the TMV Town Council:

As you know, Telski Food & Beverage Services, L.L.C. ("Telski F&B") is currently the holder of the Tomboy Tavern Liquor License (919590001) with several optional premises..

We are requesting the addition of our new restaurant, The Pick (which is connected to Tomboy Tavern itself) as an optional premise to the existing liquor license. The Pick's entrance faces the ice rink on Reflection Plaza.: The Pick's legal description is Lot 52, 565 Mountain Village Boulevard, Unit 102. The Pick would participate in the new Common Consumption area.

Attached is our application package for this modification.

Please do not hesitate to call me should you have questions or require additional information.

Sinceret

Stephen Roth Vice President of Culinary Service Telluride Ski & Golf, LLC

Please note: servers at all TSG locations are employees of Telski Food & Beverage Services, L.L.C., and certified in responsible alcohol service (TIPS or SERVSAFE). All locations adhere to all Colorado state laws and regulations.

# Permit Application and Report of Changes

| Current License Number 40-91959-0001   |  |                                     |  |  |  |
|--|--|-------------------------------------|--|--|--|
| All Answers Must Be Printed in Black Ink or Typewritten Local License Fee \$   |  |                                     |  |  |  |
| 1. Applicant is a  |  | Present License Number              |  |  |  |
| Corporation  |  |                                     |  |  |  |
| Partnership     Limited Liability Corr   | npany  | 40-91959-0001                       |  |  |  |
|  | rade Name  |                                     |  |  |  |
| Telski Food & Beverage Services 4 Location Address   | dba  | Tomboy Tavern                       |  |  |  |
|  | in Village Blvd  |                                     |  |  |  |
| City Cou   | •  | ZIP                                 |  |  |  |
| Telluride  | San Miguel   | 81435                               |  |  |  |
| SELECT THE APPROPRIATE SECTION BELOW A   | ND PROCEED TO TH   |                                     |  |  |  |
| Section A – Manager reg/change   |  | Section C                           |  |  |  |
| License Account No   | Retail Warehouse Sto   | orage Permit (ea)\$100.0            |  |  |  |
| □ Manager's Registration (Hotel & Restr.)\$75.00   | U Wholesale Branch House Permit (ea)                         |                                     |  |  |  |
| □ Manager's Registration (Tavern)\$75.00   | Change Corp. or Trade Name Permit (ea) 50.00                 |                                     |  |  |  |
| ☐ Manager's Registration (Lodging & Entertainment)\$75.00  | Change Location Permit (ea)                                  |                                     |  |  |  |
| Change of Manager (Other Licenses pursuant to section<br>44-3-301(8), C.R.S.) NO FEE   | Change, Alter or Modify Premises \$150.00 x Total Fee        |                                     |  |  |  |
| Section B – Duplicate License  |  | Premises to Existing H/R \$100.00 x |  |  |  |
|  | Total Fee  |                                     |  |  |  |
| Liquor License No  | Addition of Related Facility to an Existing Resort or Campus |                                     |  |  |  |
| Duplicate License\$50.00   | Liquor Complex \$160.00 x Total Fee                          |                                     |  |  |  |
| Dupicale License   | Campus Liquor Complex Designation No Fee                     |                                     |  |  |  |
| Do Not Write in This Space – For Department of Revenue Use Only  |  |                                     |  |  |  |
|  | count Number   | Period                              |  |  |  |
| ~  |  |                                     |  |  |  |
| The State may convert your check to a one time electronic banking transaction. Your bank account<br>may be debited as early as the same day received by the State. If converted, your check will not<br>be returned. If your check is rejected due to insufficient or uncollected funds, the Department<br>of Revenue may collect the payment amount directly from your bank account electronically. | IUIAL  | \$0                                 |  |  |  |

# **Instruction Sheet**

#### For All Sections, Complete Questions 1-4 Located on Page 1

# Section A

**To Register or Change Managers,** check the appropriate box in section A and complete question 8 on page 4. Proceed to the Oath of Applicant for signature. Submit to State Licensing Authority for approval.

# Section B

*For a Duplicate license,* be sure to include the liquor license number in section B on page 1 and proceed to page 4 for Oath of Applicant signature.

# **Section C**

Check the appropriate box in section C and proceed below.

- 1) For a Retail Warehouse Storage Permit, go to page 3 complete question 5 (be sure to check the appropriate box). Submit the necessary information and proceed to page 4 for Oath of Applicant signature. Submit to State Licensing Authority for approval.
- 2) For a Wholesale Branch House Permit, go to page 3 and complete question 5 (be sure to check the appropriate box). Submit the necessary information and proceed to page 4 for Oath of Applicant signature. Submit to State Licensing Authority for approval.
- 3) To Change Trade Name or Corporation Name, go to page 3 and complete question 6 (be sure to check the appropriate box). Submit the necessary information and proceed to page 4 for Oath of Applicant signature. Retail Liquor License submit to Local Liquor Licensing Authority (City or County). Manufacturer, Wholesaler and Importer's Liquor Licenses submit to State Liquor Licensing Authority.
- 4) To modify Premise, go to page 4 and complete question 9. Submit the necessary information and proceed to page 4 for Oath of Applicant signature. Retail Liquor License submit to Local Liquor Licensing Authority (City or County). Manufacturer, Wholesaler and Importer's Liquor Licenses submit to State Liquor Licensing Authority.



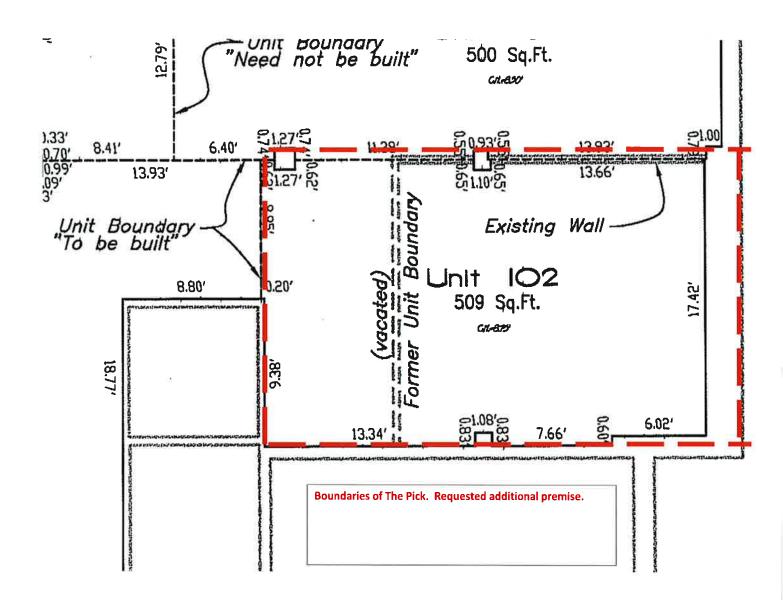
5) For Optional Premises go to page 4 and complete question 9. Submit the necessary information and proceed to page 4 for Oath of Applicant signature. Retail Liquor License submit to Local Liquor Licensing Authority (City or County).

- 6) To Change Location, go to page 3 and complete question 7. Submit the necessary information and proceed to page 4 for Oath of Applicant signature. Retail Liquor License submit to Local Liquor Licensing Authority (City or County). Manufacturer, Wholesaler and Importer's Liquor Licenses submit to State Liquor Licensing Authority.
- 7) *Campus Liquor Complex Designation,* go to page 4 and complete question 10. Submit the necessary information and proceed to page 4 for Oath of Applicant signature.
- 8) **To add another Related Facility** to an existing Resort or Campus Liquor Complex, go to page 4 and complete question 11.

|                                     | 5. Retail Warehouse Storage Permit or a Wholesalers Branch House Permit  |                                       |   |                                 |  |  |  |  |  |  |
|-------------------------------------|--|---------------------------------------|---|---------------------------------|--|--|--|--|--|--|
|                                     | □ Retail Warehouse Permit for:   |                                       |   |                                 |  |  |  |  |  |  |
|                                     | On–Premises Licensee (Ta   | averns, Restaura                      | ants etc.)                                |                                 |  |  |  |  |  |  |
| Ē                                   | ☐ Off–Premises Licensee (Li  | Off–Premises Licensee (Liquor stores) |   |                                 |  |  |  |  |  |  |
| Storage Permit                      | □ Wholesalers Branch House Permit  |                                       |   |                                 |  |  |  |  |  |  |
| rage                                | Address of storage premise:  |                                       |   |                                 |  |  |  |  |  |  |
| Stol                                |  |                                       |   |                                 |  |  |  |  |  |  |
|                                     | City   | County                                |   | Zip                             |  |  |  |  |  |  |
|                                     | Attach a deed/ lease or rental agree<br>Attach a detailed diagram of the st  |                                       |   |                                 |  |  |  |  |  |  |
|                                     | 6. Change of Trade Name or Corpo   | oration Name                          |   |                                 |  |  |  |  |  |  |
| 5                                   | Change of Trade name / DBA or  | nly                                   |   |                                 |  |  |  |  |  |  |
|                                     | Corporate Name Change (Attac   | h the following s                     | upporting documents)                      |                                 |  |  |  |  |  |  |
| Nar                                 | 1. Certificate of Amendment file   | d with the Secret                     | tary of State, or                         |                                 |  |  |  |  |  |  |
| rade<br>rate                        | 2. Statement of Change filed wi  | ith the Secretary                     | of State, <u>and</u>                      |                                 |  |  |  |  |  |  |
| Je T                                | <ul> <li>Corporate Name Change (Attach the following supporting documents)</li> <li>1. Certificate of Amendment filed with the Secretary of State, or</li> <li>2. Statement of Change filed with the Secretary of State, <u>and</u></li> <li>3. Minutes of Corporate meeting, Limited Liability Members meeting, Partnership agreement.</li> </ul> |                                       |   |                                 |  |  |  |  |  |  |
| Change Trade Name<br>Corporate Name | Old Trade Name   |                                       | New Trade Name                            |                                 |  |  |  |  |  |  |
| С<br>С                              | Old Corporate Name   |                                       | New Corporate Name                        |                                 |  |  |  |  |  |  |
|                                     | 7. Change of Location  |                                       |   |                                 |  |  |  |  |  |  |
|                                     | NOTE TO RETAIL LICENSEES: An applica   | tion to change loca                   | tion has a local application fee of \$750 | payable to your local licensing |  |  |  |  |  |  |
|                                     | authority. You may only change location<br>44-3-311(1) C.R.S. Your application must  |                                       |   |                                 |  |  |  |  |  |  |
|                                     | Date filed with Local Authority _  |                                       |   |                                 |  |  |  |  |  |  |
|                                     |  |                                       |   |                                 |  |  |  |  |  |  |
|                                     | (a) Address of current premises  |                                       |   | ,                               |  |  |  |  |  |  |
| 5                                   | City   | County                                |   | Zip                             |  |  |  |  |  |  |
| f Location                          |  |                                       |   |                                 |  |  |  |  |  |  |
| je o                                | Address  |                                       |   |                                 |  |  |  |  |  |  |
| Change of                           |  |                                       |   | Zin                             |  |  |  |  |  |  |
| េ                                   |  |                                       |   |                                 |  |  |  |  |  |  |
|                                     | (c) New mailing address if applicab  | le.                                   |   |                                 |  |  |  |  |  |  |
|                                     | Address  |                                       |   |                                 |  |  |  |  |  |  |
|                                     |  |                                       |   | Zin                             |  |  |  |  |  |  |
|                                     |  |                                       | State                                     | Zip                             |  |  |  |  |  |  |
|                                     | (d) Attach detailed diagram of the<br>possessed or consumed. Inclu   |                                       |   | II be stored, served,           |  |  |  |  |  |  |

|   | <ol> <li>Change of Manager or to Register the Manager of a Tavern, Hotel and Restaurant, Lodging &amp; Entertainment<br/>liquor license or licenses pursuant to section 44-3-301(8).</li> </ol>  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Change of Manager   | (a) Change of Manager (attach Individual History DR 8404-I H/R, Tavern and Lodging & Entertainment only)<br>Former manager's name  |  |  |  |  |  |  |
| Man   | Former manager's name<br>New manager's name  |  |  |  |  |  |  |
| ð   |  |  |  |  |  |  |  |
| nge   | (b) Date of Employment   |  |  |  |  |  |  |
| Cha   | Has manager ever managed a liquor licensed establishment?       Yes □       No □         Does manager have a financial interest in any other liquor licensed establishment?       Yes □       No □   |  |  |  |  |  |  |
|   | If yes, give name and location of establishment  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   | 9. Modification of Premises, Addition of an Optional Premises, or Addition of Related Facility   |  |  |  |  |  |  |
|   | NOTE: Licensees may not modify or add to their licensed premises until approved by state and local authorities.  |  |  |  |  |  |  |
|   | (a) Describe change proposed Addition of The Pick as optional premise on Tomboy Tavern Liquor License  |  |  |  |  |  |  |
| _   |  |  |  |  |  |  |  |
| ona   | Lot 52, 565 Mountain Village Boulevard, Unit 102   |  |  |  |  |  |  |
| tr<br>Dpti  |  |  |  |  |  |  |  |
| of  | (b) If the modification is temporary, when will the proposed change:   |  |  |  |  |  |  |
| d F   | Start (mo/day/year) End (mo/day/year)  |  |  |  |  |  |  |
| ddi<br>late   | NOTE: THE TOTAL STATE FEE FOR TEMPORARY MODIFICATION IS \$300.00   |  |  |  |  |  |  |
| Modify Premises or Addition of Optional<br>Premises or Related Facility | (c) Will the proposed change result in the licensed premises now being located within 500 feet of any public or<br>private school that meets compulsory education requirements of Colorado law, or the principal campus of any<br>college, university or seminary? |  |  |  |  |  |  |
| imis<br>nise  | (If yes, explain in detail and describe any exemptions that apply) Yes $\Box$ No $lacksquare$  |  |  |  |  |  |  |
| Pre Le  | (d) Is the proposed change in compliance with local building and zoning laws? Yes 🗵 No $\Box$  |  |  |  |  |  |  |
| Modify  | (e) If this modification is for an additional Hotel and Restaurant Optional Premises<br>has the local authority authorized by resolution or ordinance the issuance of<br>optional premises? Yes I No □   |  |  |  |  |  |  |
|   | (f) Attach a diagram of the current licensed premises and a diagram of the proposed changes for the  |  |  |  |  |  |  |
|   | licensed premises.   |  |  |  |  |  |  |
|   | (g) Attach any existing lease that is revised due to the modification.   |  |  |  |  |  |  |
| Ę   | 10. Campus Liquor Complex Designation  |  |  |  |  |  |  |
| lor<br>natic  | An institution of higher education or a person who contracts with the institution to provide food services   |  |  |  |  |  |  |
| Liqu  | (a) I wish to designate my existing Liquor License # to a Campus   |  |  |  |  |  |  |
| De  | Liquor Complex Yes 🗆 No 🗆  |  |  |  |  |  |  |
| Campus Liquor<br>mplex Designat   |  |  |  |  |  |  |  |
| Campus Liquor<br>Complex Designation                                    |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
| ted   | 11. Additional Related Facility  |  |  |  |  |  |  |
| Additional Related<br>Facility  | To add a Related Facility to an existing Resort or Campus Liquor Complex, include the name of the Related Facility and include the address and an outlined drawing of the Related Facility Premises.   |  |  |  |  |  |  |
| ional Re<br>Facility  | (a) Address of Related Facility  |  |  |  |  |  |  |
| Iditi   | (b) Outlined diagram provided Yes 🗆 No 🗆   |  |  |  |  |  |  |
| ¥   |  |  |  |  |  |  |  |

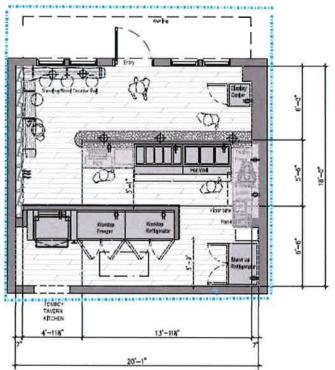
|   | h of Applican     |                                   |                     |  |  |
|---|-------------------|-----------------------------------|---------------------|--|--|
| I declare ander penalty of perjury in the second degree   | e that I have i   | ead the foregoing application and | d all attachments   |  |  |
| thereto, and that all information therein is tru  |                   |                                   |                     |  |  |
| Signature 7, 1  | Title             | a complete te the peet of my the  | Date                |  |  |
|   | The               |                                   |                     |  |  |
| John Can  |                   | Controller                        | 5.24.19             |  |  |
| Report and Approval of LOCA   | L Licensing       | Authority (CITY / COUNTY)         |                     |  |  |
| The foregoing application has been examined and the   | premises, bu      | siness conducted and character    | of the applicant is |  |  |
| satisfactory, and we do report that such permit, if c   | •                 |                                   |                     |  |  |
|   |                   |                                   |                     |  |  |
| Articles 4 and 3, C.R.S., as amende   | a. Ineretore,     |                                   |                     |  |  |
| Local Licensing Authority (City or County)  | 0                 | Date filed with Local A           | Authority           |  |  |
| TOWN OF HOUSTAN VI  | 10al May 30, 7019 |                                   |                     |  |  |
|   | iu i              |                                   |                     |  |  |
| Signature   | Title             |                                   | Date                |  |  |
|   | mula              | cler.                             |                     |  |  |
|   | 10001             | COCK                              |                     |  |  |
| Report of STATE Licensing Authority   |                   |                                   |                     |  |  |
| The foregoing has been examined and complies with the filing requirements of Title 44, Article 3, C.R.S., as amended. |                   |                                   |                     |  |  |
| Signature   | Title             |                                   | Date                |  |  |
|   |                   |                                   |                     |  |  |
|   |                   |                                   |                     |  |  |



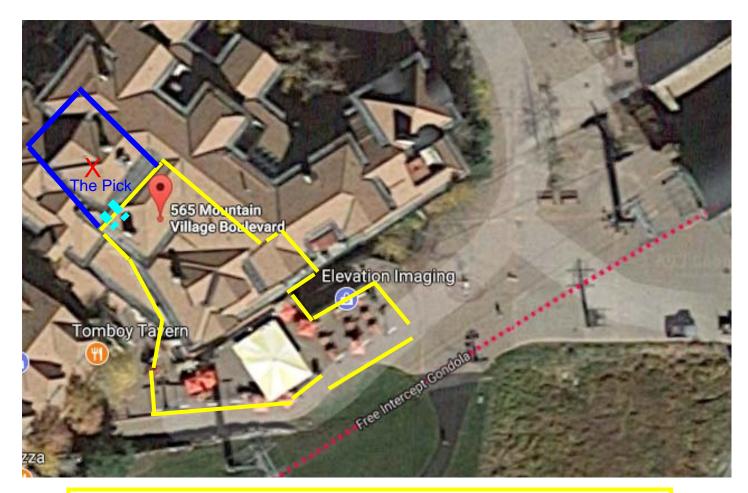


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Requested Liquor License boundary for the Pick as optional premise on Tomboy Tavem Iquor License.



# Google Maps 565 Mountain Village Blvd



Yellow Line indicates Existing Tomboy Licensed premise, interior and patio

Imagery ©2017 Google, Map data ©2017 Google United States 20 ft 💷 🛁

Indicates interior access from Tomboy Tavern to the Pick, which is connected directly to thew storage area of Tomboy Tavern, and represents the route that will be followed to move alcohol beverage stock to The Pick from Tomboy Tavern's storage area.

Indicates the proposed boundary of The Pick as optional premise

Indicates the location of the POS

# 565 Mountain Village Blvd

Mountain Village, CO 81435

Х

# Permit Application and Report of Changes

| Current License Number 40919590001  |   |   |  |  |  |
|---|---|---|--|--|--|
| All Answers Must Be Printed in Black Ink or Typewritten Local License Fee \$  |   |   |  |  |  |
| 1. Applicant is a   |   | Present License Number                  |  |  |  |
| Corporation   | 5   |   |  |  |  |
| Partnership     Limited Liability Con   |   | 40919590001                             |  |  |  |
| 2, Name of Licensee 3. T<br>Telski Food and Beverage Services LLC   | rade Name<br>dba  | Tomboy Tavern                           |  |  |  |
| 4.Location Address  |   |   |  |  |  |
|   | in VIIIage Blvd   | ZIP                                     |  |  |  |
| Telluride   | unty<br>San Miguel  | 81435                                   |  |  |  |
| SELECT THE APPROPRIATE SECTION BELOW A  | ND PROCEED TO TH  | E INSTRUCTIONS ON PAGE 2.               |  |  |  |
| Section A – Manager reg/change  |   | Section C                               |  |  |  |
| License Account No  | Retail Warehouse Sto  | orage Permit (ea)\$100.00               |  |  |  |
| □ Manager's Registration (Hotel & Restr.)\$75.00  | U Wholesale Branch House Permit (ea)                            |   |  |  |  |
| □ Manager's Registration (Tavern)\$75.00  | Change Corp. or Trade Name Permit (ea) 50.00                    |   |  |  |  |
| □ Manager's Registration (Lodging & Entertainment)\$75.00   | Change Location Permit (ea)                                     |   |  |  |  |
| Change of Manager (Other Licenses pursuant to section<br>44-3-301(8), C.R.S.) NO FEE  | Change, Alter or Modify Premises \$150.00 x<br>Total Fee 300.00 |   |  |  |  |
| Section B – Duplicate License   |   | Premises to Existing H/R \$100.00 x     |  |  |  |
|   |   |   |  |  |  |
| Liquor License No   | Addition of Related F   | acility to an Existing Resort or Campus |  |  |  |
| Duplicate License   | Liquor Complex \$160.00 x Total Fee                             |   |  |  |  |
|   | Campus Liquor Complex Designation No Fee                        |   |  |  |  |
| Do Not Write in This Space – For Department of Revenue Use Only   |   |   |  |  |  |
| Date License Issued License Acc   | count Number  | Period                                  |  |  |  |
|   |   |   |  |  |  |
|   |   |   |  |  |  |
|   |   | · · · · · · · · · · · · · · · · · · ·   |  |  |  |
| The State may convert your check to a one time electronic banking transaction. Your bank accoun<br>may be debited as early as the same day received by the State. If converted, your check will no<br>be returned. If your check is rejected due to insufficient or uncollected funds, the Departmen<br>of Revenue may collect the payment amount directly from your bank account electronically. | IUIAL   | \$.00                                   |  |  |  |

### For All Sections, Complete Questions 1-4 Located on Page 1

# Section A

**To Register or Change Managers,** check the appropriate box in section A and complete question 8 on page 4. Proceed to the Oath of Applicant for signature. Submit to State Licensing Authority for approval.

# □ Section B

*For a Duplicate license,* be sure to include the liquor license number in section B on page 1 and proceed to page 4 for Oath of Applicant signature.

# □ Section C

Check the appropriate box in section C and proceed below.

- 1) For a Retail Warehouse Storage Permit, go to page 3 complete question 5 (be sure to check the appropriate box). Submit the necessary information and proceed to page 4 for Oath of Applicant signature. Submit to State Licensing Authority for approval.
- 2) For a Wholesale Branch House Permit, go to page 3 and complete question 5 (be sure to check the appropriate box). Submit the necessary information and proceed to page 4 for Oath of Applicant signature. Submit to State Licensing Authority for approval.
- 3) To Change Trade Name or Corporation Name, go to page 3 and complete question 6 (be sure to check the appropriate box). Submit the necessary information and proceed to page 4 for Oath of Applicant signature. Retail Liquor License submit to Local Liquor Licensing Authority (City or County). Manufacturer, Wholesaler and Importer's Liquor Licenses submit to State Liquor Licensing Authority.
- 4) To modify Premise, go to page 4 and complete question 9. Submit the necessary information and proceed to page 4 for Oath of Applicant signature. Retail Liquor License submit to Local Liquor Licensing Authority (City or County). Manufacturer, Wholesaler and Importer's Liquor Licenses submit to State Liquor Licensing Authority.
- 5) For Optional Premises go to page 4 and complete question 9. Submit the necessary information and proceed to page 4 for Oath of Applicant signature. Retail Liquor License submit to Local Liquor Licensing Authority (City or County).
- 6) To Change Location, go to page 3 and complete question 7. Submit the necessary information and proceed to page 4 for Oath of Applicant signature. Retail Liquor License submit to Local Liquor Licensing Authority (City or County). Manufacturer, Wholesaler and Importer's Liquor Licenses submit to State Liquor Licensing Authority.
- 7) *Campus Liquor Complex Designation,* go to page 4 and complete question 10. Submit the necessary information and proceed to page 4 for Oath of Applicant signature.
- 8) **To add another Related Facility** to an existing Resort or Campus Liquor Complex, go to page 4 and complete question 11.

|                                     | 5. Retail Warehouse Storage Permit or a Who  | lesalers Branch House Permit  |  |  |  |  |  |  |  |
|-------------------------------------|--|---|--|--|--|--|--|--|--|
|                                     | □ Retail Warehouse Permit for:   |   |  |  |  |  |  |  |  |
| L                                   | 🗆 On–Premises Licensee (Taverns, Res   | taurants etc.)  |  |  |  |  |  |  |  |
| ir mi                               | □ OffPremises Licensee (Liquor stores)   |   |  |  |  |  |  |  |  |
| Storage Permit                      | © □ Wholesalers Branch House Permit  |   |  |  |  |  |  |  |  |
| rag                                 | Address of storage premise:  |   |  |  |  |  |  |  |  |
| Sto                                 |  |   |  |  |  |  |  |  |  |
|                                     | City, County   | , Zip   |  |  |  |  |  |  |  |
|                                     | Attach a deed/ lease or rental agreement for t<br>Attach a detailed diagram of the storage prem  |   |  |  |  |  |  |  |  |
|                                     | 6. Change of Trade Name or Corporation Nam   | ne  |  |  |  |  |  |  |  |
| 5                                   | Change of Trade name / DBA only  |   |  |  |  |  |  |  |  |
| le a                                | □ Corporate Name Change (Attach the follow   | ing supporting documents)   |  |  |  |  |  |  |  |
| Nar                                 | 1. Certificate of Amendment filed with the S   | Secretary of State, or  |  |  |  |  |  |  |  |
| rade                                | 2. Statement of Change filed with the Secretary of State, and  |   |  |  |  |  |  |  |  |
| ge T                                | <ul> <li>Corporate Name Change (Attach the following supporting documents)</li> <li>Certificate of Amendment filed with the Secretary of State, or</li> <li>Statement of Change filed with the Secretary of State, and</li> <li>Minutes of Corporate meeting, Limited Liability Members meeting, Partnership agreement.</li> </ul> |   |  |  |  |  |  |  |  |
| Change Trade Name<br>Corporate Name | Old Trade Name   | New Trade Name  |  |  |  |  |  |  |  |
| U<br>U                              | Old Corporate Name   | New Corporate Name  |  |  |  |  |  |  |  |
|                                     | 7. Change of Location  |   |  |  |  |  |  |  |  |
|                                     | -  | e location has a local application fee of \$750 payable to your local licensing   |  |  |  |  |  |  |  |
|                                     | authority. You may only change location within the sa  | me jurisdiction as the original license that was issued. Pursuant to<br>h the local authority thirty (30) days before a public hearing can be held. |  |  |  |  |  |  |  |
|                                     |  | Date of Hearing   |  |  |  |  |  |  |  |
|                                     | Date filed with Local Authority  | Date of Hearing   |  |  |  |  |  |  |  |
|                                     | (a) Address of current premises  |   |  |  |  |  |  |  |  |
| 5                                   | CityCounty_  | Zip   |  |  |  |  |  |  |  |
| Location                            | (b) Address of proposed New Premises (Attack premises by the licensee)   | n copy of the deed or lease that establishes possession of the  |  |  |  |  |  |  |  |
| 4                                   |  |   |  |  |  |  |  |  |  |
| lge                                 | Address  |   |  |  |  |  |  |  |  |
| Change                              | CityCounty_  | Zip   |  |  |  |  |  |  |  |
|                                     | (c) New mailing address if applicable.   |   |  |  |  |  |  |  |  |
|                                     | Address  |   |  |  |  |  |  |  |  |
|                                     | City County  | Zip   |  |  |  |  |  |  |  |
|                                     | (d) Attach detailed diagram of the premises sl<br>possessed or consumed. Include kitchen a   | nowing where the alcohol beverages will be stored, served, area(s) for hotel and restaurants.   |  |  |  |  |  |  |  |

| Change of Manager   | 8. Change of Manager or to Register the Manager of a Tavern, Hotel and Restaurant, Lodging & Entertainment liquor license or licenses pursuant to section 44-3-301(8).   |
|---|--|
|   | (a) Change of Manager (attach Individual History DR 8404-I H/R, Tavern and Lodging & Entertainment only)   |
|   | Former manager's name  |
|   | New manager's name   |
|   | (b) Date of Employment   |
|   | Has manager ever managed a liquor licensed establishment?       Yes □       No □         Does manager have a financial interest in any other liquor licensed establishment?       Yes □       No □   |
|   | If yes, give name and location of establishment  |
|   |  |
|   | 9. Modification of Premises, Addition of an Optional Premises, or Addition of Related Facility   |
| Modify Premises or Addition of Optional<br>Premises or Related Facility | NOTE: Licensees may not modify or add to their licensed premises until approved by state and local authorities.  |
|   | (a) Describe change proposed Extend Liquor Service at optional premise Allred's Restaurant (2 Coonskin   |
|   | Lane, Mountain Village) to include Ridge Club Unit 6 (Activity Room) on first floor of the same building   |
|   | in which Allred's is located. Private event: wedding reception   |
|   | (b) <b>If the modification is temporary,</b> when will the proposed change:<br>Start08/25/19 (mo/day/year) End08/25/19 (mo/day/year)   |
|   | NOTE: THE TOTAL STATE FEE FOR TEMPORARY MODIFICATION IS \$300.00   |
|   | (c) Will the proposed change result in the licensed premises now being located within 500 feet of any public or<br>private school that meets compulsory education requirements of Colorado law, or the principal campus of any<br>college, university or seminary? |
|   | (If yes, explain in detail and describe any exemptions that apply) Yes $\Box$ No $\Box$  |
|   | (d) Is the proposed change in compliance with local building and zoning laws? Yes $\Box$ No $\Box$   |
|   | (e) If this modification is for an additional Hotel and Restaurant Optional Premises<br>has the local authority authorized by resolution or ordinance the issuance of<br>optional premises?  |
|   | (f) Attach a diagram of the current licensed premises and a diagram of the proposed changes for the<br>licensed premises.  |
|   | (g) Attach any existing lease that is revised due to the modification.   |
| Campus Liquor<br>Complex Designation                                    | 10. Campus Liquor Complex Designation  |
|   | An institution of higher education or a person who contracts with the institution to provide food services   |
|   | (a) I wish to designate my existing Liquor License # to a Campus   |
|   | Liquor Complex Yes 🗆 No 🗆  |
| amp   |  |
| 0 S   |  |
| Additional Related<br>Facility  | 11. Additional Related Facility  |
|   | To add a Related Facility to an existing Resort or Campus Liquor Complex, include the name of the Related Facility and include the address and an outlined drawing of the Related Facility Premises.   |
|   | (a) Address of Related Facility  |
|   | (b) Outlined diagram provided Yes 🗌 No 🗆   |
|   |  |

| Oath of Applicant  |                   |                                       |                     |  |  |  |  |  |
|--|-------------------|---------------------------------------|---------------------|--|--|--|--|--|
| I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments |                   |                                       |                     |  |  |  |  |  |
| thereto, and that all information therein is tru   | e, correct, and   | complete to the best of my know       | vledge              |  |  |  |  |  |
| Signature ()   | Title             | · · · · · · · · · · · · · · · · · · · | Date                |  |  |  |  |  |
|  |                   |                                       |                     |  |  |  |  |  |
| Valla  |                   | NTROLLER                              | 5,24,19             |  |  |  |  |  |
| Report and Approval of LOCA  | L Licensing Au    | uthority (CITY / COUNTY)              |                     |  |  |  |  |  |
| The foregoing application has been examined and the  | premises, busi    | ness conducted and character (        | of the applicant is |  |  |  |  |  |
| satisfactory, and we do report that such permit, if g  |                   |                                       |                     |  |  |  |  |  |
|  |                   |                                       | 115 OF THE 44,      |  |  |  |  |  |
| Articles 4 and 3, C.R.S., as amended   | d. Therefore, I   | his Application is Approved.          |                     |  |  |  |  |  |
| Local Licensing Authority (City or County)   |                   | Date filed with Local A               | Authority           |  |  |  |  |  |
|  |                   |                                       |                     |  |  |  |  |  |
|  |                   |                                       |                     |  |  |  |  |  |
| Signature  | Title             | 1                                     | Date                |  |  |  |  |  |
|  |                   |                                       |                     |  |  |  |  |  |
|  |                   |                                       |                     |  |  |  |  |  |
| Report of STA  | TE Licensing      | Authority                             |                     |  |  |  |  |  |
| The foregoing has been examined and complies with th   | e filing requirer | nents of Title 44, Article 3, C.R.    | S., as amended.     |  |  |  |  |  |
| Signature  | Title             |                                       | Date                |  |  |  |  |  |
|  |                   |                                       |                     |  |  |  |  |  |
|  |                   |                                       |                     |  |  |  |  |  |

May 29, 2019

Colorado Department of Revenue Liquor Enforcement Denver CO, 80261

Re: Temporary Modification of Liquor License No: 40-91959-0000 associated with Telski Food & Beverage, LLC

Dear Department of Revenue Staff:

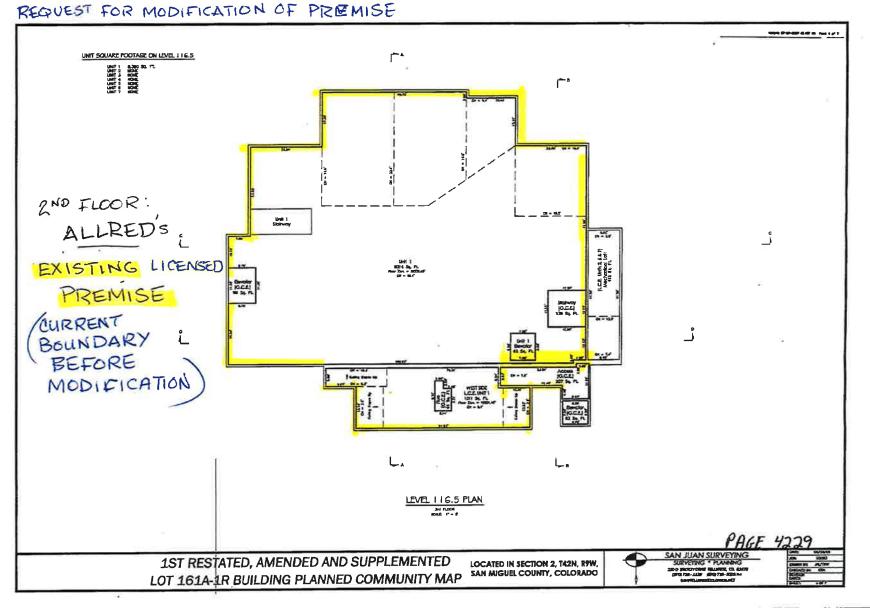
As the board member of The Ridge Club at Telluride, Inc. (the "Club") overseeing the rental of the Club located at Unit 6, lot 161A-1R Building, located on Lot 161A-1R, Town of Mountain Village, Colorado, I write to give approval for the temporary modification of Telski Food & Beverage Services, LLC Liquor License from the optional premises of Allred's Restaurant, also, located within this same building, to include Units 6 (Gondola level, the Ridge Club area - See attached building diagram and cross section for areas marked "Unit 6").

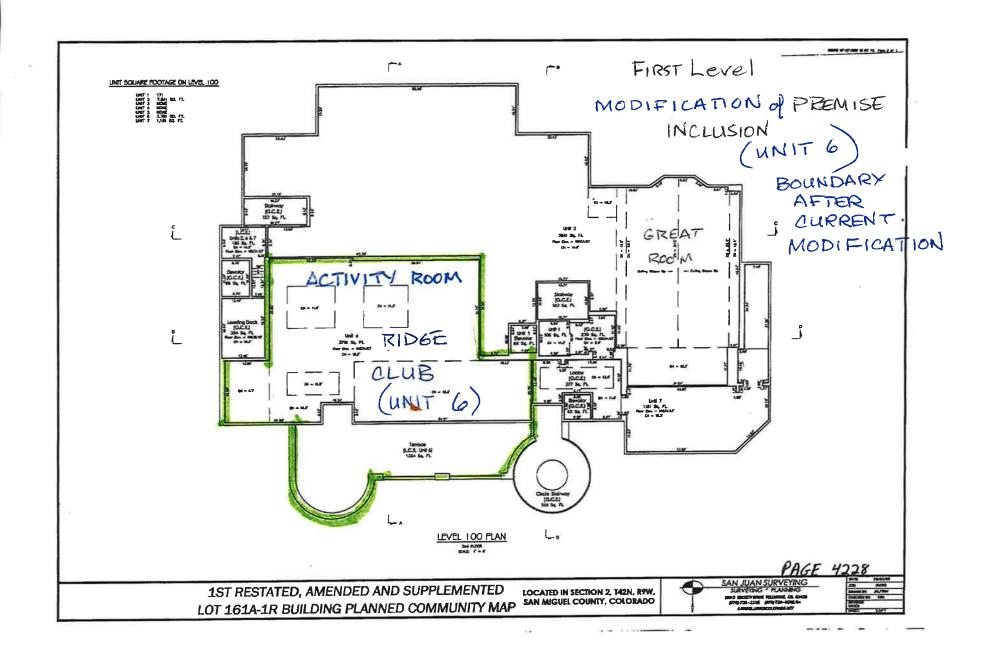
Telski Food & Beverages Services LLC is being hired by a third party for the purpose of serving food, beverage and spirits. Telski Food & Beverages Services will perform this service in accordance with liquor laws of the State of Colorado and their restaurant license.

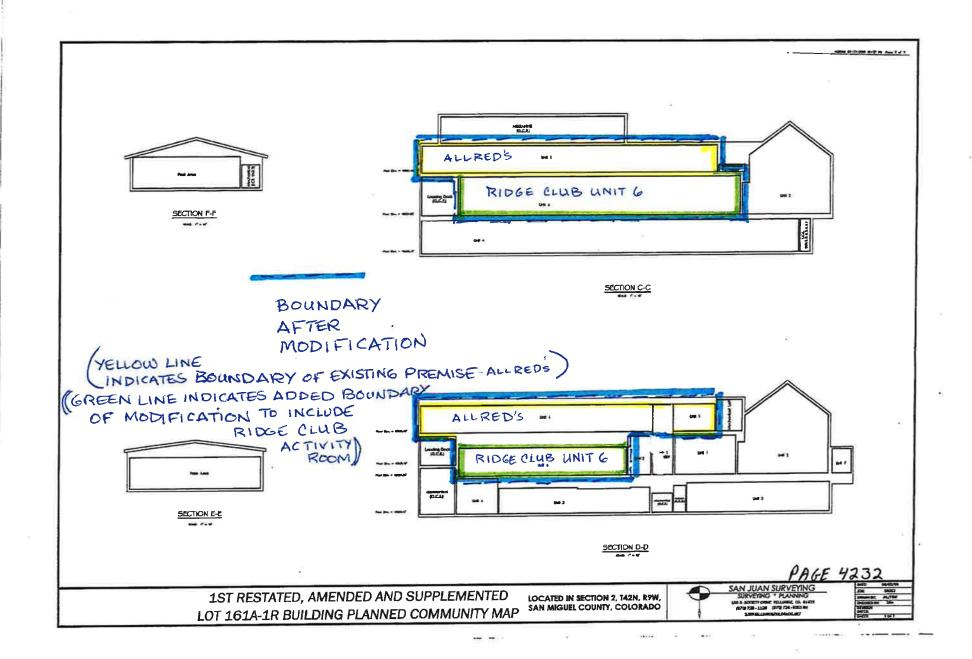
Sincerely,

Charles Harris Board of Directors President The Ridge Club at Telluride

TELSKI FOOD + BEVERAGE SERVICES LLC dbg TOMBOY TAVERN, WE: OPTIONAL PREMISE ALLRED'S







# Permit Application and Report of Changes

| Current License Number 40919590001   |                   |   |               |                           |  |
|--|-------------------|---|---------------|---------------------------|--|
| All Answers Must Be Printed in Black Ink or Type   |                   |   |               |                           |  |
| Local License Fee \$   |                   |   |               |                           |  |
| 1. Applicant is a  |                   |   | 1             | Present License Number    |  |
| Corporation  |                   |   |               | 40040500004               |  |
| Partnership     Limited Liability  | Com               | pany  |               | 40919590001               |  |
|  | 3. Tr             | ade Name  |               |                           |  |
| Telski Food and Beverage Services LLC  |                   | dba   | Tomboy 1      | Tavern                    |  |
| 4.Location Address 565 Mou   | ntai              | n VIIIage Blvd  |               |                           |  |
|  | Cou               |   |               | ZIP                       |  |
| Telluride  |                   | San Miguel  |               | 81435                     |  |
| SELECT THE APPROPRIATE SECTION BELOW   | V AI              | ND PROCEED TO TH  | E INSTR       | UCTIONS ON PAGE 2.        |  |
| Section A – Manager reg/change   |                   |   | Sectio        | n C                       |  |
| License Account No   |                   |   |               |                           |  |
|  |                   | Retail Warehouse Storage Permit (ea)\$100.00  |               |                           |  |
| Manager's Registration (Hotel & Restr.)  | 5.00              | □ Wholesale Branch House Permit (ea) 100.00   |               |                           |  |
| □ Manager's Registration (Tavern)\$75  | 5.00              | Change Corp. or Trade Name Permit (ea) 50.00  |               |                           |  |
| □ Manager's Registration (Lodging & Entertainment)\$75   | 5.00              | Change Location Permit (ea)   |               |                           |  |
| <ul> <li>Change of Manager (Other Licenses pursuant to section<br/>44-3-301(8), C.R.S.) NO FEE</li> </ul>  |                   | Change, Alter or Modify Premises \$150.00 x2     Total Fee300.00                                    |               |                           |  |
| Section B – Duplicate License  |                   | 🗆 Addition of Ontional D  |               |                           |  |
|  |                   | Addition of Optional Premises to Existing H/R \$100.00 x<br>Total Fee                               |               |                           |  |
| Liquor License No  |                   | Addition of Related Fa  | acility to an | Existing Resort or Campus |  |
|  |                   | Addition of Related Facility to an Existing Resort or Campus<br>Liquor Complex \$160.00 x Total Fee |               |                           |  |
| Duplicate License \$50   | 0.00              |   |               |                           |  |
|  |                   | Campus Liquor Complex Designation No Fee  |               |                           |  |
| Do Not Write in This Space – I   | For               | Department of Reve  | enue Us       | e Onlv                    |  |
|  |                   | ount Number   |               | Period                    |  |
|  |                   |   |               |                           |  |
|  |                   |   |               |                           |  |
|  |                   |   |               |                           |  |
|  |                   |   |               |                           |  |
| The State may convert your check to a one time electronic banking transaction. Your bank ac<br>may be debited as early as the same day received by the State. If converted, your check whe<br>be returned. If your check is rejected due to insufficient or uncollected funds, the Depar<br>of Revenue may collect the payment amount directly from your bank account electronical<br>and the payment amount directly from your bank account electronical<br>the payment amount directly from your bank account directly<br>the payment amount directly from your bank account directly<br>the payment amount directly from your bank account directly<br>the payment amount directly<br>the payment amount directly<br>the payment account directly<br>the payment amount directly<br>the payment | vill not<br>tment | IUIAL   | \$            | .00                       |  |

# **Instruction Sheet**

#### For All Sections, Complete Questions 1-4 Located on Page 1

### Section A

**To Register or Change Managers,** check the appropriate box in section A and complete question 8 on page 4. Proceed to the Oath of Applicant for signature. Submit to State Licensing Authority for approval.

### Section B

*For a Duplicate license,* be sure to include the liquor license number in section B on page 1 and proceed to page 4 for Oath of Applicant signature.

# □ Section C

Check the appropriate box in section C and proceed below.

- 1) For a Retail Warehouse Storage Permit, go to page 3 complete question 5 (be sure to check the appropriate box). Submit the necessary information and proceed to page 4 for Oath of Applicant signature. Submit to State Licensing Authority for approval.
- 2) For a Wholesale Branch House Permit, go to page 3 and complete question 5 (be sure to check the appropriate box). Submit the necessary information and proceed to page 4 for Oath of Applicant signature. Submit to State Licensing Authority for approval.
- 3) To Change Trade Name or Corporation Name, go to page 3 and complete question 6 (be sure to check the appropriate box). Submit the necessary information and proceed to page 4 for Oath of Applicant signature. Retail Liquor License submit to Local Liquor Licensing Authority (City or County). Manufacturer, Wholesaler and Importer's Liquor Licenses submit to State Liquor Licensing Authority.
- 4) To modify Premise, go to page 4 and complete question 9. Submit the necessary information and proceed to page 4 for Oath of Applicant signature. Retail Liquor License submit to Local Liquor Licensing Authority (City or County). Manufacturer, Wholesaler and Importer's Liquor Licenses submit to State Liquor Licensing Authority.
- 5) For Optional Premises go to page 4 and complete question 9. Submit the necessary information and proceed to page 4 for Oath of Applicant signature. Retail Liquor License submit to Local Liquor Licensing Authority (City or County).
- 6) To Change Location, go to page 3 and complete question 7. Submit the necessary information and proceed to page 4 for Oath of Applicant signature. Retail Liquor License submit to Local Liquor Licensing Authority (City or County). Manufacturer, Wholesaler and Importer's Liquor Licenses submit to State Liquor Licensing Authority.
- 7) **Campus Liquor Complex Designation**, go to page 4 and complete question 10. Submit the necessary information and proceed to page 4 for Oath of Applicant signature.
- 8) *To add another Related Facility* to an existing Resort or Campus Liquor Complex, go to page 4 and complete question 11.

|                                     | 5. Retail Warehouse Storage Permit or a Whol   | esalers Branch House Permit   |  |  |  |  |  |  |
|-------------------------------------|--|---|--|--|--|--|--|--|
|                                     | □ Retail Warehouse Permit for:   |   |  |  |  |  |  |  |
|                                     | □ On–Premises Licensee (Taverns, Restaurants etc.)   |   |  |  |  |  |  |  |
| Ē                                   | Off-Premises Licensee (Liquor stores)  |   |  |  |  |  |  |  |
| Storage Permit                      | Wholesalers Branch House Permit  |   |  |  |  |  |  |  |
| age                                 | Address of storage premise:  |   |  |  |  |  |  |  |
| Stor                                |  |   |  |  |  |  |  |  |
|                                     | City, County   | , Zip   |  |  |  |  |  |  |
|                                     | Attach a deed/ lease or rental agreement for the<br>Attach a detailed diagram of the storage premi                 |   |  |  |  |  |  |  |
|                                     | 6. Change of Trade Name or Corporation Nam   | e   |  |  |  |  |  |  |
| 5                                   | Change of Trade name / DBA only  |   |  |  |  |  |  |  |
|                                     | □ Corporate Name Change (Attach the followi  | ng supporting documents)  |  |  |  |  |  |  |
| s Na                                | 1. Certificate of Amendment filed with the So  | ecretary of State, or   |  |  |  |  |  |  |
| rade<br>rate                        | 2. Statement of Change filed with the Secre  | •   |  |  |  |  |  |  |
| Inge Trade Name<br>Corporate Name   |  | ability Members meeting, Partnership agreement.   |  |  |  |  |  |  |
| Change Trade Name<br>Corporate Name | Old Trade Name   | New Trade Name  |  |  |  |  |  |  |
| <sup>o</sup>                        | Old Corporate Name   | New Corporate Name  |  |  |  |  |  |  |
|                                     | 7. Change of Location  |   |  |  |  |  |  |  |
|                                     | -  | location has a local application fee of \$750 payable to your local licensing   |  |  |  |  |  |  |
|                                     | authority. You may only change location within the san<br>44-3-311(1) C.R.S. Your application must be on file with | e jurisdiction as the original license that was issued. Pursuant to the local authority thirty (30) days before a public hearing can be held. |  |  |  |  |  |  |
|                                     | Date filed with Local Authority  | Date of Hearing   |  |  |  |  |  |  |
|                                     | (a) Address of current premises  |   |  |  |  |  |  |  |
|                                     |  | Zip   |  |  |  |  |  |  |
| tio                                 |  |   |  |  |  |  |  |  |
| f Location                          | (b) Address of proposed New Premises (Attach premises by the licensee)   | copy of the deed or lease that establishes possession of the  |  |  |  |  |  |  |
| ge o                                | Address  |   |  |  |  |  |  |  |
| Change of                           | CityCounty   | Zip   |  |  |  |  |  |  |
|                                     |  |   |  |  |  |  |  |  |
|                                     | (c) New mailing address if applicable.   |   |  |  |  |  |  |  |
|                                     | Address  |   |  |  |  |  |  |  |
|                                     | City County  | State Zip   |  |  |  |  |  |  |
|                                     | (d) Attach detailed diagram of the premises she<br>possessed or consumed. Include kitchen a                        | owing where the alcohol beverages will be stored, served, ea(s) for hotel and restaurants.  |  |  |  |  |  |  |

| r   |  |
|---|--|
|   | 8. Change of Manager or to Register the Manager of a Tavern, Hotel and Restaurant, Lodging & Entertainment liquor license or licenses pursuant to section 44-3-301(8).   |
| Change of Manager   | (a) Change of Manager (attach Individual History DR 8404-I H/R, Tavern and Lodging & Entertainment only)   |
| Man   | Former manager's name<br>New manager's name  |
| of  |  |
| lnge  | (b) Date of Employment   |
| Cha   | Has manager ever managed a liquor licensed establishment?       Yes □       No □         Does manager have a financial interest in any other liquor licensed establishment?       Yes □       No □   |
|   | If yes, give name and location of establishment  |
|   |  |
|   | 9. Modification of Premises, Addition of an Optional Premises, or Addition of Related Facility   |
|   | NOTE: Licensees may not modify or add to their licensed premises until approved by state and local authorities.  |
|   | (a) Describe change proposed Extend Liquor Service at optional premise Allred's Restaurant (2 Coonskin   |
| lan   | Lane, Mountain Village) to include Ridge Club Unit 6 (Activity Room) on first floor of the same building   |
| , ptio  | in which Allred's is located. Private event: wedding reception   |
| lõ ii   | (b) If the modification is temporary, when will the proposed change:   |
| on c  | Start09/06/19 (mo/day/year) End09/06/19 (mo/day/year)  |
| diti  | NOTE: THE TOTAL STATE FEE FOR TEMPORARY MODIFICATION IS \$300.00   |
| Modify Premises or Addition of Optional<br>Premises or Related Facility | (c) Will the proposed change result in the licensed premises now being located within 500 feet of any public or<br>private school that meets compulsory education requirements of Colorado law, or the principal campus of any<br>college, university or seminary? |
| mise  | (If yes, explain in detail and describe any exemptions that apply) Yes $\Box$ No $\Box$  |
| Pre   | (d) Is the proposed change in compliance with local building and zoning laws? Yes $\Box$ No $\Box$   |
| Modify  | (e) If this modification is for an additional Hotel and Restaurant Optional Premises has the local authority authorized by resolution or ordinance the issuance of optional premises? Yes □ No □   |
|   | (f) Attach a diagram of the current licensed premises and a diagram of the proposed changes for the  |
|   | licensed premises.   |
|   | (g) Attach any existing lease that is revised due to the modification.   |
| uo  | 10. Campus Liquor Complex Designation  |
| uor<br>nati   | An institution of higher education or a person who contracts with the institution to provide food services   |
| Liquesi   | (a) I wish to designate my existing Liquor License # to a Campus   |
| s ng  | Liquor Complex Yes 🗆 No 🗆  |
| Campus Liquor<br>Complex Designation                                    |  |
| C u<br>C  |  |
|   | 11. Additional Related Facility  |
| ated  | To add a Related Facility to an existing Resort or Campus Liquor Complex, include the name of the Related  |
| ity<br>Î  | Facility and include the address and an outlined drawing of the Related Facility Premises.   |
| ional R∈<br>Facility  | (a) Address of Related Facility  |
| Additional Related<br>Facility  | (b) Outlined diagram provided Yes 🗌 No 🗌   |
| Ad  |  |

......

| Oath of Applicant  |                   |                                    |                     |  |  |  |  |
|--|-------------------|------------------------------------|---------------------|--|--|--|--|
| I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments |                   |                                    |                     |  |  |  |  |
| therete, and that all information therein is true, correct, and complete to the best of my knowledge                   |                   |                                    |                     |  |  |  |  |
|  |                   |                                    |                     |  |  |  |  |
| Signature  | Title             |                                    | Date                |  |  |  |  |
|  | CON               | TROLLER                            | 5.24.19             |  |  |  |  |
| Report and Approval of LOCA  | L Licensing A     | uthority (CITY / COUNTY)           |                     |  |  |  |  |
| The foregoing application has been examined and the  |                   |                                    | of the applicant is |  |  |  |  |
| satisfactory, and we do report that such permit, if g  | ranted will com   | only with the applicable provisio  | ns of Title 44      |  |  |  |  |
| Articles 4 and 3, C.R.S., as amended   | d. Therefore, T   | his Application is Approved.       |                     |  |  |  |  |
| Local Licensing Authority (City or County)   |                   | Date filed with Local A            | Authority           |  |  |  |  |
|  |                   |                                    | -                   |  |  |  |  |
|  |                   |                                    |                     |  |  |  |  |
| Signature  | Title             |                                    | Date                |  |  |  |  |
|  |                   |                                    |                     |  |  |  |  |
|  |                   |                                    |                     |  |  |  |  |
| Report of STA  |                   |                                    |                     |  |  |  |  |
| The foregoing has been examined and complies with th   | e filing requirer | nents of Title 44, Article 3, C.R. | S., as amended.     |  |  |  |  |
| Signature  | Title             |                                    | Date                |  |  |  |  |
|  |                   |                                    |                     |  |  |  |  |
|  |                   |                                    |                     |  |  |  |  |

May 29, 2019

Colorado Department of Revenue Liquor Enforcement Denver CO, 80261

Re: Temporary Modification of Liquor License No: 40-91959-0000 associated with Telski Food & Beverage, LLC

Dear Department of Revenue Staff:

As the board member of The Ridge Club at Telluride, Inc. (the "Club") overseeing the rental of the Club located at Unit 6, lot 161A-1R Building, located on Lot 161A-1R, Town of Mountain Village, Colorado, I write to give approval for the temporary modification of Telski Food & Beverage Services, LLC Liquor License from the optional premises of Allred's Restaurant, also, located within this same building, to include Units 6 (Gondola level, the Ridge Club area - See attached building diagram and cross section for areas marked "Unit 6").

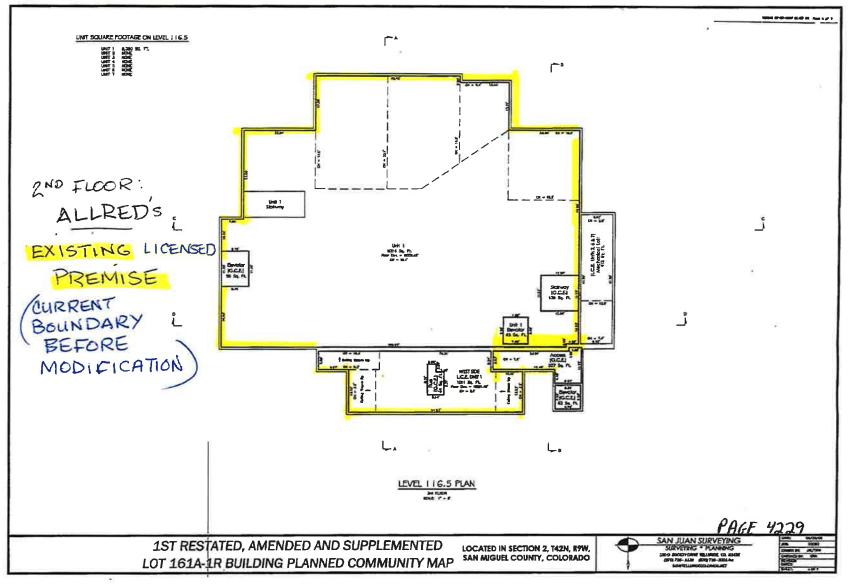
Telski Food & Beverages Services LLC is being hired by a third party for the purpose of serving food, beverage and spirits. Telski Food & Beverages Services will perform this service in accordance with liquor laws of the State of Colorado and their restaurant license.

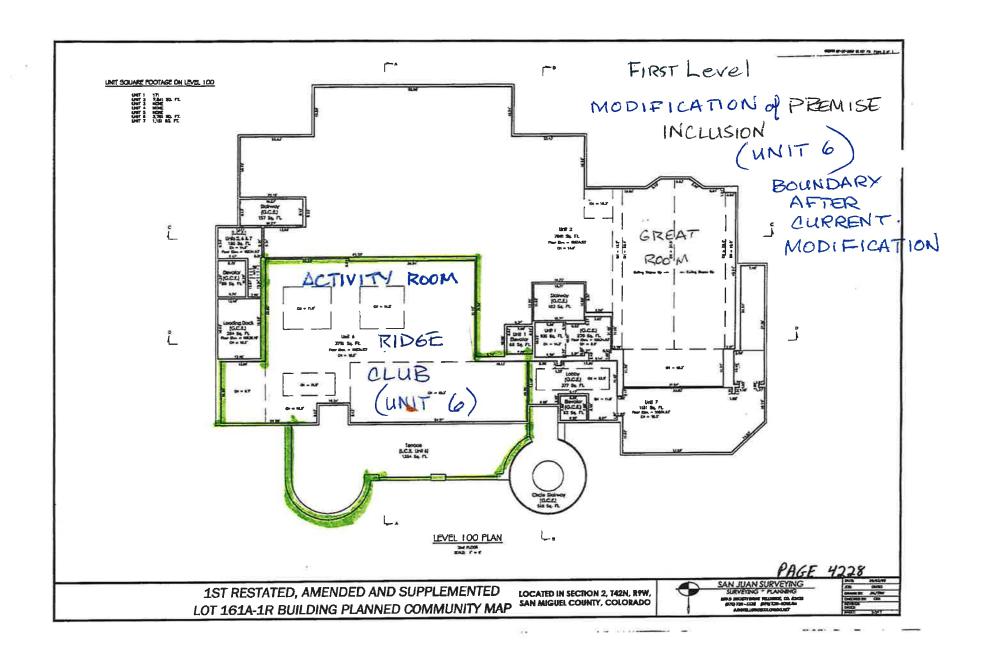
Sincerely,

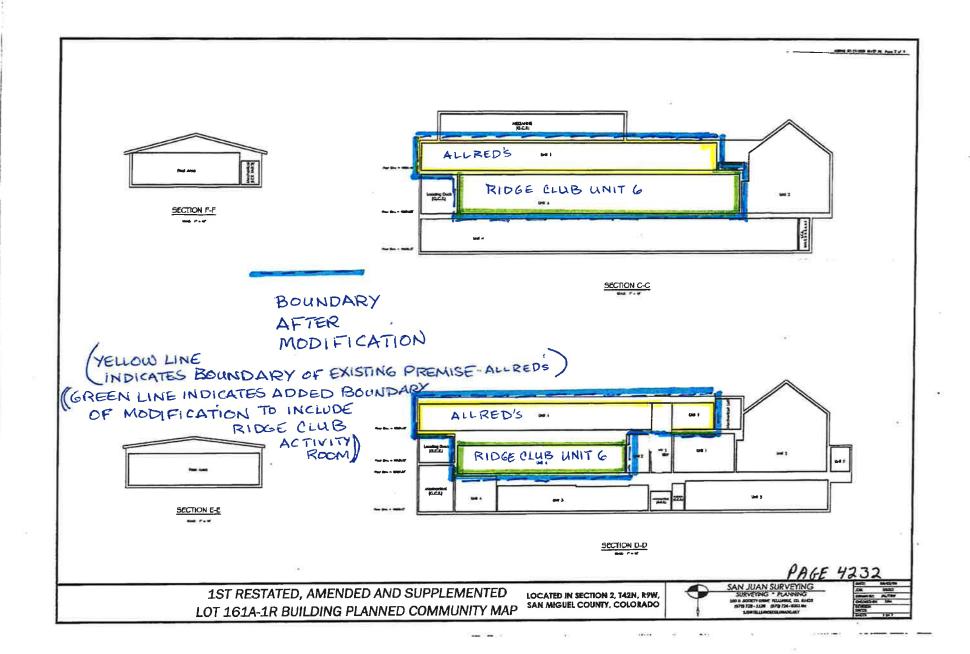
Charles Harris Board of Directors President The Ridge Club at Telluride

TELSKI FOOD + BEVERAGE SERVICES LLC d'by TOMBOY TAVERN, WE: OPTIONAL PREMISE ALLRED'S

REQUEST FOR MODIFICATION OF PREMISE







DR 8442 (09/27/18) COLORADO DEPARTMENT OF REVENUE Liquor Enforcement Division (303)-205-2300

FOR DEPARTMENT USE ONLY

# Permit Application and Report of Changes

| Current License Number 40919590001  |   |   |  |  |
|---|---|---|--|--|
| All Answers Must Be Printed in Black Ink or Typew   |   |   |  |  |
| Local License Fee \$  |   |   |  |  |
| 1. Applicant is a   |   | Present License Number                    |  |  |
| Corporation Individual  |   | 40040500004                               |  |  |
| Partnership     Limited Liability C   | ompany  | 40919590001                               |  |  |
|   | . Trade Name  |   |  |  |
| Telski Food and Beverage Services LLC   | dba   | Tomboy Tavern                             |  |  |
| 4.Location Address 565 Moun   | tain Village Blvd   |   |  |  |
|   | County  | ZIP                                       |  |  |
| Telluride   | San Miguel  | 81435                                     |  |  |
| SELECT THE APPROPRIATE SECTION BELOW  | AND PROCEED TO TH   | E INSTRUCTIONS ON PAGE 2.                 |  |  |
| Section A – Manager reg/change  |   | Section C                                 |  |  |
| License Account No  | Deteil Merchause Ct   |   |  |  |
|   |   | torage Permit (ea)\$100.0                 |  |  |
| □ Manager's Registration (Hotel & Restr.)\$75.0   | 00 🗆 Wholesale Branch H   | ouse Permit (ea)100.0                     |  |  |
| □ Manager's Registration (Tavern)\$75.0   | <sup>00</sup> Change Corp. or Tra   | ade Name Permit (ea)                      |  |  |
| □ Manager's Registration (Lodging & Entertainment)\$75.0  | $^{00}$ $\Box$ Change Location Pe   | rmit (ea)150.0                            |  |  |
| <ul> <li>Change of Manager (Other Licenses pursuant to section<br/>44-3-301(8), C.R.S.) NO FEE</li> </ul>   | Change, Alter or Moo<br>Total Fee   | dify Premises \$150.00 x 2<br>300         |  |  |
| Section B – Duplicate License   | -   |   |  |  |
|   |   | Premises to Existing H/R \$100.00 x       |  |  |
| Liquor License No   |   | colling to an Existing Depart of Computer |  |  |
|   | Addition of Related Facility to an Existing Resort or Campus<br>Liquor Complex \$160.00 x Total Fee |   |  |  |
| Duplicate License \$50.0  |   |   |  |  |
|   | Campus Liquor Com   | plex Designation No Fee                   |  |  |
| Do Not Write in This Space – Fe   | Department of Rev   | enue Lise Only                            |  |  |
|   | ccount Number   | Period                                    |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
|   |   |   |  |  |
| The State may convert your check to a one time electronic banking transaction. Your bank accormay be debited as early as the same day received by the State. If converted, your check will be returned. If your check is rejected due to insufficient or uncollected funds, the Departm of Revenue may collect the payment amount directly from your bank account electronically. |   | \$0                                       |  |  |

# **Instruction Sheet**

#### For All Sections, Complete Questions 1-4 Located on Page 1

## Section A

**To Register or Change Managers,** check the appropriate box in section A and complete question 8 on page 4. Proceed to the Oath of Applicant for signature. Submit to State Licensing Authority for approval.

## Section B

*For a Duplicate license,* be sure to include the liquor license number in section B on page 1 and proceed to page 4 for Oath of Applicant signature.

# ⊠ Section C

Check the appropriate box in section C and proceed below.

- For a Retail Warehouse Storage Permit, go to page 3 complete question 5 (be sure to check the appropriate box). Submit the necessary information and proceed to page 4 for Oath of Applicant signature. Submit to State Licensing Authority for approval.
- 2) For a Wholesale Branch House Permit, go to page 3 and complete question 5 (be sure to check the appropriate box). Submit the necessary information and proceed to page 4 for Oath of Applicant signature. Submit to State Licensing Authority for approval.
- 3) To Change Trade Name or Corporation Name, go to page 3 and complete question 6 (be sure to check the appropriate box). Submit the necessary information and proceed to page 4 for Oath of Applicant signature. Retail Liquor License submit to Local Liquor Licensing Authority (City or County). Manufacturer, Wholesaler and Importer's Liquor Licenses submit to State Liquor Licensing Authority.
- 4) To modify Premise, go to page 4 and complete question 9. Submit the necessary information and proceed to page 4 for Oath of Applicant signature. Retail Liquor License submit to Local Liquor Licensing Authority (City or County). Manufacturer, Wholesaler and Importer's Liquor Licenses submit to State Liquor Licensing Authority.
- 5) **For Optional Premises** go to page 4 and complete question 9. Submit the necessary information and proceed to page 4 for Oath of Applicant signature. Retail Liquor License submit to Local Liquor Licensing Authority (City or County).
- 6) To Change Location, go to page 3 and complete question 7. Submit the necessary information and proceed to page 4 for Oath of Applicant signature. Retail Liquor License submit to Local Liquor Licensing Authority (City or County). Manufacturer, Wholesaler and Importer's Liquor Licenses submit to State Liquor Licensing Authority.
- 7) **Campus Liquor Complex Designation,** go to page 4 and complete question 10. Submit the necessary information and proceed to page 4 for Oath of Applicant signature.
- 8) **To add another Related Facility** to an existing Resort or Campus Liquor Complex, go to page 4 and complete question 11.

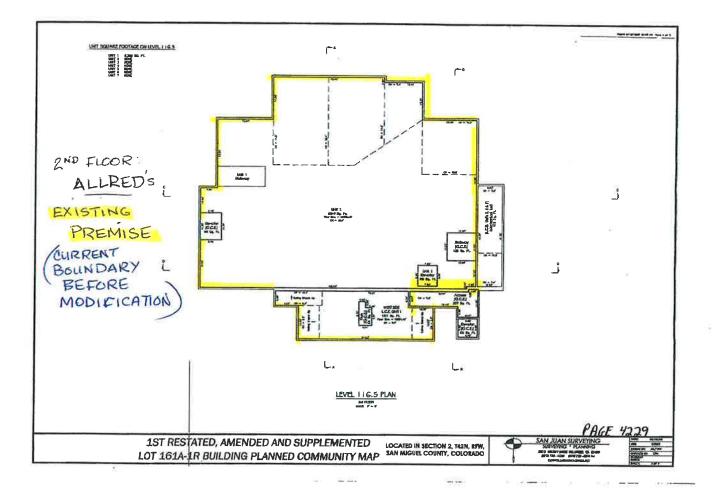
|                                     | 5. Retail Warehouse Storage Permit or a Wholes   | alers Branch House Permit   |
|-------------------------------------|--|---|
|                                     | □ Retail Warehouse Permit for:   |   |
| L                                   | 🗆 On-Premises Licensee (Taverns, Restau  | irants etc.)  |
| Ë                                   | Off–Premises Licensee (Liquor stores)  |   |
| Storage Permit                      | Wholesalers Branch House Permit  |   |
| lage                                | Address of storage premise:  |   |
| Stol                                |  |   |
|                                     | City, County   | , Zip   |
|                                     | Attach a deed/ lease or rental agreement for the<br>Attach a detailed diagram of the storage premise |   |
|                                     | 6. Change of Trade Name or Corporation Name  |   |
| 5                                   | Change of Trade name / DBA only  |   |
| a ne                                | □ Corporate Name Change (Attach the following  | supporting documents)   |
| s Na                                | 1. Certificate of Amendment filed with the Sec   | retary of State, or   |
| rade<br>rate                        | 2. Statement of Change filed with the Secreta  |   |
| Inge Trade Name<br>Corporate Name   |  | ility Members meeting, Partnership agreement.   |
| Change Trade Name<br>Corporate Name | Old Trade Name   | New Trade Name  |
| 0                                   | Old Corporate Name   | New Corporate Name  |
|                                     | 7. Change of Location  |   |
|                                     | _  | cation has a local application fee of \$750 payable to your local licensing   |
|                                     | authority. You may only change location within the same  | urisdiction as the original license that was issued. Pursuant to<br>e local authority thirty (30) days before a public hearing can be held. |
|                                     |  |   |
|                                     | Date filed with Local Authority  | Date of Hearing   |
|                                     |  |   |
| 5                                   | CityCounty   | Zip   |
| Location                            | (b) Address of proposed New Premises (Attach co  | py of the deed or lease that establishes possession of the  |
| of L                                | premises by the licensee)  |   |
| ge                                  | Address  |   |
| Change                              | CityCounty   | Zip   |
|                                     | (c) New mailing address if applicable.   |   |
|                                     | Address  |   |
|                                     | City County  | State Zip   |
|                                     | (d) Attach detailed diagram of the premises show possessed or consumed. Include kitchen area         | ing where the alcohol beverages will be stored, served,<br>i(s) for hotel and restaurants.  |

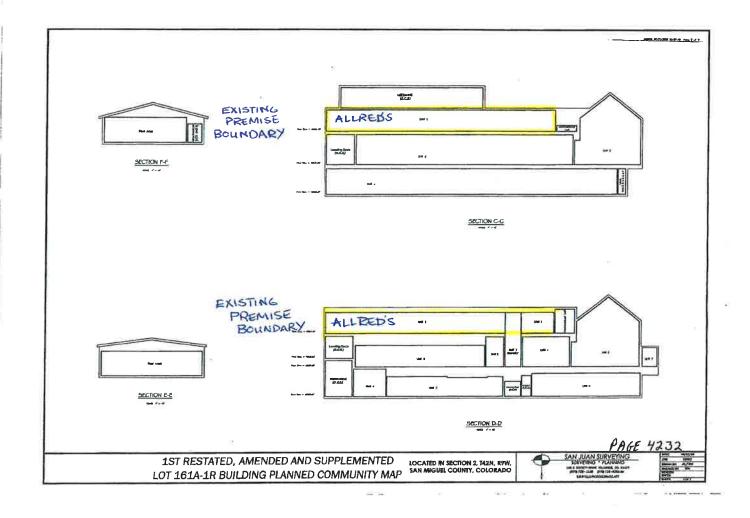
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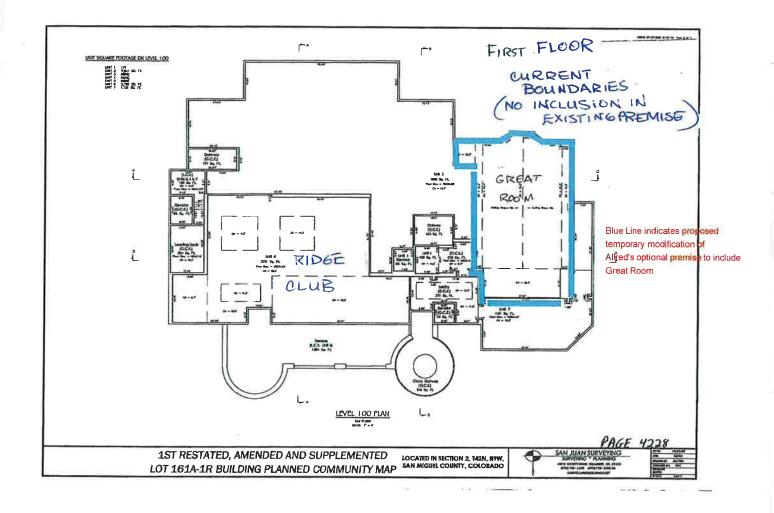
|   | <ol> <li>Change of Manager or to Register the Manager of a Tavern, Hotel and Restaurant, Lodging &amp; Entertainment<br/>liquor license or licenses pursuant to section 44-3-301(8).</li> </ol>       |
|---|---|
| Jer   | (a) Change of Manager (attach Individual History DR 8404-I H/R, Tavern and Lodging & Entertainment only)  |
| Manager   | Former manager's name   |
| Ma  | New manager's name  |
| je of   | (b) Date of Employment  |
| Change  | Has manager ever managed a liquor licensed establishment?       Yes □       No □         Does manager have a financial interest in any other liquor licensed establishment?       Yes □       No □    |
|   | If yes, give name and location of establishment   |
|   | 9. Modification of Premises, Addition of an Optional Premises, or Addition of Related Facility  |
|   | NOTE: Licensees may not modify or add to their licensed premises until approved by state and local authorities.   |
|   | (a) Describe change proposed to Extend optional premise Allred's Restaurant (2 Coonskin Ln, Mtn Village   |
| a l   | to include Ridge Club Great Room on first floor of the same building af Allreds location to accommodate   |
| tion  | Telluride Reserve wine tasting sessions.  |
| ₿₹  |   |
| n of<br>Faci  | (b) If the modification is temporary, when will the proposed change:<br>Start <u>August 15, 2019</u> (mo/day/year) End <u>August 17,2019</u> (mo/day/year)  |
| litio<br>ed F   | NOTE: THE TOTAL STATE FEE FOR TEMPORARY MODIFICATION IS \$300.00  |
| Addelat   | (c) Will the proposed change result in the licensed premises now being located within 500 feet of any public or   |
| Modify Premises or Addition of Optional<br>Premises or Related Facility | private school that meets compulsory education requirements of Colorado law, or the principal campus of any college, university or seminary?  |
| emis  | (If yes, explain in detail and describe any exemptions that apply) Yes $\Box$ No $lacksquare$   |
| Prei  | (d) Is the proposed change in compliance with local building and zoning laws? Yes $\boxtimes$ No $\Box$   |
| Modif   | (e) If this modification is for an additional Hotel and Restaurant Optional Premises<br>has the local authority authorized by resolution or ordinance the issuance of<br>optional premises? Yes INO □ |
|   | (f) Attach a diagram of the current licensed premises and a diagram of the proposed changes for the<br>licensed premises.   |
|   | (g) Attach any existing lease that is revised due to the modification.  |
| E   | 10. Campus Liquor Complex Designation   |
| lor<br>natic  | An institution of higher education or a person who contracts with the institution to provide food services  |
| Liquisign   | (a) I wish to designate my existing Liquor License # to a Campus  |
| us<br>C De  | Liquor Complex Yes 🗆 No 🗆   |
| Campus Liquor<br>mplex Designat   |   |
| Campus Liquor<br>Complex Designation                                    |   |
| _   | 11. Additional Related Facility   |
| ateo  | To add a Related Facility to an existing Resort or Campus Liquor Complex, include the name of the Related   |
| lity  | Facility and include the address and an outlined drawing of the Related Facility Premises.  |
| onal R<br>Facility  | (a) Address of Related Facility   |
| Additional Related<br>Facility  | (b) Outlined diagram provided Yes 🗆 No 🗆  |
|   |   |

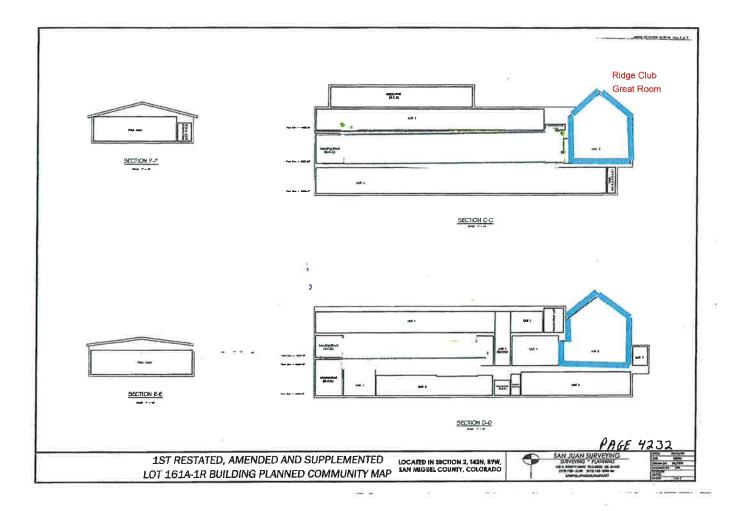
 $\mathbf{x}$ 

| Oath of Applicant  |                       |                                   |                 |  |  |  |  |  |
|--|-----------------------|-----------------------------------|-----------------|--|--|--|--|--|
| I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto/and that all information therein is true, correct, and complete to the best of my knowledge |                       |                                   |                 |  |  |  |  |  |
| Signature  | Title                 | semplete to the beat of my know   | Date            |  |  |  |  |  |
| the say  | Controller            | May 8, 2019                       |                 |  |  |  |  |  |
| Report and Approval of LOCA  | Licensing Au          | thority (CITY / COUNTY)           |                 |  |  |  |  |  |
| The foregoing application has been examined and the  |                       |                                   |                 |  |  |  |  |  |
| satisfactory, and we do report that such permit, if g  |                       |                                   | ns of Title 44, |  |  |  |  |  |
| Articles 4 and 3, C.R.S., as amended   | d. Therefore, Th      | nis Application is Approved.      |                 |  |  |  |  |  |
| Local Licensing Authority (City or County)   |                       | Date filed with Local A           | uthority        |  |  |  |  |  |
|  |                       |                                   |                 |  |  |  |  |  |
| Signature  | Title                 |                                   | Date            |  |  |  |  |  |
|  |                       |                                   |                 |  |  |  |  |  |
| Report of STA  | <b>FE Licensing A</b> | uthority                          |                 |  |  |  |  |  |
| The foregoing has been examined and complies with the  | e filing requirem     | ents of Title 44, Article 3, C.R. | S., as amended. |  |  |  |  |  |
| Signature  | Title                 |                                   | Date            |  |  |  |  |  |
|  |                       |                                   |                 |  |  |  |  |  |
|  |                       |                                   |                 |  |  |  |  |  |









May 31, 2019

CO Dept of Revenue Liquor Enforcement Denver, CO 80261

Dear Dept of Revenue Staff:

As the owner of Coonskin Ridge Cabin Lot LLC in Telluride, and overseeing the rental of property known as The Great Room, Unit 2, Lot 161A-1R, Town of Mountain Village, Colorado, I write to give written approval for the temporary modification of the liquor license held by Telski Food & Beverage Services LLC, optional premise Allred's Restaurant, located in the same building as the Great Room, to include Unit 2 (Gondola level).

Telski Food & Beverage Services LLC is being hired by a third party for the Telluride Reserve event in August 16-18, 2019 for the purpose of serving food, beverage and spirits. Telski Food & Beverage Services will perform this service in accordance with liquor laws of the State of Colorado and their restaurant license.

incerely.

Ramesh Cherukuri

| ¥  | ness and Gover  |  | · •                  |                          |                       |            |
|--|-----------------|--|----------------------|--------------------------|-----------------------|------------|
|  | For the month 2 | ending: May 3<br>019                             |                      | 018                      | Vari                  | iance      |
| ctivity  | MONTH           | YTD  | MONTH                | YTD                      | Variance              | Variance % |
| - 1.1 - /T 4 4   | In November     | 2018, bulk intern                                | et subscribers i     | increased 8%             |                       |            |
| able/Internet<br># Residential & Bulk Basic Cable        | 774             | 4,130  | 810                  | 4,268                    | (138)                 | -4.4%      |
| # Premium Channel Residential & Bulk Subscribers         | 405             | 2,097  | 469                  | 2,417                    | (320)                 | -4.4%      |
| # Digital Subscribers                                    | 191             | 1,038  | 206                  | 1,098                    | (60)                  | -7.3%      |
| # Internet Subscribers                                   | 1,914           | 9,776  | 1,714                | 8,743                    | 1,033                 | 11.7%      |
| Average # Phone Subscribers                              | 98              | 496  | 103                  | 504                      | (8)                   | -4.9%      |
| illage Court Apartments                                  |                 |  |                      |                          |                       |            |
| Occupancy Rate   | % 98.64%        | 99.32%   | 97.74%               | 98.37%                   | 0.95%                 | 1.0%       |
| # Vacated Units  | 2               | 7  | 1                    | 2                        | 5                     | 250.0%     |
| # Work Orders Completed                                  | 119             | 196  | 27                   | 141                      | 55                    | 39.0%      |
| # on Waiting List  | 160             |  | 90                   |                          | 70                    | 77.8%      |
| ublic Works  | •               |  |                      |                          |                       |            |
| Service Calls  | 430             | 1,667  | 470                  | 1,365                    | 302                   | 22.1%      |
|  | ches 26         | 298  | 0                    | 154                      | 144                   | 93.5%      |
| Snow Removal - Streets & Prkg Lots                       | lours 183       | 3,656  | 2                    | 1,436                    | 2,220                 | 154.6%     |
|  | lours 290       | 534  | 246                  | 1,002                    | (468)                 | -46.7%     |
| Water Billed Consumption                                 | Gal. 3,857,000  | 100,323,000                                      | 5,367,000            | 118,030,000              | (17,707,000)          | -15.0%     |
| Sewage Treatment   | Gal. 12,907,000 | 53,691,000                                       | 5,639,000            | 36,454,000               | 17,237,000            | 47.3%      |
| hild Development Fund                                    |                 |  |                      |                          |                       |            |
| # Infants & Toddlers Actual Occupancy                    | 19.36           | 97.02  | 20.50                | 104.51                   | (7.49)                | -7.2%      |
| # Preschoolers Actual Occupancy                          | 16.14           | 82.12  | 15.31                | 75.07                    | 7.05                  | 9.4%       |
| ransportation and Parking                                |                 |  |                      |                          |                       |            |
| GPG (noon snapshot)                                      | 1,974           | 36,958   | 1,678                | 30,262                   | 6,696                 | 22.1%      |
| GPG Parking Utilization (% of total # of spaces occupied | d) 13.8%        | 53.2%  | 12.2%                | 43.9%                    | 9.3%                  | 21.2%      |
| HPG (noon snapshot)                                      | 410             | 7,944  | 305                  | 6,519                    | 1,425                 | 21.9%      |
| HPG Parking Utilization (% of total # of spaces occupie  | d) 12.5%        | 49.6%  | 9.6%                 | 41.0%                    | 8.6%                  | 21.0%      |
| Total Parking (noon snapshot)                            | 4,282           | 62,738   | 4,518                | 56,298                   | 6,440                 | 11.4%      |
| Parking Utilization (% of total # of spaces occupied)    | 17.1%           | 51.4%  | 18.6%                | 46.4%                    | 5.0%                  | 10.8%      |
| Paid Parking Revenues                                    | \$8,921         | \$137,429  | \$6,852              | \$107,706                | \$29,723              | 27.6%      |
| Bus Routes # of Passer                                   | ngers 7,150     | 11,678   | 5,344                | 8,682                    | 2,996                 | 34.5%      |
| Employee Shuttle # of Passer                             | ngers 1,221     | 6,954  | 1,043                | 6,332                    | 622                   | 9.8%       |
| Employee Shuttle Utilization Rate                        | % 51.1%         | 54.1%  | 49.2%                | 49.4%                    | 4.70%                 | 9.5%       |
| Inbound (Vehicle) Traffic (Entrance) # of                |                 | 297,624  | 53,092               | 299,528                  | (1,904)               | -0.6%      |
|  |                 | ge, town council, child<br>11 gondola ops, 2 gro |                      |                          |                       |            |
|  |                 | dola ops, 1 groundske                            |                      |                          |                       |            |
| luman Resources  | maint. REASON I | FOR TERMS: 7 end o                               | f season, 1 drug pol | licy, 4 other job, 3 per | sonal/ family, 2 perf | ormance    |
| FT Year Round Head Count                                 | 81              |  | 85                   |                          | (4)                   | -4.7%      |
| Seasonal Head Count (FT & PT)                            | 4               |  | 10                   |                          | (6)                   | -60.0%     |
| PT Year Round Head Count                                 | 22              |  | 21                   |                          | 1                     | 4.8%       |
| Gondola FT YR, Seasonal, PT YR Head Count                | 58              |  | 48                   |                          | 10                    | 20.8%      |
| Total Employees  | 165             |  | 164                  |                          | 1                     | 0.6%       |
|  | lours 383       | 1816   | 251                  | 1420                     | 395                   | 27.8%      |
| Other Employee Overtime Paid                             | 105             | 433  | 172                  | 417                      | 16                    | 3.8%       |
| # New Hires Total New Hires                              | 18              | 39   | 15                   | 29                       | 10                    | 34.5%      |
| # Terminations   | 17              | 36   | 7                    | 25                       | 11                    | 44.0%      |
| # Workmen Comp Claims                                    | 0               | 7  | 0                    | 2                        | 5                     | 250.0%     |
| Workmen Comp Claims Costs                                | \$2,879         | \$8,627  | \$0                  | \$504                    | \$8,123               | 1611.8%    |
| Iarketing & Business Development                         |                 |  |                      |                          |                       |            |
| Town Hosted Meetings                                     | 4               | 21   | 5                    | 23                       | (2)                   | -8.7%      |
| Email Correspondence Sent                                | 11              | 57   | 13                   | 29                       | 28                    | 96.6%      |
| E-mail List  | # 6,236         |  | 5,896                |                          | 0                     | 5.8%       |
| News Articles  | 7               | 39   | na                   | na                       | #VALUE!               | #VALUE     |
| Press Releases Sent                                      | 6               | 16   | 3                    | 8                        | 8                     | 100.0%     |
| ondola and RETA  | Current RET     | A revenues are un                                | audited              |                          |                       |            |
|  |                 |  |                      |                          |                       |            |
| Gondola # of Passer                                      | ngers 58,208    | 1,250,972  | 61,256               | 1,094,284                | 156,688               | 14.3%      |

|  |                    |  |                        | 20                       | )19                      | 20                     | )18                       | Vari                       | iance            |
|--|--------------------|--|------------------------|--------------------------|--------------------------|------------------------|---------------------------|----------------------------|------------------|
| Activity   |                    |  |                        | MONTH                    | MONTH YTD MONTH          |                        | YTD                       | Variance                   | Variance %       |
| Police   |                    |  |                        | "non custodial" S        | ummons taken out o       | f Arrests line         |                           |                            |                  |
| Calls for Service  | <u> </u>           |  | #                      |                          | 1,650                    | 350                    | 1,779                     | (129)                      | -7.3%            |
| Investigations   |                    |  | #                      | 4                        | 80                       | 11                     | 87                        | (7)                        | -8.0%            |
| Alarms   |                    |  | #                      | 28                       | 184                      | 33                     | 124                       | 60                         | 48.4%            |
| Arrests  |                    |  | #                      | 0                        | 16                       | 1                      | 11                        | 5                          | 45.5%            |
| Summons  |                    |  | #                      | 1                        | 19                       | n/a                    | n/a                       | #VALUE!                    | #VALUE!          |
| Traffic Contacts   |                    |  | #                      | 41                       | 71                       | 24                     | 91                        | (20)                       | -22.0%           |
| Traffic Tickets V  |                    |  | #                      | 7                        | 13                       | 28                     | 49                        | (36)                       | -73.5%           |
| Parking Tickets  |                    |  |                        |                          | 1,721                    | 185                    | 1,491                     | 230                        | 15.4%            |
| Administrative I   |                    |  | #                      | 6                        | 26                       | 3                      | 32                        | (6)                        | -18.8%           |
| Building/Planning  |                    |  |                        | ¢ 40, 1, c0              | #150.262                 | #20.2 <b>C</b> 2       | #200.001                  | (#240.441)                 | 62.40            |
| Community Dev  |                    | nues   |                        | \$48,169                 | \$150,363                | \$38,262               | \$399,804                 | (\$249,441)                | -62.4%           |
| # Permits Issued   |                    | dal/Nam/Addie                                | iono Domoito           | 57                       | 142                      | 39<br>\$265,222        | 176                       | (34)                       | -19.3%           |
| Valuation of Mtr   | ¥                  |  |                        | \$4,416,681<br>\$173,200 | \$5,670,136<br>\$606,686 | \$365,222<br>\$200,991 | \$10,446,902<br>\$901,400 | (\$4,776,766)              | -45.7%<br>-32.7% |
| Valuation Mtn V  | 8                  | <u>×</u>                                     |                        | \$490,047                | \$1,411,110              | \$214,953              | \$1,733,256               | (\$294,714)<br>(\$322,146) | -32.7%           |
| Valuation Telluride Electric/Plumbing Permits<br># Inspections Completed |                    |  |                        | 339                      | 1,307                    | 269                    | 1,169                     | 138                        | -18.0%           |
| # Design Review  | ·                  | la Items                                     |                        | 11                       | 48                       | 9                      | 49                        | (1)                        | -2.0%            |
| # Staff Review   |                    |  |                        | 18                       | 53                       | 52                     | 171                       | (118)                      | -69.0%           |
| Recreation   | Аррготав           |  |                        | 10                       | 55                       | -                      | v 1 - Ocotber 31          | (110)                      | -07.070          |
| Mile of Trails M   | laintained         |  |                        | 6.6                      | 6.6                      | 6.6                    | 6.6                       | 0.00                       | 0.0%             |
| Adventure Rock   |                    |  |                        | 0.0                      | 0.0                      | 203                    | 203                       | (203)                      | -100.0%          |
| Bike Park Waive  |                    |  |                        | 0                        | 0                        | 0                      | 0                         | 0                          | #DIV/0!          |
| Bike Park Walve  |                    |  |                        | 0                        | 0                        | 0                      | 0                         | 0                          | #DIV/0!          |
| Disc Golf Regist   | trations           |  |                        | 0                        | 0                        | 372                    | 372                       | (372)                      | -100.0%          |
| Platform Tennis  |                    |  |                        | 12                       | 163                      | 28                     | 134                       | 29                         | 21.6%            |
| Plaza Services   | Registrations      |  |                        | 12                       | 105                      | 20                     | 134                       | 2)                         | 21.070           |
| Snow Removal   | Plaza              |  | Hours                  | 73                       | 2236                     | 0                      | 848                       | 1,388                      | 163.6%           |
| Plaza Maintenar  |                    |  | Hours                  | 357                      | 1702                     | 450                    | 2362                      | (660)                      | -28.0%           |
| Lawn Care  |                    |  | Hours                  | 198                      | 257                      | 167                    | 257                       | 0                          | 0.1%             |
| Plant Care   |                    |  | Hours                  | 215                      | 357                      | 489                    | 697                       | (340)                      | -48.8%           |
| Irrigation   |                    |  | Hours                  | 0                        | 17                       | 173                    | 186                       | (169)                      | -91.1%           |
| TMV Trash Col  | lection            |  | Hours                  | 80                       | 472                      | 88                     | 556                       | (84)                       | -15.0%           |
| Christmas Decor  |                    |  | Hours                  | 60                       | 661                      | 6                      | 858                       | (197)                      | -23.0%           |
| Residential Tras   |                    |  | Pound                  | 24,300                   | 116,850                  | 19,800                 | 104,250                   | 12,600                     | 12.1%            |
| Residential Recy   |                    |  | Pound                  | 37.419                   | 186,023                  | 28,197                 | 124,346                   | 61,677                     | 49.6%            |
| Diversion Rate   |                    |  | <u> </u>               | 60.63%                   | 61.42%                   | 58.75%                 | 54.40%                    | 7.02%                      | 12.9%            |
| Vehicle Maintena   | nce                |  |                        |                          |                          |                        |                           |                            |                  |
| # Preventive Ma  | intenance Perfo    | ormed  |                        | 14                       | 99                       | 25                     | 106                       | (7)                        | -6.6%            |
| # Repairs Comp   |                    | <u>/////////////////////////////////////</u> |                        | 9                        | 94                       | 22                     | 148                       | (54)                       | -36.5%           |
| Special Projects   |                    |  |                        | 3                        | 20                       | 1                      | 5                         | 15                         | 300.0%           |
| # Roadside Assi  | sts                |  |                        | 0                        | 1                        | 0                      | 1                         | 0                          | 0.0%             |
| Finance  |                    |  |                        |                          | 11                       |                        | <u> </u>                  | <u></u>                    |                  |
| # Other Busines  | s Licenses Issue   | ed   |                        | 18                       | 857                      | 17                     | 763                       | 94                         | 12.3%            |
| # Privately Licer  |                    |  |                        | 1                        | 71                       | 2                      | 73                        | (2)                        | -2.7%            |
| # Property Mana  |                    | ed Rentals                                   |                        | 0                        | 400                      | 3                      | 405                       | (5)                        | -1.2%            |
| # Unique VRBO  | Property Adve      | ertisements List                             | ings for MV            | 392                      |                          | 408                    | <b>1</b>                  | (16)                       | -3.9%            |
| # Paperless Billi  |                    |  |                        | 1                        | 1,032                    | 10                     | 819                       | 213                        | 26.0%            |
| # of TMV AR B  | ills Processed     |  |                        | 2,228                    | 10,801                   | 2,047                  | 10,564                    | 237                        | 2.2%             |
|  |                    | Acc  | ounts Receival         | ble                      |                          |                        |                           |                            |                  |
|  | TMV Operatin       | ng Receivables                               | Utilities - Bi         | roadband and             |                          |                        | ]                         |                            |                  |
|  | (includes Gon      |  |                        | r/Sewer                  | VCA - Village Co         | ourt Apartments        | General F                 | und Investme               | nt Activity      |
| Current  | \$1,029,145        | 76.3%  | \$340,495              | 82.0%                    | \$8,186                  | 50.0%                  | Change in Value (         | Month)                     | (\$736,487       |
| 30+ Days   | 314,643            | 23.3%  | 55,059                 | 13.3%                    | 3,678                    | 22.5%                  | Ending Balance            |                            | \$9,744,088      |
| 60+ Days   | 419                | 0.0%   | 10,567                 | 2.5%                     | 20                       | 0.1%                   | Investment Incom          | e (Month)                  | \$29,503         |
| 90+ Days   | 448                | 0.0%   | 4,408                  | 1.1%                     | 1,158                    | 7.1%                   | Portfolio Yield           |                            | 2.27%            |
| over 120 days  | 4,186              | 0.3%   | 4,645                  | 1.1%                     | 3,332                    | 20.3%                  | Yield Change (Mo          | onth)                      | none             |
| Total  | \$ 1,348,841       | 100.0%                                       | \$ 415,174             | 100.0%                   | \$ 16,374                | 100.0%                 | <u> </u>                  |                            |                  |
|  | Other Billin       |  |                        |                          | Change Since             |                        |                           |                            |                  |
|  |                    |  | All AR                 | Increase (Dec            |                          | Other Statis           |                           |                            |                  |
| Current  | \$4,152            | 68.2%  | \$ 1,381,978           | 77.4%                    | \$ (44,634)              | -16.7%                 | Population (estimation    |                            | 1,40             |
| 30+ Days   | 1,210              | 19.9%  | 374,590                | 21.0%                    | 317,674                  | 119.0%                 | (Active) Registere        |                            | 98               |
| 60+ Days   | 724                | 11.9%  | 11,730                 | 0.7%                     | (5,336)                  | -2.0%                  | Property Valuatio         | n                          | 290,861,46       |
|  |                    | 0.00/  | 6,014                  | 0.3%                     | (1,869)                  | -0.7%                  | 1                         |                            |                  |
| 90+ Days   |                    | 0.0%   |                        |                          | +                        |                        |                           |                            |                  |
|  | -<br>-<br>\$ 6,086 | 0.0%   | 12,163<br>\$ 1,786,475 | 0.7%                     | 1,067<br>\$ 266,902      | 0.4%                   | 1                         |                            |                  |

#### Town of Mountain Village Broadband Subscriber Statistics

|  | JAN                     | FEB                     | MAR                     | APR                     | MAY                     | JUNE                    | JULY                    | AUG                    | SEPT                   | OCT                    | NOV                    | DEC                    |
|--|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| 2019 EBU Subscribers                             | 057                     |                         | 005                     | 505                     | 504                     | 0                       | 0                       | 0                      | 0                      | 0                      | 0                      | 0                      |
| Basic - Residential                              | 657                     | 639                     | 635                     | 585                     | 564                     | 0                       | 0                       | 0                      | 0                      | 0                      | 0                      | 0                      |
| Increase (Decrease) - Prior Year<br>Basic - Bulk | <b>-1.20%</b><br>210    | <b>-4.05%</b><br>210    | <b>-3.20%</b><br>210    | <b>-2.50%</b><br>210    | <b>-4.41%</b><br>210    | <b>-100.00%</b><br>0    | <b>-100.00%</b><br>0    | <b>-100.00%</b><br>0   | <b>-100.00%</b><br>0   | <b>-100.00%</b><br>0   | <b>-100.00%</b><br>0   | -100.00%               |
| Increase (Decrease) - Prior Year                 | -2.78%                  | -2.78%                  | -4.11%                  | -4.55%                  | -4.55%                  | -100.00%                | -100.00%                |                        | -100.00%               | -100.00%               | Ţ                      | -100.00%               |
| Premium - Residential                            | 252                     | 249                     | 242                     | 233                     | 226                     | 0                       | 0                       | 0                      | 0                      | 0                      | 0                      | 0                      |
| Increase (Decrease) - Prior Year                 | -11.27%                 | -10.11%                 | -11.68%                 | -9.34%                  | -11.37%                 | -100.00%                | -100.00%                | -100.00%               | -100.00%               | -100.00%               | -100.00%               | -100.00%               |
| Premium - Bulk                                   | 179                     | 179                     | 179                     | 179                     | 179                     | 0                       | 0                       | 0                      | 0                      | 0                      | 0                      | 0                      |
| Increase (Decrease) - Prior Year                 | -16.36%                 | -16.36%                 | -16.36%                 | -16.36%                 | -16.36%                 | -100.00%                | -100.00%                | -100.00%               | -100.00%               | -100.00%               | -100.00%               | -100.00%               |
| Digital  | 218                     | 220                     | 211                     | 198                     | 191                     | 0                       | 0                       | 0                      | 0                      | 0                      | 0                      | 0                      |
| Increase (Decrease) - Prior Year                 | -5.22%                  | -4.35%                  | -6.22%                  | -4.35%                  | -7.28%                  | -100.00%                | -100.00%                | -100.00%               | -100.00%               | -100.00%               | -100.00%               | -100.00%               |
| Internet   | 1,989                   | 1,981                   | 1,976                   | 1,916                   | 1,914                   | 0                       | 0                       | 0                      | 0                      | 0                      | 0                      | 0                      |
| Increase (Decrease) - Prior Year Phone           | <b>12.12%</b>           | <b>12.75%</b>           | <b>11.83%</b>           | 10.69%                  | <b>11.67%</b><br>98     | <b>-100.00%</b><br>0    | <b>-100.00%</b><br>0    | <b>-100.00%</b><br>0   | <b>-100.00%</b><br>0   | <b>-100.00%</b><br>0   | <b>-100.00%</b><br>0   | <b>-100.00%</b><br>0   |
| Increase (Decrease) - Prior Year                 | 101<br><b>0.00%</b>     | 101<br><b>3.06%</b>     | 97<br>-3.96%            | 99<br><b>-1.98%</b>     | - <b>4.85%</b>          | -100.00%                | -100.00%                |                        | -                      | -100.00%               | -100.00%               | -100.00%               |
| mercuse (Deercuse) - Frier Tear                  | 0.0070                  | 0.0070                  | -0.0070                 | -1.5070                 | -4.0070                 | -100.0070               | -100.0070               | -100.0070              | -100.0070              | -100.0070              | -100.0070              | -100.0070              |
|  | JAN                     | FEB                     | MAR                     | APR                     | MAY                     | JUNE                    | JULY                    | AUG                    | SEPT                   | OCT                    | NOV                    | DEC                    |
| 2018 EBU Subscribers                             |                         |                         |                         |                         |                         |                         |                         |                        |                        |                        |                        |                        |
| Basic - Residential                              | 665                     | 666                     | 656                     | 600                     | 590                     | 618                     | 647                     | 646                    | 629                    | 586                    | 573                    | 587                    |
| Increase (Decrease) - Prior Year                 | 2.47%                   | 1.99%                   | 1.08%                   | 0.67%                   | 3.33%                   | <b>2.83%</b>            | 0.62%                   | 0.94%                  | 1.29%                  | 0.00%                  | -0.69%                 | -3.77%                 |
| Basic - Bulk                                     | 216                     | 216                     | 219                     | 220                     | 220                     | 220                     | 220                     | 220                    | 220                    | 220                    | 220                    | 220                    |
| Increase (Decrease) - Prior Year                 | -17.24%                 | -8.86%                  | -7.59%                  | -7.17%                  | -7.56%                  | -7.95%                  | -7.95%                  | -7.95%                 | 0.00%                  | -0.90%                 | -0.90%                 | -1.35%                 |
| Premium - Residential                            | 284                     | 277                     | 274                     | 257                     | 255                     | 262                     | 270                     | 262                    | 252                    | 238                    | 235                    | 235                    |
| Increase (Decrease) - Prior Year                 | <u>-16.22%</u>          | -18.29%                 | -18.45%                 | -14.62%                 | -11.76%                 | -10.88%                 | -10.60%                 | -12.67%                | -13.40%                | -13.14%                | -12.64%                | -15.77%                |
| Premium - Bulk                                   | 214                     | 214                     | 214                     | 214                     | 214                     | 214                     | 214                     | 214                    | 205                    | 214                    | 214                    | 214                    |
| Increase (Decrease) - Prior Year                 | 4.39%                   | 3.88%                   | 3.88%                   | 3.88%                   | 3.38%                   | 3.38%                   | 3.38%                   | 2.88%                  | 15.82%                 | 10.88%                 | 10.31%                 | <u>10.31%</u>          |
| Digital  | 230                     | 230                     | 225                     | 207                     | 206                     | 214                     | 228                     | 224<br>- <b>15.15%</b> | 216                    | 204                    | 200                    | 207                    |
| Increase (Decrease) - Prior Year Internet        | <b>-13.53%</b><br>1,774 | <b>-13.86%</b><br>1,757 | <b>-15.41%</b><br>1,767 | <b>-14.46%</b><br>1,731 | <b>-13.08%</b><br>1,714 | <b>-12.30%</b><br>1,747 | <b>-12.98%</b><br>1,779 | -15.15%<br>1,772       | <b>-2.70%</b><br>1,764 | <b>-3.32%</b><br>1,730 | <b>-1.48%</b><br>1,862 | <b>-4.61%</b><br>1,878 |
| Increase (Decrease) - Prior Year                 | 0.17%                   | -0.73%                  | 0.06%                   | <b>3.96%</b>            | <b>2.57%</b>            | <b>2.04%</b>            | 2.30%                   | 0.11%                  | 1,704<br>1.38%         | <b>2.61%</b>           | 9.92%                  | 7.62%                  |
| Phone  | 101                     | 98                      | 101                     | 101                     | 103                     | 102                     | 102                     | 102                    | 101                    | 101                    | 99                     | 99                     |
| Increase (Decrease) - Prior Year                 | -9.01%                  | -10.09%                 | 2.02%                   | -7.34%                  | 4.04%                   | 2.00%                   | 2.00%                   | 0.00%                  | -1.94%                 | -1.94%                 | -2.94%                 | -2.94%                 |
|  |                         |                         |                         |                         |                         |                         |                         |                        |                        |                        |                        |                        |
| 2017 EBU Subscribers                             |                         |                         |                         |                         |                         |                         |                         |                        |                        |                        |                        |                        |
| Basic - Residential                              | 649                     | 653                     | 649                     | 596                     | 571                     | 601                     | 643                     | 640                    | 621                    | 586                    | 577                    | 610                    |
| Increase (Decrease) - Prior Year                 | -5.12%                  | 1 <b>4.76%</b>          | -1.82%                  | <b>6.8</b> 1%           | -7.75%                  | -0.66%                  | -0.16%                  | 2.56%                  | 0.49%                  | -0.34%                 | 0.17%                  | -1.77%                 |
| Basic - Bulk                                     | 261                     | 237                     | 237                     | 237                     | 238                     | 239                     | 239                     | 239                    | 220                    | 222                    | 222                    | 223                    |
| Increase (Decrease) - Prior Year                 | -19.94%                 | -27.30%                 | -23.55%                 | -23.55%                 | -23.23%                 | -22.40%                 | -22.40%                 | -22.40%                | -28.34%                | -27.69%                | -27.92%                | -27.60%                |
| Premium - Residential                            | 339                     | 339                     | 336                     | 301                     | 289                     | 294                     | 302                     | 300                    | 291                    | 274                    | 269                    | 279                    |
| Increase (Decrease) - Prior Year                 | 20.21%                  | <b>20.21%</b>           | <b>18.73%</b>           | <b>4.88%</b>            | -32.16%                 | <b>-7.26%</b>           | -10.65%                 | -5.66%                 | -10.74%                | -9.57%                 | -12.38%                | -12.81%                |
| Premium - Bulk                                   | 205                     | 206                     | 206                     | 206                     | 207                     | 207                     | 207                     | 208                    | 177                    | 193                    | 194                    | 194                    |
| Increase (Decrease) - Prior Year                 | <u>-14.23%</u>          | -13.81%                 | -3.29%                  | -3.29%                  | #DIV/0!                 | -2.82%                  | -2.82%                  | -2.35%                 | -16.90%                | -9.39%                 | -8.92%                 | -8.92%                 |
| Digital<br>Increase (Decrease) - Prior Year      | 266<br><b>2.31%</b>     | 267<br>-8.87%           | 266<br>-10.44%          | 242<br>-13.88%          | 237<br>-11.24%          | 244<br>-6.15%           | 262<br>-3.68%           | 264<br><b>0.00%</b>    | 222<br>-15.59%         | 211<br>-13.88%         | 203<br>-15.42%         | 217<br>- <b>14.90%</b> |
| Internet   | 1,771                   | 1,770                   | 1,766                   | 1,665                   | 1,671                   | 1,712                   | 1,739                   | 1,770                  | 1,740                  | 1,686                  | 1,694                  | 1,745                  |
| Increase (Decrease) - Prior Year                 | 8.05%                   | <b>5.86%</b>            | <b>6.45%</b>            | 4.98%                   | 2.08%                   | 3.82%                   | 2.72%                   | <b>5.48%</b>           | 3.94%                  | 11.07%                 | -3.53%                 | <b>1.28%</b>           |
| Phone  | 111                     | 109                     | 99                      | 109                     | 99                      | 100                     | 100                     | 102                    | 103                    | 103                    | 102                    | 102                    |
| Increase (Decrease) - Prior Year                 | <b>18.09%</b>           | 15.96%                  | 3.13%                   | 11.22%                  | 0.00%                   | 6.38%                   | -3.85%                  | -1.92%                 | -6.36%                 | -3.74%                 | -1.92%                 | -4.67%                 |
|  |                         |                         |                         |                         |                         |                         |                         |                        |                        |                        |                        |                        |
| 2016 EBU Subscribers                             |                         |                         |                         |                         |                         |                         |                         |                        |                        |                        |                        |                        |
| Basic - Residential                              | 684                     | 569                     | 661                     | 558                     | 619                     | 605                     | 644                     | 624                    | 618                    | 588                    | 576                    | 621                    |
| Increase (Decrease) - Prior Year                 |                         |                         |                         |                         |                         |                         |                         |                        |                        |                        |                        |                        |
| Basic - Bulk                                     | 326                     | 326                     | 310                     | 310                     | 310                     | 308                     | 308                     | 308                    | 307                    | 307                    | 308                    | 308                    |
| Increase (Decrease) - Prior Year                 |                         | 000                     | 000                     |                         | 100                     | 0.1-                    |                         | 010                    | 000                    | 000                    | 00-                    | 000                    |
| Premium - Residential                            | 282                     | 282                     | 283                     | 287                     | 426                     | 317                     | 338                     | 318                    | 326                    | 303                    | 307                    | 320                    |
| Increase (Decrease) - Prior Year                 | 220                     | 000                     | 04.9                    | 040                     | 0                       | 040                     | 010                     | 040                    | 040                    | 040                    | 040                    | 04.0                   |
| Premium - Bulk                                   | 239                     | 239                     | 213                     | 213                     | 0                       | 213                     | 213                     | 213                    | 213                    | 213                    | 213                    | 213                    |
| Increase (Decrease) - Prior Year                 | 260                     | 293                     | 297                     | 281                     | 267                     | 260                     | 272                     | 264                    | 263                    | 245                    | 240                    | 055                    |
| Digital<br>Increase (Decrease) - Prior Year      | 200                     | 293                     | 297                     | 201                     | 207                     | 200                     | 212                     | 204                    | 203                    | 245                    | 240                    | 255                    |
| Internet   | 1,639                   | 1,672                   | 1,659                   | 1,586                   | 1,637                   | 1,649                   | 1,693                   | 1,678                  | 1,674                  | 1,518                  | 1,756                  | 1,723                  |
| Increase (Decrease) - Prior Year                 | 1,000                   | 1,072                   | 1,000                   | 1,000                   | 1,007                   | 1,040                   | 1,000                   | 1,070                  | 1,074                  | 1,010                  | 1,700                  | 1,725                  |
| Phone  | 94                      | 94                      | 96                      | 98                      | 99                      | 94                      | 104                     | 104                    | 110                    | 107                    | 104                    | 107                    |
| Increase (Decrease) - Prior Year                 |                         |                         |                         |                         |                         |                         |                         |                        |                        |                        |                        |                        |
|  |                         |                         |                         |                         |                         |                         |                         |                        |                        |                        |                        |                        |



# Memorandum

| Town Council   |
|--|
| Kevin Swain, Finance Director                                    |
| June 6, 2019   |
| Town of Mountain Village Financial Statements through April 2019 |
|  |

## Mountain Village Financials Statements through April 2019

### General Fund Summary

The General Fund reflects a surplus of \$3.2 million. Permit and use taxes are under prior year and budget. Sales taxes show an increase of 14.7% over prior year and 10% over budget. Revenues of \$6.1 million were over budget by \$191,000 although development related revenues are lagging.

Total GF operating expenditures of \$2.7 million were under budget by \$177,000.

Transfers to other funds include:

| Fund  | This | Month  | YTD | Budget  | YTD | Actual  | <b>Budget Variance</b> |
|---|------|--------|-----|---------|-----|---------|------------------------|
| Capital Projects Fund (From GF)                                       | \$   | -      | \$  | -       | \$  | -       | -                      |
| Child Development Fund  | \$   | 9,659  | \$  | 8,518   | \$  | 9,660   | 1,142                  |
| Conference Center Subsidy   | \$   | 21,195 | \$  | 59,246  | \$  | 79,849  | 20,603                 |
| Affordable Housing Development Fund<br>(Monthly Sales Tax Allocation) | \$   | 10,070 | \$  | 235,163 | \$  | 263,131 | 27,968                 |
| Vehicle & Equipment Acquisition Fund                                  | \$   | 7,413  | \$  | -       | \$  | 14,602  | 14,602                 |

Income transfers from other funds include:

| Fund   | This | Month   | YTD | Budget  | YTD | Actual  | <b>Budget Variance</b> |  |  |
|--|------|---------|-----|---------|-----|---------|------------------------|--|--|
| Overhead allocation from Broadband, W/S,   |      |         |     |         |     |         |                        |  |  |
| Gondola, VCA and Parking Services  | \$   | 58,573  | \$  | 137,525 | \$  | 233,139 | 95,614                 |  |  |
| *Tourism Fund  | \$   | (2,933) | \$  | 30,598  | \$  | 17,506  | (13,092)               |  |  |
| *This transfer is comprised of administrative fees, interest, and penalties collected. |      |         |     |         |     |         |                        |  |  |
| Debt Service Fund (Specific ownership taxes)   | \$   | 2,035   | \$  | 10,789  | \$  | 8,597   | (2,192)                |  |  |

### Vehicle and Equipment Acquisition Fund – No Fund Income Statement Attached

The Bobcat leases have been paid and police equipment has been purchased. A transfer from the General Fund in the amount of \$14,602 has been made.

#### Capital Projects Fund – No Fund Income Statement Attached

There has been no activity in this fund to date.

#### Historical Museum Fund - No Fund Income Statement Attached

\$76,191 in property taxes were collected and \$74,666 was tendered to the historical museum. The county treasurer retained \$1,525 in treasurer's fees.

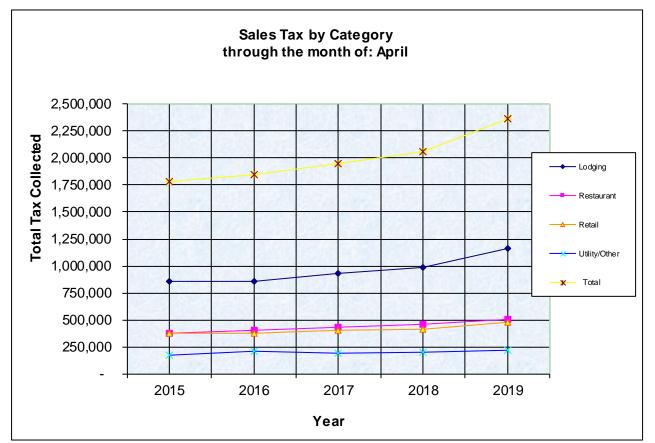
#### <u>Mortgage Assistance Fund – No Fund Income Statement Attached</u>

There has been no activity in this fund to date.

#### Sales Tax

Sales taxes of \$2.27 million are 14.7% over 2018 through this period and are over budget by 10%. Lodging shows the highest growth at 17.6%, followed by retail at 15%.

|               |                |                | Actual           | Sales Tax Bas  | e By Class       | , Through Apr  | il 2019          |                |                   |                  |
|---------------|----------------|----------------|------------------|----------------|------------------|----------------|------------------|----------------|-------------------|------------------|
| Category      | Actual<br>2015 | Actual<br>2016 | PY %<br>Increase | Actual<br>2017 | PY %<br>Increase | Actual<br>2018 | PY %<br>Increase | Actual<br>2019 | PY \$<br>Variance | PY %<br>Increase |
|               | 4.5%           | 4.5%           | 2015 to<br>2016  | 4.5%           | 2016 to<br>2017  | 4.5%           | 2017 to<br>2018  | 4.5%           | 2018 to 2019      | 2018 to<br>2019  |
| Lodging       | 19,150,296     | 19,010,769     | -1%              | 20,683,750     | 9%               | 21,890,832     | 6%               | 25,736,299     | 3,845,467         | 17.57%           |
| Restaurant    | 8,290,811      | 9,066,646      | 9%               | 9,514,031      | 5%               | 10,137,216     | 7%               | 11,230,303     | 1,093,087         | 10.78%           |
| Retail        | 8,263,810      | 8,439,833      | 2%               | 9,022,652      | 7%               | 9,276,418      | 3%               | 10,679,339     | 1,402,920         | 15.12%           |
| Utility/Other | 3,875,047      | 4,577,098      | 18%              | 4,178,720      | -9%              | 4,446,928      | 6%               | 4,818,092      | 371,164           | 8.35%            |
| Total         | 39,579,965     | 41,094,347     | 4%               | 43,399,153     | 6%               | 45,751,394     | 5%               | 52,464,033     | 6,712,639         | 14.67%           |



### <u>Tourism Fund</u>

2019 restaurant taxes totaling \$223,750 have been collected and \$219,275 was tendered to the airline guarantee program. \$1,027,877 in lodging taxes were collected and \$1,012,459 was tendered to the airline guarantee program and to MTI. Additional Funding of \$23,409 was also made for the guest services agent. The Town retained \$19,893 in administrative fees, and penalties and interest of \$1,146.

Lodging taxes are exceeding prior year by 17.4% and exceeded budget by 16.7%. Restaurant taxes are ahead of prior year and budget by 10.4% and 13%, respectively.

|           |                  | Town of Mo       | ountain Villag   | e Colorado Lo    | dging Tax Sum    | mary     |            |         |
|-----------|------------------|------------------|------------------|------------------|------------------|----------|------------|---------|
|           | 2015             | 2016             | 2017             | 2018             | 2019             | 2018     | 2019       | Budget  |
|           | Activity<br>(4%) | Activity<br>(4%) | Activity<br>(4%) | Activity<br>(4%) | Activity<br>(4%) | Var %    | Budget     | Var %   |
| January   | 216,904          | 193,815          | 245,628          | 273,707          | 300,246          | 9.70%    | 252,909    | 15.77%  |
| February  | 231,700          | 249,339          | 260,809          | 262,096          | 310,643          | 18.52%   | 270,687    | 12.86%  |
| March     | 303,173          | 304,515          | 312,990          | 321,852          | 399,167          | 24.02%   | 323,700    | 18.91%  |
| April     | 12,319           | 7,638            | 8,353            | 18,205           | 17,822           | -2.11%   | 8,978      | 49.62%  |
| May       | 15,282           | 16,633           | 12,493           | 18,134           | -                | -100.00% | 12,856     | #DIV/0! |
| June      | 84,204           | 106,415          | 122,193          | 137,664          | -                | -100.00% | 126,812    | #DIV/0! |
| July      | 136,711          | 153,342          | 158,585          | 170,730          | -                | -100.00% | 165,183    | #DIV/0! |
| August    | 88,990           | 111,760          | 112,264          | 136,080          | -                | -100.00% | 116,767    | #DIV/0! |
| September | 113,475          | 139,363          | 148,624          | 170,776          | -                | -100.00% | 154,789    | #DIV/0! |
| October   | 22,812           | 31,322           | 34,399           | 34,696           | -                | -100.00% | 35,189     | #DIV/0! |
| November  | 11,372           | 14,725           | 18,535           | 17,307           | -                | -100.00% | 17,954     | #DIV/0! |
| December  | 226,508          | 261,808          | 290,248          | 282,958          | -                | -100.00% | 279,101    | #DIV/0! |
| Total     | 1,463,449        | 1,590,676        | 1,725,120        | 1,844,205        | 1,027,877        | -44.26%  | 1,764,925  | -71.71% |
| Tax Base  | 36,586,237       | 39,766,902       | 43,128,003       | 46,105,132       | 25,696,919       |          | 44,123,125 |         |

|           |                  | Town of          | Mountain Villa | ge Colorado Re | staurant/Bar Ta | x Sum mary |            |         |
|-----------|------------------|------------------|----------------|----------------|-----------------|------------|------------|---------|
|           | 2015             | 2016             | 2017           | 2018           | 2019            | 2018       | 2019       | Budget  |
|           | Activity<br>(2%) | Activity<br>(2%) | Activity (2%)  | Activity (2%)  | Activity (2%)   | Var %      | Budget     | Var %   |
| January   | 46,261           | 48,594           | 54,097         | 57,188         | 62,656          | 9.56%      | 55,332     | 11.69%  |
| February  | 53,871           | 60,243           | 60,144         | 63,140         | 66,555          | 5.41%      | 61,384     | 7.77%   |
| March     | 60,420           | 71,171           | 74,202         | 75,202         | 87,276          | 16.05%     | 76,082     | 12.83%  |
| April     | 2,876            | 1,511            | 1,829          | 7,119          | 7,264           | 2.03%      | 1,946      | 73.21%  |
| May       | 5,457            | 4,568            | 4,448          | 4,838          | -               | -100.00%   | 4,539      | #DIV/0! |
| June      | 25,426           | 34,359           | 34,365         | 39,048         | -               | -100.00%   | 35,015     | #DIV/0! |
| July      | 40,081           | 44,827           | 46,470         | 46,603         | -               | -100.00%   | 47,551     | #DIV/0! |
| August    | 29,015           | 35,020           | 34,998         | 39,031         | -               | -100.00%   | 35,879     | #DIV/0! |
| September | 32,169           | 36,195           | 39,291         | 36,920         | -               | -100.00%   | 40,202     | #DIV/0! |
| October   | 9,492            | 11,312           | 13,519         | 12,695         | -               | -100.00%   | 13,833     | #DIV/0! |
| November  | 6,637            | 5,099            | 5,352          | 7,221          | -               | -100.00%   | 5,620      | #DIV/0! |
| December  | 55,055           | 59,070           | 54,303         | 53,383         | -               | -100.00%   | 54,900     | #DIV/0! |
| Total     | 366,759          | 411,969          | 423,017        | 442,390        | 223,750         | -49.42%    | 432,283    | -93.20% |
| Tax Base  | 18,337,941       | 20,598,437       | 21,150,852     | 22,119,524     | 11,187,516      |            | 21,614,150 |         |

Business license fees of \$291,423 are under budget (1%) and under prior year (less than 1%). \$273,938 was remitted to MTI and \$19,829 in admin fees and penalties were transferred to the General Fund.

| April 2019                              |              |            | 20          | 19       |             |             | 2018       | 2017       | 2016       |
|---|--------------|------------|-------------|----------|-------------|-------------|------------|------------|------------|
|   |              | Budget     | Budget      | Budget   | Annual      | Budget      |            |            |            |
|   | Actual YTD   | YTD        | Variance    | Variance | Budget      | Balance     | Actual YTD | Actual YTD | Actual YTD |
|   | 1100000 1112 | 112        | (\$)        | (%)      | Duager      | Durantee    |            |            |            |
| Revenues                                |              |            |             |          |             |             |            |            |            |
| Charges for Services                    | \$ 133,434   | \$ 157,146 | \$ (23,712) | -15.09%  | \$ 319,535  | \$ 186,101  | \$ 112,221 | \$127,712  | \$130,919  |
| Contributions                           | 1,036        | 1,036      | -           | 0.00%    | 43,438      | 42,402      | -          | 89,709     | 14,562     |
| Fines and Forfeits                      | 3,930        | 217        | 3,713       | 1711.06% | 6,077       | 2,147       | 2,164      | 892        | 3,258      |
| Interest Income                         | 98,639       | 9,423      | 89,216      | 946.79%  | 45,000      | (53,639)    | (2,050)    | 22,965     | 35,608     |
| Intergovernmental                       | 252,450      | 232,395    | 20,055      | 8.63%    | 552,131     | 299,681     | 246,413    | 223,215    | 190,706    |
| Licenses and Permits                    | 50,678       | 109,478    | (58,800)    | -53.71%  | 337,708     | 287,030     | 112,759    | 95,290     | 106,539    |
| Miscellaneous Revenues                  | 22,822       | 39,063     | (16,241)    | -41.58%  | 79,118      | 56,296      | 18,241     | 30,671     | 31,236     |
| Taxes and Assessments                   | 5,509,054    | 5,332,589  | 176,465     | 3.31%    | 9,232,575   | 3,723,521   | 5,241,937  | 4,892,997  | 4,458,407  |
| otal Revenues                           | 6,072,043    | 5,881,347  | 190,696     | 3.24%    | 10,615,582  | 4,543,539   | 5,731,685  | 5,483,451  | 4,971,235  |
| Dperating Expenses                      |              |            |             |          |             |             |            |            |            |
| Legislation & Council                   | 20,690       | 22,636     | (1,946)     | -8.60%   | 88,253      | 67,563      | 22,417     | 14,010     | 17,788     |
| Town Manager                            | 80,504       | 81,706     | (1,202)     | -1.47%   | 329,148     | 248,644     | 82,869     | 79,092     | 71,990     |
| Administrative Services                 | 110,052      | 117,865    | (7,813)     | -6.63%   | 393,681     | 283,629     | 111,046    | 112,548    | 107,412    |
| Finance                                 | 349,871      | 358,466    | (8,595)     | -2.40%   | 854,225     | 504,354     | 345,084    | 337,576    | 328,504    |
| Technical                               | 141,134      | 113,090    | 28,044      | 24.80%   | 391,173     | 250,039     | 154,547    | 86,028     | 74,563     |
| Human Resources                         | 113,237      | 104,313    | 8,924       | 8.56%    | 341,293     | 228,056     | 113,037    | 100,729    | 101,126    |
| Town Attorney                           | 148,705      | 151,447    | (2,742)     | -1.81%   | 460,000     | 311,295     | 139,869    | 154,088    | 196,447    |
| Communications and Business Development | 121,558      | 121,909    | (351)       | -0.29%   | 507,388     | 385,830     | 97,292     | 81,713     | 98,779     |
| Municipal Court                         | 9,770        | 11,034     | (1,264)     | -11.46%  | 32,541      | 22,771      | 9,016      | 8,931      | 8,975      |
| Police Department                       | 287,844      | 320,329    | (32,485)    | -10.14%  | 978,923     | 691,079     | 273,150    | 257,715    | 235,976    |
| Community Services                      | 16,967       | 17,002     | (35)        | -0.21%   | 54,529      | 37,562      | 14,778     | 14,635     | 14,108     |
| Community Grants and Contributions      | 62,363       | 62,850     | (487)       | -0.77%   | 120,350     | 57,987      | 32,850     | 16,000     | 26,000     |
| Roads and Bridges                       | 220,488      | 242,567    | (22,079)    | -9.10%   | 1,135,064   | 914,576     | 220,851    | 215,082    | 211,898    |
| Vehicle Maintenance                     | 130,096      | 149,456    | (19,360)    | -12.95%  | 444,492     | 314,396     | 141,324    | 136,601    | 151,488    |
| Municipal Bus                           | 31,485       | 35,782     | (4,297)     | -12.01%  | 266,181     | 234,696     | 33,440     | 65,073     | 49,773     |
| Employee Shuttle                        | 12,176       | 21,465     | (9,289)     | -43.28%  | 88,032      | 75,856      | 15,225     | 12,026     | 16,846     |
| Parks & Recreation                      | 153,576      | 174,462    | (20,886)    | -11.97%  | 562,537     | 408,961     | 175,520    | 108,635    | 128,092    |
| Plaza Services                          | 396,532      | 419,709    | (23,177)    | -5.52%   | 1,335,738   | 939,206     | 388,081    | 348,744    | 422,026    |
| Public Refuse Removal                   | 19,026       | 20,566     | (1,540)     | -7.49%   | 65,083      | 46,057      | 19,476     | 12,666     | 13,846     |
| Building/Facility Maintenance           | 70,126       | 75,606     | (5,480)     | -7.25%   | 251,168     | 181,042     | 43,991     | 61,287     | 47,108     |
| Building Division                       | 82,610       | 120,511    | (37,901)    | -31.45%  | 525,767     | 443,157     | 84,723     | 166,139    | 194,869    |
| Housing Division Office                 | 5,863        | 6,084      | (221)       | -3.63%   | 20,706      | 14,843      | 5,559      | 6,523      | 6,383      |
| Planning and Zoning Division            | 95,484       | 108,633    | (13,149)    | -12.10%  | 475,343     | 379,859     | 104,351    | 115,413    | 87,591     |
| Contingency                             | 95,464       | 108,055    | (15,149)    | #DIV/0!  | 97,216      | 91,353      | 104,551    | 115,415    | 07,391     |
| otal Operating Expenses                 | 2,680,157    | 2,857,488  | (177,331)   | -6.21%   | 9,818,831   | 7,132,811   | 2,628,496  | 2,511,254  | 2,611,588  |
| urplus / Deficit                        | 3,391,886    | 3,023,859  | 368,027     | 12.17%   | 796,751     | (2,589,272) | 3,103,189  | 2,972,197  | 2,359,647  |
|   |              |            |             |          |             |             |            |            |            |
| Capital Outlay                          | 53,517       | 53,500     | 17          | 0.03%    | 622,000     | 568,483     | 24,555     | 57,228     | 4,301      |
| Surplus / Deficit                       | 3,338,369    | 2,970,359  | 368,010     | 12.39%   | 174,751     | (3,163,618) | 3,078,634  | 2,914,969  | 2,355,346  |
| Other Sources and Uses                  |              |            |             |          |             |             |            |            |            |
| Sale of Assets                          | 14,953       | -          | 14,953      | #DIV/0!  | -           | (14,953)    | 14,183     | -          | 4,822      |
| Transfer (To) From Affordable Housing   | (263,131)    | (235,163)  | (27,968)    | 11.89%   | (484,453)   | (221,322)   | (229,585)  | (216,200)  | (205,093)  |
| Transfer (To) From Broadband            | -            | -          | -           | #DIV/0!  | (1,367,588) | (1,367,588) | -          | -          | -          |
| Transfer (To) From Child Development    | (9,660)      | (8,518)    | (1,142)     | 13.41%   | (191,850)   | (112,001)   | (1,662)    | -          | (6,167)    |
| Transfer (To) From Capital Projects     | -            | -          | -           | #DIV/0!  | (75,000)    | (92,506)    | (19,724)   | (22,558)   | (21,665)   |
| Transfer (To) From Debt Service         | 8,597        | 10,789     | (2,192)     | -20.31%  | 32,000      | (201,139)   | 9,881      | 48,384     | 44,943     |
| Transfer (To) From Overhead Allocation  | 233,139      | 137,525    | 95,614      | 69.52%   | 591,008     | 357,869     | 165,825    | 156,987    | 150,831    |
| Transfer (To) From Parking Services     | -            | -          | -           | #DIV/0!  | (58,490)    | (48,830)    | -          | -          | -          |
| Transfer (To) From Conference Center    | (79,849)     | (59,246)   | (20,603)    | 34.78%   | (262,033)   | (262,033)   | (102,882)  | (102,193)  | (68,554)   |
| Transfer (To) From Tourism              | 17,506       | 30,598     | (13,092)    | -42.79%  | 33,682      | 25,085      | 33,843     | 42,272     | 12,357     |
| Transfer (To) From Vehicle/Equipment    | (14,602)     | -          | (14,602)    | #DIV/0!  | (249,231)   | (234,629)   |            | (369,559)  | (86,467)   |
| Transfer (To) From Water/Sewer          | -            | -          | -           | #DIV/0!  | -           | -           | -          | -          | -          |
| otal Other Sources and Uses             | (93,047)     | (124,014)  | 30,968      |          | (2,031,955) | (2,172,047) | (336,937)  | (462,867)  | (174,993)  |

|                                     |    | 2019       |    |           |            |          |    |              |    |             |    | 2018      |    | 2017      |    | 2016      |
|-------------------------------------|----|------------|----|-----------|------------|----------|----|--------------|----|-------------|----|-----------|----|-----------|----|-----------|
|                                     |    |            |    | Budget    | Budget     | Budget   |    | Annual       |    | Budget      |    |           |    |           |    |           |
|                                     | A  | ctual YTD  |    | YTD       | Variance   | Variance |    | Budget       |    | Balance     | Ac | tual YTD  | Ac | tual YTD  | Ac | tual YTD  |
|                                     |    |            |    |           | (\$)       | (%)      |    |              |    |             |    |           |    |           |    |           |
| Surplus / Deficit                   | \$ | 3,245,322  | \$ | 2,846,345 | \$ 398,978 | 14.02%   | \$ | (1,857,204)  | \$ | (5,335,665) | \$ | 2,741,697 | \$ | 2,452,102 | \$ | 2,180,353 |
| Beginning Fund Balance Components   |    | ctual YTD  |    |           |            |          | ۸, | nnual Budget |    |             |    |           |    |           |    |           |
|                                     |    |            |    |           |            |          |    | 0            |    |             |    |           |    |           |    |           |
| Emergency Reserve                   | \$ | 3,436,591  |    |           |            |          | \$ | 3,436,591    |    |             |    |           |    |           |    |           |
| Unreserved                          |    | 8,519,405  |    |           |            |          |    | 6,806,730    |    |             |    |           |    |           |    |           |
| Beginning Fund Balance              | \$ | 11,955,996 |    |           |            |          | \$ | 10,243,321   |    |             |    |           |    |           |    |           |
| YTD Ending Fund Balance Components  | _  |            |    |           |            |          |    |              |    |             |    |           |    |           |    |           |
| Emergency Reserve                   | \$ | 3,436,591  |    |           |            |          | \$ | 3,436,591    |    |             |    |           |    |           |    |           |
| Health Care Premium Savings Reserve |    | 50,000     |    |           |            |          |    | 50,000       |    |             |    |           |    |           |    |           |
| Facility Maint Reserve              |    | 155,000    |    |           |            |          |    | 155,000      |    |             |    |           |    |           |    |           |
| Unreserved                          |    | 11,559,727 |    |           |            |          |    | 4,744,526    |    |             |    |           |    |           |    |           |
| Ending Fund Balance                 | \$ | 15,201,318 |    |           |            |          | \$ | 8,386,117    |    |             |    |           |    |           |    |           |

#### Revenues

Taxes & Assessments - Property taxes are ahead of budget. Specific Ownership taxes collected are exceeding budget (20%) but are less than prior year.

Sales tax revenues are 10% over budget and 14.7% over prior year. Construction use tax is still under prior year and budget.

Licenses & Permits - Construction, electrical, and plumbing permits, as well as construction parking fees are under budget.

Intergovernmental - Intergovernmental revenues are now ahead of budget.

Charges for Services - DRB fees are over budget \$7,900 but plan review and road impact fees are under budget \$37,000.

Fines & Forfeitures - Over budget due to traffic fines.

Investment Income - Interest is over budget and prior year.

Miscellaneous - Under budget in finance miscellaneous and vending cart rents.

Contributions - A reimbursement for the roof waiver program was billed.

#### **Top Ten Budget Variances**

#### **Under Budget**

Building Division - \$37,901 Savings in employee costs due to a vacancy.
Police - \$32,485 Savings in personnel costs.
Plaza Services - \$22,177 Electricity savings.
Road & Bridge - \$22,079 Vehicle and paving repair and maintenance is under budget.
Parks and Recreation - \$20,886 Offset labor is more than budgeted due to valley floor grooming and trails grooming expenses are under budget.
Vehicle Maintenance- \$19,360 Under budget due to employee expenses.
Planning & Zoning - \$13,149 Savings in personnel costs.
Employee Shuttle - \$9,289 Gasoline and repairs and maintenance is under budget.

#### **Over Budget**

Technical - \$28,044 Over budget in Adobe licenses/upgrades/software and contract labor. Human Resources- \$8,924 Over budget in recruiting and payroll processing software costs.

| April 2019                     |            |            |            |          |            |           |            |           |           |  |
|--------------------------------|------------|------------|------------|----------|------------|-----------|------------|-----------|-----------|--|
|                                |            |            | 20         | 19       |            |           | 2018       | 2017      | 2016      |  |
|                                | Actual     | Budget     | Budget     | Budget   | Annual     | Budget    | Actual     | Actual    | Actual    |  |
|                                | YTD        | YTD        | Variance   | Variance | Budget     | Balance   | YTD        | YTD       | YTD       |  |
|                                |            |            | (\$)       | (%)      |            |           |            |           |           |  |
| Tourism Fund                   |            |            |            |          |            |           |            |           |           |  |
| Revenues                       |            |            |            |          |            |           |            |           |           |  |
| Business License Fees          | \$ 291,423 | \$ 293,914 | \$ (2,491) | -1%      | \$ 315,307 | \$ 23,884 | \$ 292,279 | \$293,559 | \$267,309 |  |
| Lodging Taxes - Condos/Homes   | 604,764    | 494,093    | 110,671    | 22%      | 966,629    | 361,865   | 514,038    | 481,550   | 436,849   |  |
| Lodging Taxes - Hotels         | 423,965    | 370,993    | 52,972     | 14%      | 857,199    | 433,234   | 360,970    | 346,230   | 318,459   |  |
| Lodging Taxes - Prior Year     | 2,537      | -          | 2,537      | #DIV/0!  | -          | (2,537)   | 4,815      | 692       | 786       |  |
| Penalties and Interest         | 3,490      | 10,480     | (6,990)    | -67%     | 21,000     | 17,510    | 10,609     | 8,426     | 6,345     |  |
| Restaurant Taxes               | 221,756    | 204,463    | 17,293     | 8%       | 445,251    | 223,495   | 202,332    | 190,272   | 181,519   |  |
| Restaurant Taxes - Prior Year  | 1,779      | -          | 1,779      | #DIV/0!  | -          | (1,779)   | 394        | -         | 85        |  |
| Total Revenues                 | 1,549,714  | 1,373,943  | 175,771    | 13%      | 2,605,386  | 1,055,672 | 1,385,437  | 1,320,729 | 1,211,352 |  |
| Tourism Funding                |            |            |            |          |            |           |            |           |           |  |
| Additional Funding             | 23,409     | 14,582     | 8,827      | 61%      | 40,000     | 16,591    | 11,555     | -         | 25,000    |  |
| Airline Guaranty Funding       | 724,385    | 624,266    | 100,119    | 16%      | 1,330,021  | 605,637   | 629,785    | 592,418   | 548,458   |  |
| MTI Funding                    | 784,414    | 704,497    | 79,918     | 11%      | 1,199,183  | 414,769   | 710,255    | 686,039   | 625,537   |  |
| Total Tourism Funding          | 1,532,208  | 1,343,345  | 188,863    | 88%      | 2,569,204  | 1,036,996 | 1,351,594  | 1,278,457 | 1,198,995 |  |
| Surplus / Deficit              | 17,506     | 30,598     | (13,092)   | -43%     | 36,182     | 18,676    | 33,843     | 42,272    | 12,357    |  |
| Administrative Fees            |            |            |            |          |            |           |            |           |           |  |
| Audit Fees                     | -          | -          | -          | #DIV/0!  | 2,500      | 2,500     | -          | -         | -         |  |
| Total Administrative Fees      | -          | -          | -          | #DIV/0!  | 2,500      | 2,500     | -          | -         | -         |  |
| Surplus / Deficit              | 17,506     | 30,598     | (13,092)   | -43%     | 33,682     | 16,176    | 33,843     | 42,272    | 12,357    |  |
| Other Sources and Uses         |            |            |            |          |            |           |            |           |           |  |
| Transfer (To) From Other Funds | (17,506)   | (30,598)   | 13,092     | -43%     | (33,682)   | (16,176)  | (33,843)   | (42,272)  | (12,357)  |  |
| Total Other Sources and Uses   | (17,506)   | (30,598)   | 13,092     | -43%     | (33,682)   | (16,176)  | (33,843)   | (42,272)  | (12,357)  |  |
| Surplus / Deficit              | \$ -       | \$ -       | \$ -       |          | \$ -       |           | \$ -       | \$ -      | \$ -      |  |
|                                |            |            |            |          |            |           |            |           |           |  |

| арти 2017                              |            |            | 201        | 2018     | 2017        | 2016      |            |            |            |
|--|------------|------------|------------|----------|-------------|-----------|------------|------------|------------|
|  | Actual     | Budget     | Budget     | Budget   | Annual      | Budget    |            | •          |            |
|  | YTD        | YTD        | Variance   | Variance | Budget      | Balance   | Actual YTD | Actual YTD | Actual YTD |
|  |            |            | (\$)       | (%)      |             |           |            |            |            |
| Parking Services Fund                  |            |            |            |          |             |           |            |            |            |
| Revenues                               |            |            |            |          |             |           |            |            |            |
| Contributions/Shared Facility Expenses | \$ -       | \$ -       | \$ -       |          | \$ 13,473   |           |            |            |            |
| Fines and Forfeits                     | 19,695     | 11,729     | 7,966      | 68%      | 30,000      | 10,305    | 15,749     | 10,260     | 20,225     |
| Gondola Parking Garage                 | 18,545     | 11,775     |            | 57%      | 75,000      | 56,455    | 13,715     | 15,710     | 13,270     |
| Heritage Parking Garage                | 100,917    | 67,221     | 33,696     | 50%      | 175,000     | 74,083    | 79,611     | 83,836     | 55,639     |
| Parking in Lieu Buyouts                | -          | -          | -          | #DIV/0!  | -           | -         | -          | -          | -          |
| Parking Meter Revenues                 | 9,046      | 5,636      | ,          | 61%      | 18,000      | 8,954     | 6,862      | 5,658      | 1,054      |
| Parking Permits                        | 5,895      | 2,652      | 3,243      | 122%     | 12,000      | 6,105     | 3,120      | 2,990      | 2,950      |
| Special Event Parking                  | -          | -          | -          | #DIV/0!  | 120,000     | 120,000   | -          | 20,000     | 60         |
| Total Revenues                         | 154,098    | 99,013     | 55,085     | 56%      | 443,473     | 289,375   | 119,723    | 139,075    | 98,630     |
| Operating Expenses                     |            |            |            |          |             |           |            |            |            |
| Other Operating Expenses               | 1,469      | 1,471      | (2)        | 0%       | 24,769      | 23,300    | 2,338      | 1,606      | 3,124      |
| Personnel Expenses                     | 46,512     | 44,158     | 2,354      | 5%       | 139,202     | 92,690    | 37,478     | 36,511     | 43,651     |
| Gondola Parking Garage                 | 17,540     | 16,013     | 1,527      | 10%      | 118,084     | 100,544   | 11,171     | 10,280     | 15,674     |
| Surface Lots                           | 1,558      | 2,906      | (1,348)    | -46%     | 28,900      | 27,342    | 2,181      | 3,224      | 3,413      |
| Heritage Parking Garage                | 30,520     | 38,659     | (8,139)    | -21%     | 105,735     | 75,215    | 28,099     | 33,021     | 25,797     |
| Meadows Parking                        |            | -          | -          | #DIV/0!  | -           | -         | -          | -          | -          |
| Total Operating Expenses               | 97,599     | 103,207    | (5,608)    | -5%      | 416,690     | 319,091   | 81,267     | 84,642     | 91,659     |
| Surplus / Deficit                      | 56,499     | (4,194     | ) 60,693   | -1447%   | 26,783      | (29,716)  | 38,456     | 54,433     | 6,971      |
| Capital                                |            |            |            |          |             |           |            |            |            |
| Capital                                | 2,920      | 3,000      | (80)       | -3%      | 129,800     | 126,880   | -          | 4,800      | 4,800      |
| Surplus / Deficit                      | 53,579     | (7,194     | ) 60,773   | -845%    | (103,017)   | (156,596) | 38,456     | 49,633     | 2,171      |
| Other Sources and Uses                 |            |            |            |          |             |           |            |            |            |
| Sale of Assets                         | -          | -          | -          | #DIV/0!  | -           | -         | -          | -          | -          |
| Overhead Allocation                    | (16,535)   | (16,535    | ) -        | 0%       | (41,337)    | (24,802)  | (10,141)   | (9,707)    | (9,444)    |
| Transfer (To) From General Fund        |            | -          | -          | #DIV/0!  | 58,490      | 58,490    | -          | -          | -          |
| Total Other Sources and Uses           | (16,535)   | (16,535    | ) -        | 0%       | 17,153      | 33,688    | (10,141)   | (9,707)    | (9,444)    |
| Surplus / Deficit                      | \$ 37,044  | \$ (23,729 | )\$-       | 0%       | \$ (85,864) |           | \$ 28,315  | \$ 39,926  | \$ (7,273) |
| Beginning Fund Balance                 | \$ 232,422 | \$ 85,864  | \$ 146,558 |          |             |           |            |            |            |
| Ending Fund Balance                    | \$ 269,466 |            |            |          |             |           |            |            |            |

Parking revenues are over budget \$55,100. HPG revenues are over budget and prior year 50% and 26%. Parking meter (surface lots) revenues are over budget 61% and prior year 31%. GPG is over budget and over prior year 57% and 35%. Personnel costs are over budget but other costs are tracking on budget. GPG is over budget due to electrical work. Surface lots is under budget in parking meter expenses. HPG has budget savings in maintenance and shared costs. The Parking Fund has not required a transfer from the General Fund. The year to date transfer to the General Fund is \$16,535, which is the overhead allocation.

|                                  |            |           | 201      |            | 2018      | 2017       | 2016       |            |            |
|----------------------------------|------------|-----------|----------|------------|-----------|------------|------------|------------|------------|
|                                  | •          | Budget    | Budget   | Budget     | Annual    | Budget     |            | •          |            |
|                                  | Actual YTD | YTD       | Variance | Variance   | Budget    | Balance    | Actual YTD | Actual YTD | Actual YTD |
|                                  |            |           | (\$)     | (%)        |           |            |            |            |            |
| Gondola Fund                     |            |           |          |            |           |            |            |            |            |
| Revenues                         |            |           |          |            |           |            |            |            |            |
| Event Operations Funding         | \$ 1,896   | \$ -      | \$ 1,896 | #DIV/0! \$ | -         | \$ (1,896) | \$ 2,667   | \$ 5,148   | \$ 4,944   |
| Event Operations Funding - TOT   | -          | -         | -        | #DIV/0!    | 36,000    | 36,000     | -          | -          | -          |
| Operations Grant Funding         | 25,532     | -         | 25,532   | #DIV/0!    | 141,240   | 115,708    | 42,252     | 36,940     | 21,376     |
| Capital/MR&R Grant Funding       | 360,000    | 360,000   | -        | 0.00%      | 390,800   | 30,800     | 331,569    | 88,000     | 252,952    |
| Insurance Proceeds               | -          | -         | -        | #DIV/0!    | -         | -          | -          | -          | -          |
| Miscellaneous Revenues           | -          | -         | -        | #DIV/0!    | -         | -          | 661        | -          | 158        |
| Sale of Assets                   | -          | -         | -        | #DIV/0!    | -         | -          | -          | -          | 3,350      |
| TMVOA Operating Contributions    | 1,182,373  | 1,249,144 | (66,771) | -5.35%     | 3,841,128 | 2,658,755  | 1,116,739  | 1,031,169  | 1,041,587  |
| TMVOA Capital/MR&R Contributions | 191,745    | 190,432   | 1,313    | 0.69%      | 1,189,578 | 997,833    | 195,324    | 267,631    | 214,167    |
| TSG 1% Lift Sales                | 183,520    | 161,461   | 22,059   | 13.66%     | 200,000   | 16,480     | 155,406    | 163,196    | 152,913    |
| Total Revenues                   | 1,945,066  | 1,961,037 | (15,971) | -0.81%     | 5,798,746 | 3,853,680  | 1,844,618  | 1,592,084  | 1,691,446  |
| Operating Expenses               |            |           |          |            |           |            |            |            |            |
| Overhead Allocation Transfer     | 14,736     | 15,000    | (264)    | -1.76%     | 45,000    | 30,264     | 16,035     | 14,393     | 16,966     |
| MAARS                            | 18,891     | 21,139    | (2,248)  | -10.63%    | 76,246    | 57,355     | 18,333     | 18,570     | 18,644     |
| Chondola                         | 90,698     | 100,333   | (9,635)  | -9.60%     | 212,660   | 121,962    | 151,764    | 90,323     | 83,312     |
| Grant Success Fees               | -          | -         | -        | #DIV/0!    | 8,474     | 8,474      | -          | -          | -          |
| Operations                       | 638,915    | 641,558   | (2,643)  | -0.41%     | 1,950,227 | 1,311,312  | 570,484    | 550,274    | 553,354    |
| Maintenance                      | 439,345    | 444,076   | (4,731)  | -1.07%     | 1,348,651 | 909,306    | 393,164    | 393,914    | 383,058    |
| FGOA                             | 190,736    | 188,499   | 2,237    | 1.19%      | 455,556   | 264,820    | 167,945    | 168,979    | 168,993    |
| Major Repairs and Replacements   | 546,745    | 545,432   | 1,313    | 0.24%      | 1,452,378 | 905,633    | 526,570    | 161,718    | 172,626    |
| Contingency                      | -          | -         | -        | #DIV/0!    | 121,554   | 121,554    | -          | -          | -          |
| Total Operating Expenses         | 1,940,066  | 1,956,037 | (15,971) | -0.82%     | 5,670,746 | 3,730,680  | 1,844,295  | 1,398,171  | 1,396,953  |
| Surplus / Deficit                | 5,000      | 5,000     | -        | 0          | 128,000   | 123,000    | 323        | 215,950    | 467,676    |
| Capital                          |            |           |          |            |           |            |            |            |            |
| Capital Outlay                   | 5,000      | 5,000     | -        | 0.00%      | 128,000   | 123,000    | 323        | 193,913    | 294,493    |
| Surplus / Deficit                | \$ -       | \$-       | \$ -     | #DIV/0! \$ | -         |            | \$ -       | \$ -       | \$ 173,183 |

The gondola fund is \$16,000 under budgeted operating expenditures.

MARRS is under budget with savings in employee costs. Chondola expenses are under budget due mainly to worker's compensation and utilities. Gondola operations is under budget in worker's compensation and group insurance. Maintenance is under budget with savings in worker's comp. FGOA costs are over budget in legal costs. Capital and MR&R expenditures are for fiber optics control system, cabin refurbs, gondola cabins, and station upgrades.

April 2019

| April 2017                       |         | 2019         |            |          |            |            |           | 2017      | 2016     |
|----------------------------------|---------|--------------|------------|----------|------------|------------|-----------|-----------|----------|
|                                  | Actua   | l Budget     | Budget     | Budget   | Annual     | Budget     | Actual    | Actual    | Actual   |
|                                  | YTD     | YTD          | Variance   | Variance | Budget     | Balance    | YTD       | YTD       | YTD      |
|                                  |         |              | (\$)       | (%)      |            |            |           |           |          |
| Child Development Fund           |         |              |            |          |            |            |           |           |          |
| Revenues                         |         |              |            |          |            |            |           |           |          |
| Daycare Fees                     | \$ 82,5 | 503 \$ 97,27 | 2 (14,769) | -15.18%  | \$ 275,396 | \$ 192,893 | \$ 89,820 | \$92,092  | \$93,050 |
| Fundraising Revenues - Daycare   | 2       | 265 2,34     | 0 (2,075)  | -88.68%  | 13,000     | 12,735     | 1,950     | 1,184     | 1,115    |
| Fundraising Revenues - Preschool | e       | 550          | - 650      | 1.11%    | 5,000      | (57,514)   | -         | -         | -        |
| Grant Revenues - Daycare         | 23,1    | 25 23,50     | 5 (380)    | -1.62%   | 34,005     | 10,880     | 29,505    | 24,450    | 14,799   |
| Grant Revenues - Preschool       | 18,1    | 83 18,57     | 5 (392)    | -2.11%   | 25,700     | 7,517      | 14,700    | 13,000    | 7,783    |
| Preschool Fees                   | 62,5    | 514 58,56    | 9 3,945    | 6.74%    | 177,167    | 176,517    | 57,631    | 56,390    | 56,427   |
| Total Revenues                   | 187,2   | 240 200,26   | 1 (13,021) | -6.50%   | 530,268    | 343,028    | 193,606   | 187,116   | 173,174  |
| Operating Expenses               |         |              |            |          |            |            |           |           |          |
| Daycare Other Expense            | 25,5    | 51 28,65     | 7 (3,106)  | -10.84%  | 93,919     | 68,368     | 19,263    | 20,170    | 26,742   |
| Daycare Personnel Expense        | 111,2   | 110,03       | 7 1,204    | 1.09%    | 387,612    | 276,371    | 110,562   | 99,745    | 107,898  |
| Preschool Other Expense          | 14,5    | 582 15,90    | 0 (1,318)  | -8.29%   | 55,706     | 41,124     | 16,783    | 10,601    | 9,474    |
| Preschool Personnel Expense      | 45,5    | 526 54,18    | 5 (8,659)  | -15.98%  | 184,881    | 139,355    | 48,660    | 45,762    | 35,227   |
| Total Operating Expenses         | 196,9   | 208,77       | 9 (11,879) | -5.69%   | 722,118    | 525,218    | 195,268   | 176,278   | 179,341  |
| Surplus / Deficit                | (9,6    | 660) (8,51   | 8) (1,142) | 13.41%   | (191,850)  |            | (1,662)   | 10,838    | (6,167)  |
| Other Sources and Uses           |         |              |            |          |            |            |           |           |          |
| Contributions                    |         | -            |            | #DIV/0!  | -          | -          | -         | -         | -        |
| Transfer (To) From General Fund  | 9,6     | 660 8,51     | 8 (1,142)  | -13.41%  | 191,850    | 182,190    | 1,662     | -         | 6,167    |
| Total Other Sources and Uses     | 9,6     | 660 8,51     | 8 (1,142)  | -13.41%  | 191,850    | 182,190    | 1,662     | -         | 6,167    |
| Surplus / Deficit                | \$      | - \$         | - \$ -     | #DIV/0!  | \$ -       |            | \$ -      | \$ 10,838 | \$ -     |

Child Development revenues are \$13,000 under budget or 6.5%. Operating expenses are \$8,600 under budget due to small savings across the many items. The program has required funding from the General Fund of \$9,660 in 2019 through this period.

| April 2019                         |    |           |            |       |             |           |           |              | 2018       |            |            |
|------------------------------------|----|-----------|------------|-------|-------------|-----------|-----------|--------------|------------|------------|------------|
|                                    |    |           |            |       | 201         | 9         |           |              |            | 2017       | 2016       |
|                                    |    |           |            |       | Budget      | Budget    | Annual    | Budget       |            |            |            |
|                                    | A  | ctual YTD | Budget YT  | D     | Variance    | Variance  | Budget    | Balance      | Actual YTD | Actual YTD | Actual YTD |
|                                    |    |           |            |       | (\$)        | (%)       |           |              |            |            |            |
| Water & Sewer Fund                 |    |           |            |       |             |           |           |              |            |            |            |
| Revenues                           |    |           |            |       |             |           |           |              |            |            |            |
| Mountain Village Water and Sewer   | \$ | 855,653   | \$ 871,5   | 85 5  | \$ (15,932) | -1.83% \$ | 2,689,927 | \$ 1,834,274 | \$ 959,141 | \$756,816  | \$666,995  |
| Other Revenues                     |    | 2,665     | 4,1        | 83    | (1,518)     | -36.29%   | 13,450    | 10,785       | 2,538      | 3,830      | 2,858      |
| Ski Ranches Water                  |    | 60,941    | 59,4       | 82    | 1,459       | 2.45%     | 190,273   | 129,332      | 49,434     | 48,456     | 43,715     |
| Skyfield Water                     |    | 7,911     | 7,4        | 30    | 481         | 6.47%     | 28,715    | 20,804       | 7,003      | 6,276      | 5,779      |
| Total Revenues                     |    | 927,170   | 942,6      | 80    | (15,510)    | -1.65%    | 2,922,365 | 1,995,195    | 1,018,116  | 815,378    | 719,347    |
| Operating Expenses                 |    |           |            |       |             |           |           |              |            |            |            |
| Mountain Village Sewer             |    | 129,282   | 153,1      | 25    | (23,843)    | -15.57%   | 550,737   | 421,455      | 149,267    | 148,090    | 128,383    |
| Mountain Village Water             |    | 258,334   | 295,8      | 26    | (37,492)    | -12.67%   | 1,097,075 | 838,741      | 333,673    | 264,203    | 246,080    |
| Ski Ranches Water                  |    | 6,725     | 10,4       | 00    | (3,675)     | -35.34%   | 41,887    | 35,162       | 5,214      | 3,190      | 5,165      |
| Contingency                        |    | -         |            | -     | -           | #DIV/0!   | 33,794    | 33,794       | -          | -          | -          |
| Total Operating Expenses           |    | 394,341   | 459,3      | 51    | (65,010)    | -14.15%   | 1,723,493 | 1,329,152    | 488,154    | 415,483    | 379,628    |
| Surplus / Deficit                  |    | 532,829   | 483,3      | 29    | 49,500      | 10.24%    | 1,198,872 |              | 529,962    | 399,895    | 339,719    |
| Capital                            |    |           |            |       |             |           |           |              |            |            |            |
| Capital Outlay                     |    | 67,435    | 140,1      | 49    | (72,714)    | -51.88%   | 1,296,950 | 1,229,515    | 62,005     | 31,012     | 99,686     |
| Surplus / Deficit                  |    | 465,394   | 343,1      | 80    | 122,214     | 35.61%    | (98,079)  |              | 467,957    | 368,883    | 240,033    |
| Other Sources and Uses             |    |           |            |       |             |           |           |              |            |            |            |
| Overhead Allocation Transfer       |    | (68,390)  | (68,3      | 90)   | -           | 0.00%     | (170,976) | (102,586)    | (50,802)   | (48,201)   | (45,818)   |
| Mountain Village Tap Fees          |    | -         |            | -     | -           | #DIV/0!   | 100,000   | 100,000      | 38,224     | 158,168    | 20,784     |
| Grants                             |    | -         |            | -     | -           | #DIV/0!   | -         | -            | -          | -          | -          |
| Ski Ranches Tap Fees               |    | -         |            | -     | -           | #DIV/0!   | 5,000     | 5,000        | -          | 6,320      | -          |
| Skyfield Tap Fees                  |    | -         |            | -     | -           | #DIV/0!   | 2,000     | 2,000        | -          | -          | -          |
| Sale of Assets                     |    | -         |            | -     | -           | #DIV/0!   | -         | -            | -          | -          | -          |
| Transfer (To) From General Fund    |    | -         |            | -     | -           | #DIV/0!   | -         | -            | -          | -          | -          |
| Total Other Sources and Uses       |    | (68,390)  | (68,3      | 90)   | -           | 0.00%     | (63,976)  | 4,414        | (12,578)   | 116,287    | (25,034)   |
| Surplus / Deficit                  | \$ | 397,004   | \$ 274,7   | 90 \$ | \$ 122,214  | 44.48% \$ | (162,055) |              | \$ 455,379 | \$ 485,170 | \$ 214,999 |
| Beginning (Available) Fund Balance | \$ | 4,471,994 | \$ 3,875,2 | 33 5  | \$ 596,761  |           |           |              |            |            |            |
| Ending (Available) Fund Balance    | \$ | 4,868,998 | \$ 4,150,0 | 23 5  | \$ 718,975  |           |           |              |            |            |            |

Snowmaking charges are under budget \$31,700. Skyfield usage fees are tracking on budget and Ski Ranches fees are over budget in excess water usage. Other revenues are under budget in maintenance fees. Sewer expenditures are under budget by 15.6%, primarily for regional sewer charges. MV water is under budget mainly in salaries and wages due to vacancies and wage differences and electricity. Ski Ranch operations is under budget in repair & maintenance. Capital costs were for Ski Ranches capital, regional sewer, water rights, and leak detection system.

| April 2013                         |    |          |               | 201           | 9        |                 |               |    | 2018     | 2017       | 2016        |
|------------------------------------|----|----------|---------------|---------------|----------|-----------------|---------------|----|----------|------------|-------------|
|                                    | L  |          | Budget        | Budget        | Budget   | Annual          | Budget        | 1  |          |            |             |
|                                    | Ac | tual YTD | YTD           | Variance      | Variance | Budget          | Balance       | Ac | tual YTD | Actual YTD | Actual YTD  |
|                                    |    |          |               | (\$)          | (%)      |                 |               |    |          |            |             |
| Broadband Fund                     |    |          |               |               |          |                 |               |    |          |            |             |
| Revenues                           |    |          |               |               |          |                 |               |    |          |            |             |
| Cable User Fees                    | \$ | 340,901  | \$<br>348,086 | \$<br>(7,185) | -2.06%   | \$<br>1,016,752 | \$<br>675,851 | \$ | 327,229  | \$305,927  | \$285,538   |
| Internet User Fees                 |    | 370,730  | 313,600       | 57,130        | 18.22%   | 948,479         | 577,749       |    | 344,050  | 317,366    | 288,812     |
| Other Revenues                     |    | 17,102   | 20,903        | (3,801)       | -18.18%  | 68,640          | 54,667        |    | 18,107   | 19,685     | 15,396      |
| Phone Service Fees                 |    | 13,973   | 13,895        | 78            | 0.56%    | 42,000          | 24,898        |    | 14,171   | 12,964     | 12,278      |
| Total Revenues                     |    | 742,706  | 696,484       | 46,222        | 6.64%    | 2,075,871       | 1,333,165     |    | 703,557  | 655,942    | 602,024     |
| Operating Expenses                 |    |          |               |               |          |                 |               |    |          |            |             |
| Cable Direct Costs                 |    | 290,198  | 302,633       | (12,435)      | -4.11%   | 874,963         | 584,765       |    | 279,934  | 272,720    | 262,891     |
| Phone Service Costs                |    | 5,723    | 6,855         | (1,132)       | -16.51%  | 26,000          | 20,277        |    | 7,866    | 8,136      | 9,007       |
| Internet Direct Costs              |    | 71,237   | 71,236        | 1             | 0.00%    | 211,116         | 139,879       |    | 68,000   | 78,800     | 78,800      |
| Cable Operations                   |    | 172,329  | 175,929       | (3,600)       | -2.05%   | 605,999         | 433,670       |    | 171,524  | 166,256    | 174,548     |
| Contingency                        |    | -        | -             | -             | #DIV/0!  | 3,000           | 3,000         |    | 2,313    | -          | -           |
| Total Operating Expenses           |    | 539,487  | 556,653       | (17,166)      | -3.08%   | 1,721,078       | 1,181,591     |    | 529,637  | 525,912    | 525,246     |
| Surplus / Deficit                  |    | 203,219  | 139,831       | 63,388        | 45.33%   | 354,793         |               |    | 173,920  | 130,030    | 76,778      |
| Capital                            |    |          |               |               |          |                 |               |    |          |            |             |
| Capital Outlay                     |    | 1,588    | -             | 1,588         | #DIV/0!  | 1,561,645       | 1,560,057     |    | -        | 30,000     | 47,649      |
| Surplus / Deficit                  |    | 201,631  | 139,831       | 61,800        | 44.20%   | (1,206,852)     |               |    | 173,920  | 100,030    | 29,129      |
| Other Sources and Uses             |    |          |               |               |          |                 |               |    |          |            |             |
| Sale of Assets                     |    | -        | -             | -             | #DIV/0!  | -               | -             |    | -        | -          | -           |
| Transfer from General Fund         |    | -        | -             | -             | #DIV/0!  | 1,377,588       | 1,377,588     |    | -        | -          | -           |
| Transfer (To) From General Fund    |    | -        | -             | -             | #DIV/0!  | (10,000)        | (10,000)      |    | -        | -          | -           |
| Overhead Allocation Transfer       |    | (68,294) | (68,294)      | -             | 0.00%    | (160,736)       | (92,442)      |    | (52,419) | (47,298)   | (42,398)    |
| Total Other Sources and Uses       |    | (68,294) | (68,294)      | -             | 0.00%    | 1,206,852       | 1,275,146     |    | (52,419) | (47,298)   | (42,398)    |
| Surplus / Deficit                  | \$ | 133,337  | \$<br>71,537  | \$<br>61,800  | 86.39%   | \$<br>-         |               | \$ | 121,501  | \$ 52,732  | \$ (13,269) |
| Beginning (Available) Fund Balance | \$ | 38,941   | \$<br>-       | \$<br>38,941  |          |                 |               |    |          |            |             |
| Ending (Available) Fund Balance    | \$ | 172,278  | \$<br>71,537  | \$<br>100,741 |          |                 |               |    |          |            |             |

Cable user revenues are under budget and over prior year. The prior year variance is mainly due to increased rates. Internet revenues are over budget and prior year 18.2% and 16%. Other revenues are under budget 18% due primarily to equipment rental and labor revenues. Direct costs for cable are under budget and over prior year due to increasing programming costs but lower subscriber numbers. Internet costs are on budget. Phone service revenues are over budget by .6%, while phone service expenses are under budget by 16.5%. Broadband operating expenses are under budget with savings in multiple line items. Capital expenses are for system upgrade  $\frac{7}{4}$ 

| -                                | 2019     |          |          |          |           | 2018    | 2017       | 2016       |            |
|----------------------------------|----------|----------|----------|----------|-----------|---------|------------|------------|------------|
|                                  | Actual   | Budget   | Budget   | Budget   | Annual    | Budget  | •          | •          |            |
|                                  | YTD      | YTD      | Variance | Variance | Budget    | Balance | Actual YTD | Actual YTD | Actual YTD |
|                                  |          |          | (\$)     | (%)      | 2         |         |            |            |            |
| Telluride Conference Center Fund |          |          |          |          |           |         |            |            |            |
| Revenues                         |          |          |          |          |           |         |            |            |            |
| Beverage Revenues                | \$ -     | \$-      | \$ -     | #DIV/0!  | \$ -      | \$ -    | \$ -       | \$ -       | \$ -       |
| Catering Revenues                | -        | -        | -        | #DIV/0!  | -         | -       | -          | -          | -          |
| Facility Rental                  | -        | -        | -        | #DIV/0!  | -         | -       | -          | -          | -          |
| Operating/Other Revenues         | -        | -        | -        | #DIV/0!  | -         | -       | -          | -          | -          |
| Total Revenues                   | -        | -        | -        | #DIV/0!  | -         | -       | -          | -          | -          |
| Operating Expenses               |          |          |          |          |           |         |            |            |            |
| General Operations               | -        | -        | -        | #DIV/0!  | 50,000    | 50,000  | 2,017      | -          | -          |
| Administration                   | 48,378   | 27,775   | 20,603   | 74.18%   | 92,033    | 43,655  | 46,293     | 46,629     | 43,554     |
| Marketing                        | 25,000   | 25,000   | -        | 0.00%    | 100,000   | 75,000  | 50,000     | 50,000     | 25,000     |
| Contingency                      |          | -        | -        | #DIV/0!  | -         | -       | -          | -          | -          |
| Total Operating Expenses         | 73,378   | 52,775   | 20,603   | 39.04%   | 242,033   | 168,655 | 98,310     | 96,629     | 68,554     |
| Surplus / Deficit                | (73,378) | (52,775) | (20,603) | 39.04%   | (242,033) |         | (98,310)   | (96,629)   | (68,554)   |
| Capital Outlay/ Major R&R        | 6,471    | 6,471    | -        | 0.00%    | 20,000    | 13,529  | 4,572      | 5,564      | -          |
| Surplus / Deficit                | (79,849) | (59,246) | (20,603) | 34.78%   | (262,033) |         | (102,882)  | (102,193)  | (68,554)   |
| Other Sources and Uses           |          |          |          |          |           |         |            |            |            |
| Damage Receipts                  | -        | -        | -        | #DIV/0!  | -         | -       | -          | -          | -          |
| Insurance Proceeds               | -        | -        | -        | #DIV/0!  | -         | -       | -          | -          | -          |
| Sale of Assets                   | -        | -        | -        | #DIV/0!  | -         | -       | -          | -          | -          |
| Transfer (To) From General Fund  | 79,849   | 59,246   | 20,603   | 34.78%   | 262,033   | 182,184 | 102,882    | 102,193    | 68,554     |
| Overhead Allocation Transfer     | -        | -        |          | #DIV/0!  |           | -       | -          | -          | -          |
| Total Other Sources and Uses     | 79,849   | 59,246   | 20,603   | 74.00%   | 262,033   | 182,184 | 102,882    | 102,193    | 68,554     |
| Surplus / Deficit                | \$ -     | \$ -     | \$-      | #DIV/0!  | \$ -      |         | \$ -       | \$ -       | \$ -       |

Expenses for the year are HOA dues, 1st and 2nd quarter marketing \$'s, and HVAC repairs.

April 2019

| April 2017                                     |              |              | 20                 | )19      |                |                | 2018         | 2017       | 2016       |
|--|--------------|--------------|--------------------|----------|----------------|----------------|--------------|------------|------------|
|  | Actual       | Budget       | Budget             | Budget   | Annual         | Budget         |              | •          |            |
|  | YTD          | YTD          | Variance           | Variance | Budget         | Balance        | Actual YTD   | Actual YTD | Actual YTD |
|  |              |              | (\$)               | (%)      |                |                |              |            |            |
| Affordable Housing Development Fund            |              |              |                    |          |                |                |              |            |            |
| Revenues                                       |              |              |                    |          |                |                |              |            |            |
| Contributions                                  | \$ -         | \$ -         | \$ -               | #DIV/0!  | \$ -           | \$ -           | \$ -         | \$ -       | \$ -       |
| Grant Proceeds                                 | -            | -            | -                  | #DIV/0!  | -              | -              | -            | -          | -          |
| Rental Income                                  | 10,199       | 4,288        | 5,911              | 137.85%  | 12,778         | 2,579          | 4,380        | 4,160      | 4,630      |
| Sales Proceeds                                 | -            | -            | -                  | #DIV/0!  | 285,000        | 285,000        | -            | -          | -          |
| Total Revenues                                 | 10,199       | 4,288        | 5,911              | 137.85%  | 297,778        | 287,579        | 4,380        | 4,160      | 4,630      |
| Operating Expenses                             |              |              |                    |          |                |                |              |            |            |
| Community Garden                               | -            | -            | -                  | #DIV/0!  | 750            | 750            | -            | -          | -          |
| Property Purchase                              | 248,863      | 250,000      | (1,137)            | -0.45%   | 285,000        | 36,137         | 279,589      | -          | -          |
| Leased Properties                              | 6,329        | -            | 6,329              | #DIV/0!  | -              | (6,329)        | -            | -          | -          |
| HA Consultant                                  | -            | -            | -                  | #DIV/0!  | -              | -              | -            | 4,900      | -          |
| RHA Funding                                    | 50,000       | 50,000       | -                  | 0.00%    | 92,625         | 42,625         | 50,000       | 50,000     | 44,250     |
| Town Owned Properties                          | 13,601       | 10,461       | 3,140              | 30.02%   | 13,987         | 386            | 18,609       | 10,621     | 9,302      |
| Density bank                                   | 14,580       | 11,013       | 3,567              | 32.39%   | 11,013         | (3,567)        | 8,856        | 8,856      | 8,856      |
| Total Operating Expenses                       | 333,373      | 321,474      | 11,899             | 3.70%    | 403,375        | 70,002         | 357,054      | 74,377     | 62,408     |
| Surplus / Deficit                              | (323,174)    | (317,186)    | 5,988              | -1.89%   | (105,597)      | 217,577        | (352,674)    | (70,217)   | (57,778)   |
| Other Sources and Uses                         |              |              |                    |          |                |                |              |            |            |
| Transfer (To) From MAP                         | -            | -            | -                  | #DIV/0!  | (60,000)       |                | -            | -          | -          |
| Transfer (To) From General Fund - Sales Tax    | 263,131      | 235,163      | 27,968             | 11.89%   | 505,159        | 242,028        | 229,585      | 216,200    | 205,093    |
| Transfer (To) From VCA (1)                     | -            | -            | -                  | #DIV/0!  | (1,472,093)    |                | -            | -          | -          |
| Transfer (To) From General Fund Housing Office | -            | -            | -                  | #DIV/0!  | (20,706)       |                | -            | -          | -          |
| Total Other Sources and Uses                   | 263,131      | 235,163      | 27,968             | 11.89%   | (1,047,640)    | (1,230,065)    | 229,585      | 216,200    | 205,093    |
| Surplus / Deficit                              | \$ (60,043)  | \$ (82,023)  | \$ (21,980)        | 26.80%   | \$ (1,153,237) | \$ (1,012,488) | \$ (123,089) | \$ 145,983 | \$ 147,315 |
| Beginning Fund Equity Balance                  | \$ 1,820,664 | \$ 1,816,107 | \$ 4,557           |          |                |                |              |            |            |
| Ending Equity Fund Balance                     |              |              |                    |          |                |                |              |            |            |
| Enoug Equity I and Buildite                    | φ 1,700,021  | φ 1,734,004  | $\varphi = 20,331$ |          |                |                |              |            |            |

1. For the VCA new building project

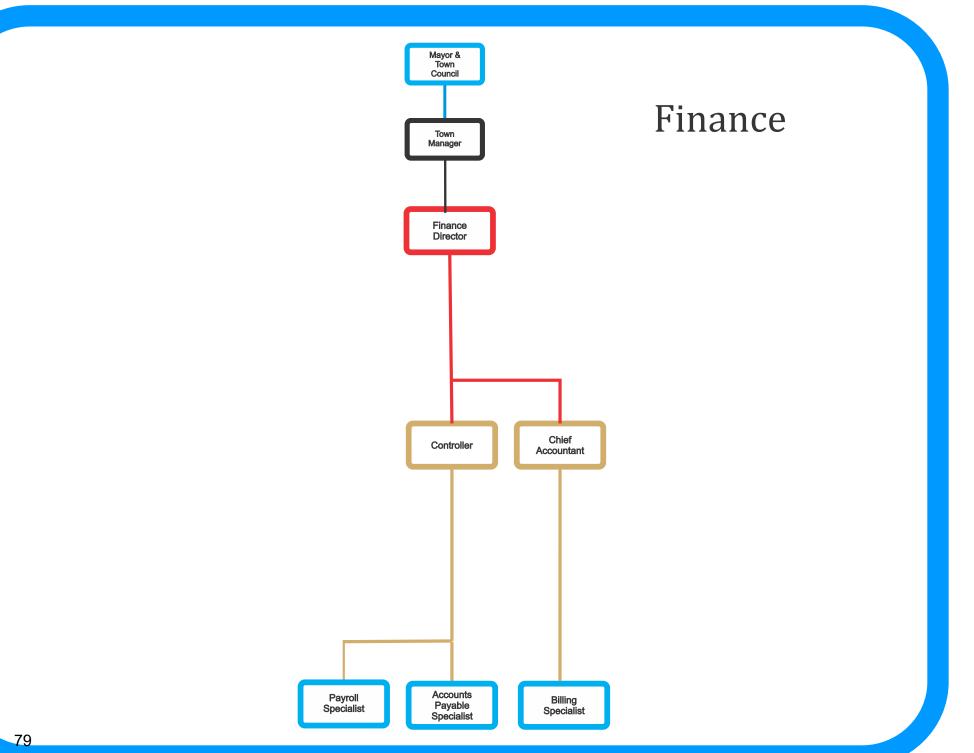
Expenses consist of HOA dues, which have risen 25%, RHA contribution, lease payment, maintenance and utilities on town owned properties, and the purchase of a Castellina unit for resale.

April 2019

| April 2017   |    |            |           | 20         | 19      |                        |              | 2018       | 2017      | 2016      |
|--|----|------------|-----------|------------|---------|------------------------|--------------|------------|-----------|-----------|
|  |    | Actual     | Budget    | Budget     | Budget  | Annual                 | Budget       |            |           |           |
| Village Court Apartments                             |    | YTD        | YTD       | Vary (\$)  | Var (%) | Budget                 | Balance      | Actual     | Actual    | Actual    |
| Operating Revenues                                   |    |            |           |            |         | -                      |              |            |           |           |
| Rental Income  | \$ | 758,152 \$ | 5 762,590 | \$ (4,438) | -1% \$  | 2,287,771              | \$ 1,529,619 | \$ 759,345 | \$747,208 | \$761,303 |
| Other Operating Income                               |    | 39,793     | 28,103    | 11,690     | 42%     | 79,260                 | 39,467       | 37,471     | 31,477    | 20,203    |
| Less: Allowance for Bad Debt                         |    | -          | -         | -          | #DIV/0! | -                      | -            | -          | -         | (1,917)   |
| Total Operating Revenue                              |    | 797,945    | 790,693   | 7,252      | 1%      | 2,367,031              | 1,569,086    | 796,816    | 778,685   | 779,589   |
| Operating Expenses                                   |    |            |           |            |         |                        |              |            |           |           |
| Office Operations                                    |    | 64,380     | 67,028    | 2,648      | 4%      | 199,919                | 135,539      | 58,849     | 52,733    | 63,883    |
| General and Administrative                           |    | 94,429     | 99,338    | 4,909      | 5%      | 133,935                | 39,506       | 89,818     | 107,506   | 86,452    |
| Utilities  |    | 147,026    | 131,000   | (16,026)   | -12%    | 395,945                | 248,919      | 138,078    | 136,152   | 137,398   |
| Repair and Maintenance                               |    | 150,316    | 138,607   | (11,709)   | -8%     | 452,293                | 301,977      | 119,049    | 135,937   | 141,816   |
| Major Repairs and Replacement                        |    | 131,749    | 129,583   | (2,166)    | -2%     | 453,323                | 321,574      | 38,486     | 43,637    | 83,008    |
| Contingency  |    | -          | -         | -          | 0%      | 16,264                 | 16,264       | -          | -         | 5,920     |
| Total Operating Expenses                             |    | 587,900    | 565,556   | (22,344)   | -4%     | 1,651,679              | 1,063,779    | 444,280    | 475,965   | 518,477   |
| Surplus / (Deficit) After Operations                 |    | 210,045    | 225,137   | (15,092)   | -7%     | 715,352                |              | 352,536    | 302,720   | 261,112   |
| Non-Operating (Income) / Expense                     |    |            |           |            |         |                        |              |            |           |           |
| Investment Earning                                   |    | (2,838)    | (20)      | 2,818      | 14090%  | (60)                   | 2,778        | (1,186)    | (66)      | 61        |
| Debt Service, Interest                               |    | 94,163     | 96,884    | 2,721      | 3%      | 381,884                | 287,721      | 97,284     | 97,795    | 98,796    |
| Debt Service, Fees                                   |    | -          | -         | -          | #DIV/0! | 100,000                | 100,000      | -          | 2,414     | 5,507     |
| Debt Service, Principal                              |    | -          | -         | -          | #DIV/0! | 956,393                | 956,393      | -          | -         | -         |
| Total Non-Operating (Income) / Expense               |    | 91,325     | 96,864    | 5,539      | 6%      | 1,438,217              | 1,346,892    | 96,098     | 100,143   | 104,364   |
| Surplus / (Deficit) Before Capital                   |    | 118,720    | 128,273   | (9,553)    | -7%     | (722,865)              |              | 256,438    | 202,577   | 156,748   |
| Capital Spending                                     |    | 83,554     | 84,000    | 446        | 1%      | 9,400,000              | 9,316,446    | 8,636      | 1,359     |           |
| Surplus / (Deficit)                                  |    | 35,166     | 44,273    | (9,107)    | -21%    | (10,122,865)           |              | 247,802    | 201,218   | 156,748   |
| Other Sources / (Uses)                               |    |            |           |            |         |                        |              |            |           |           |
| Transfer (To)/From General Fund<br>New Loan Proceeds |    | (65,184)   | (65,184)  | -          | 0%      | (162,959)<br>8,500,000 | (162,959)    | (36,427)   | (37,388)  | (36,205)  |
| Sale of Assets                                       |    | -          | -         | -          | 0%      | -                      | -            | -          | 2,068     | -         |
| Grant Revenues                                       |    | -          | -         | -          | 0%      | -                      | -            | -          | -         | -         |
| Transfer From AHDF                                   | L  | _          | -         | -          | 0%      | 1,472,093              | 1,537,277    | -          | -         | -         |
| Total Other Sources / (Uses)                         |    | (65,184)   | (65,184)  |            | 0%      | 9,809,134              | 1,537,277    | (36,427)   | (35,320)  | (36,205)  |
| Surplus / (Deficit)                                  |    | (30,018)   | (20,911)  | (9,107)    | 44%     | (313,731)              |              | 211,375    | 165,898   | 120,543   |
|  |    |            |           |            |         |                        |              |            |           |           |

Rent revenues are trailing behind budget 1% and are slightly down from previous year. Other revenues are over budget 42% due mostly to interest income and miscellaneous income for which we received an SMPA refund check, and laundry revenues. Office operations are under budget 4% although housing allowance is over budget, worker's compensation premiums are under. General and administrative is under budget 5% due mainly to property insurance, however village association dues have increased. Utilities are 12% over budget and 6% more than last year. Maintenance is over budget 8% due mainly to snow removal. MR&R is under budget 2% due to the parking lot light replacement. Expenses include carpet replacement, vinyl replacement, and the bobcat lease.

| April 2019  |                    | 2019        |                    |                    |                    |                    |            | 2017         | 2016         |
|---|--------------------|-------------|--------------------|--------------------|--------------------|--------------------|------------|--------------|--------------|
|   | Actual YTD         | Budget YTD  | Budget<br>Variance | Budget<br>Variance | Annual<br>Budget   | Budget<br>Balance  | Actual YTD | Actual YTD   | Actual YTD   |
| Debt Service Fund   |                    |             | (\$)               | (%)                |                    |                    |            |              |              |
| Revenues  |                    |             |                    |                    |                    |                    |            |              |              |
| Abatements  | \$ -               | \$ -        | \$ -               | #DIV/0! \$         | -                  | \$ -               | \$ -       | s -          | \$ -         |
| Contributions   | φ -                | φ -         | φ -                | #DIV/0! \$         | 203,200            | 203,200            | φ -        | -<br>-       | ф <u>-</u>   |
| Miscellaneous Revenue   | -                  | -           | -                  | #DIV/0!            | 203,200            | 203,200            | -          | -            | -            |
| Property Taxes  | 437,301            | 426,456     | 10,845             | 2.54%              | 555,545            | 118,244            | 370,143    | 2,467,054    | 2,084,517    |
| Reserve/Capital/Liquidity Interest  | 437,501            | 534         | 1,161              | 217.30%            | 2,000              | 305                | 1,472      | 1,417        | 2,004,317    |
| Specific Ownership Taxes  | 8,597              | 10,789      | (2,192)            | -20.31%            | 32,000             | 23,403             | 9,881      | 48,384       | 44,943       |
| Total Revenues  | 447,594            | 437,779     | 9,815              | 140.00%            | 792,745            | 345,151            | 381,496    | 2,516,855    | 2,129,829    |
| Debt Service  |                    |             |                    |                    |                    |                    |            |              |              |
| 2001/2011 Bonds - Gondola - Paid by contrib                               | utions from TM     | IOA and TSC |                    |                    |                    |                    |            |              |              |
| 2001/2011 Bond Issue - Interest   |                    | OA and 150  |                    | #DIV/0!            | 82 200             | 83,200             |            |              |              |
| 2001/2011 Bond Issue - Principal  | -                  | -           | -                  | #DIV/0!            | 83,200             | 120,000            | -          | -            | -            |
| 1   | -<br>(             | -           | -                  | #DIV/0:            | 120,000            | 120,000            | -          | -            | -            |
| 2005 Bonds - Telluride Conference Center -<br>2005 Bond Issue - Interest  | (refunding portion | n -         |                    | #DIV/0!            |                    |                    |            |              |              |
| 2005 Bond Issue - Principal   | -                  | -           | -                  | #DIV/0!            | -                  | -                  | -          | -            | -            |
|   | -                  | -           | -                  | #D1V/0!            | -                  | -                  | -          | -            | -            |
| 2006/2014 Bonds - Heritage Parking  |                    | -           |                    | #DIV/0!            | 250 725            | 250 725            |            |              |              |
| 2014 Bond Issue - Interest  | -                  | -           | -                  | #DIV/0!            | 250,725<br>285,000 | 250,725<br>285,000 | -          | -            | -            |
| 2014 Bond Issue - Principal   | -                  | -           | -                  | #D1V/0!            | 285,000            | 285,000            | -          | -            | -            |
| 2007 Bonds - Water/Sewer (refunding 1997)<br>2007 Bond Issue - Interest   |                    | -           |                    | #DIV/0!            |                    |                    |            |              |              |
|   | -                  | -           | -                  |                    | -                  | -                  | -          | -            | -            |
| 2007 Bond Issue - Principal   | -                  | -           | -                  | #DIV/0!            | -                  | -                  | -          | -            | -            |
| 2009 Bonds - Telluride Conference Center (r<br>2009 Bond Issue - Interest | erunding 1998 bo   | r -         |                    | #DIV/0!            |                    |                    |            |              |              |
| 2009 Bond Issue - Principal   | -                  | -           |                    | #DIV/0!            | -                  | -                  | -          | -            | -            |
| Total Debt Service  |                    | -           | -                  | #DIV/0!            | 738,925            | 738,925            |            | -            | -            |
| Surplus / (Deficit)   | 447,594            | 437,779     | 9,815              | 2.24%              | 53,820             |                    | 381,496    | 2,516,855    | 2,129,829    |
| Operating Expenses  |                    |             |                    |                    |                    |                    |            |              |              |
| Administrative Fees   | 328                | 350         | (22)               | -6.21%             | 16,980             | 16,652             | 250        | 250          | 250          |
| County Treasurer Collection Fees  | 13,128             | 12,581      | 547                | 4.35%              | 4,750              | (8,378)            | 11,112     | 74,015       | 62,563       |
| Total Operating Expenses  | 13,456             | 12,931      | 525                | 4.06%              | 21,730             | 8,274              | 11,362     | 74,265       | 62,813       |
| Surplus / (Deficit)   | 434,138            | 424,848     | 9,290              | 2.19%              | 32,090             |                    | 370,133    | 2,442,590    | 2,067,016    |
| Other Sources and Uses  |                    |             |                    |                    |                    |                    |            |              |              |
| Transfer (To) From General Fund   | (8,597)            | ) (10,789)  | 2,192              | -20.31%            | (32,000)           | (23,403)           | (9,881)    | (48,384)     | (44,943)     |
| Transfer (To) From Other Funds (1)  | -                  | -           | -                  | #DIV/0!            | -                  |                    | -          |              | -            |
| Bond Premiums   | -                  | -           | -                  | #DIV/0!            | -                  | -                  | -          | -            | -            |
| Proceeds From Bond Issuance   | -                  | -           | -                  | #DIV/0!            | -                  | -                  | -          | -            | -            |
| Total Other Sources and Uses  | (8,597)            | ) (10,789)  | 2,192              | -20.31%            | (32,000)           | (23,403)           | (9,881)    | (48,384)     | (44,943)     |
| Surplus / (Deficit)   | \$ 425,541         | \$ 414,059  | \$ 11,481          | 2.77% \$           | 90                 |                    | \$ 360,253 | \$ 2,394,206 | \$ 2,022,073 |
| Beginning Fund Balance  | \$ 404,087         | \$ 450,633  | \$ (46,546)        |                    |                    |                    |            |              |              |
| Ending Fund Balance   | \$ 829,628         | \$ 864,692  | \$ (35,065)        |                    |                    |                    |            |              |              |



#### TOWN OF MOUNTAIN VILLAGE 2019 BUDGET FINANCE DEPARTMENT PROGRAM NARRATIVE

The Finance Department is responsible for administering all financial record keeping and reporting functions for the Town of Mountain Village and the Mountain Village Metropolitan District. The Department also produces the fiscal budget and financial statements for both entities. The department performs debt and treasury management, internal audits, contract compliance review, budget control, purchasing, accounting activities, loss control, sales and excise tax collection, business licensing and advises the Town Manager and Town Council on financial policy and strategic planning.

#### DEPARTMENT GOALS

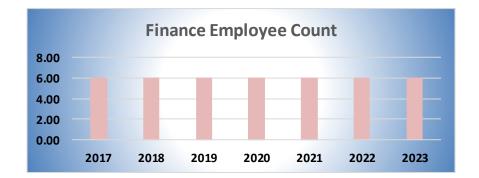
- 1. Annual budget and Long-term plan: Coordinate and complete the annual budget preparation and meet statutory and charter imposed budget deadlines.
- 2. Accounting and Audit: maintain a governmental accounting system that presents accurately the financial condition of the Town in conformity with generally accepted accounting principles, GASB and GFOA requirements.
- 3. Payroll: Produce accurate employee payroll payments from department time sheets in order to meet Town payroll deadlines and federal and state payroll laws and regulations.
- 4. Accounts Payable: produce accurate vendor payments bi-weekly and to respond to vendor inquiries promptly and professionally. Using department procedures assure all payments are proper, in compliance with applicable contracts and budgets, appropriately approved and in compliance with the Town's procurement policies.
- 5. Business License: process all business license applications and issue licenses to business owners and to handle all inquiries in a courteous and professional manner.
- 6. Accounts Receivable: record all customer and other and other payments to the Town promptly and accurately. Routinely follow up on all delinquent accounts and to handle all customer inquiries promptly, courteously and professionally.
- 7. Fixed Assets: Maintain fixed asset records that present accurately the current fixed asset ownership detail as well as the depreciation records and methods.
- 8. Treasury: Manage the Town's cash resources and treasury management contracts with banks in order to maximize the risk adjusted return on idle funds and contain the costs of bank services provide to the Town.
- 9. Department shall stay within budget.
- 10. Long Term Debt: Review all debt annually for refinancing opportunities to reduce interest costs.
- 11. Operate the department in an environmentally sustainable and sensitive manner including the responsible use of electricity, natural gas, fuel, paper, water and chemicals.
- 12. Complete a bank financing loan for the VCA Phase 4 project.

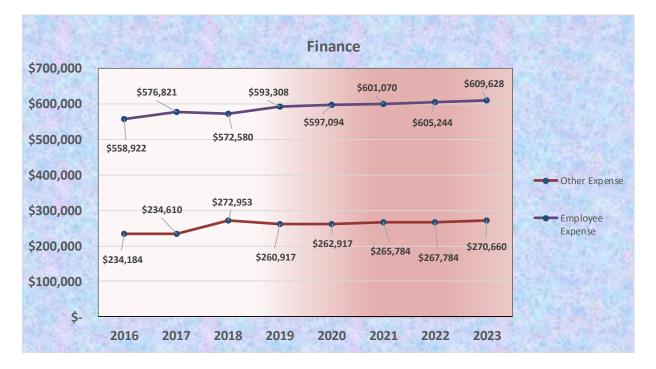
#### DEPARTMENT PERFORMANCE MEASURES

- 1. Annual budget and long-term plan adopted timely and mill levy certifications meet the state and county deadlines.
- 2. Annual CAFR and Audit report completed and filed timely for all compliance requirements. GFOA award for the CAFR is received. Issue 9 monthly financial reports to Town Council.
- 3. Complete 26 bi-weekly payroll cycles with minimal or no correction.
- 4. Process 26 bi-weekly accounts payable cycles.
- 5. Business licenses are processed within one week of receipt of application and payment.
- 6. Delinquency follow-up is documented in monthly billing cycle and 90% or more of the total account receivable balance shall not be more than 60 days old.
- 7. Fixed asset records are updated annually at year end and depreciation charges are determined and posted where applicable. Fixed asset ledgers reconciled to the General Ledger.
- 8. Four quarterly reports are made to Town Council on the status and performance of Town investments. Quarterly reports indicate a portfolio return at or above the commensurate US Treasury yield curve rate for a similar amount of time to maturity.
- 9. Department year end expenditure totals do not exceed the adopted budget.
- 10. All reviews of opportunities to refinance are documented.
- 11. Track and monitor departmental paper, energy, fuel, water and chemical usages. Implement one conservation measure in at least one category of use.

#### STATUS OF PERFORMANCE MEASURES FOR 2018

- 1. Budget for 2018 adopted timely.
- 2. 2016 CAFR GFOA Award received. 2017 Audit report issued in June 2018. Monthly financials have been prepared and issued for 10 of the last 12 months.
- 3. All payroll cycles have been completed. A minimal amount of error has been noted.
- 4. Accounts payable have been issued every other week as per department procedures.
- 5. Business licenses are processed as per department policy.
- 6. Delinquency procedures have been followed per department policy and are documented in the monthly billing files. At June 30, 2018 95.3% of the Town's total receivable balance was less than 60 days old.
- 7. Fixed asset records are up to date and will be scrubbed and updated at year end for the 2018 audit.
- 8. The quarterly investment reports have been filed with Town Council timely this fiscal year. At June, 30, 2018 the average yield on the Town's general investment portfolio was.1.78% with 1.03 years average duration. At June 30, 2018 the benchmark 1 year treasury yield curve rate was 2.33%. This is currently an increasing rate environment and the portfolio yield is up .68% in the last year and the average duration has been shortened by approximately four months.
- 9. Department budget is being met as of July 31, 2018.
- 10. There are currently no economically viable refinancings available at this time. Preliminary discussions have been held with Community Banks regarding financing for the discussed expansion at VCA.
- 11. Paperless billing subscriptions are up by 16.5% year over last at June 30, 2018.





 Percentage Change in Expenditures - Year to Year

 2016-2017
 2017-2018
 2018-2019
 2019-2020
 2020-2021
 2021-2022
 2022-2023

 2.31%
 4.20%
 1.03%
 0.68%
 0.80%
 0.71%
 0.83%

|           |                                 |              |              |               |            |             |          |             | 2021 Long        | 2022 Long  | 2023 Long  | 2024 Long  |
|-----------|---------------------------------|--------------|--------------|---------------|------------|-------------|----------|-------------|------------------|------------|------------|------------|
|           |                                 |              |              |               | 2019       | 2019        | 2020     | 2020        | Term             | Term       | Term       | Term       |
| Worksheet | Account Name                    | Actuals 2017 | Actuals 2018 | 2019 Original | Forecasted | Adjustments | Proposed | Adjustments | Projection       | Projection | Projection | Projection |
| Finance   | Salaries & Wages                | 404,078      | 419,233      | 422,493       | 422,493    | -           | 422,493  | -           | 422,493          | 422,493    | 422,493    | 422,493    |
| Finance   | Group Insurance                 | 78,681       | 71,516       | 75,000        | 75,000     | -           | 78,750   | 3,750       | 82,688           | 86,822     | 91,163     | 95,721     |
| Finance   | Dependent Health Reimbursement  | (1,444)      | (1,447)      | (3,600)       | (3,600)    | -           | (3,600)  | -           | (3 <i>,</i> 600) | (3,600)    | (3,600)    | (3,600)    |
| Finance   | PERA & Payroll Taxes            | 62,475       | 65,188       | 64,979        | 64,979     | -           | 64,979   | -           | 64,979           | 64,979     | 64,979     | 64,979     |
| Finance   | PERA 401K                       | 27,454       | 25,217       | 28,307        | 28,307     | -           | 28,307   | -           | 28,307           | 28,307     | 28,307     | 28,307     |
| Finance   | Workers Compensation            | 328          | 372          | 729           | 729        | -           | 765      | 36          | 803              | 844        | 886        | 886        |
| Finance   | Other Employee Benefits         | 5,250        | 1,200        | 5,400         | 5,400      | -           | 5,400    | -           | 5,400            | 5,400      | 5,400      | 5,400      |
| Finance   | Bad Debt Expense                | -            | 13,463       | -             | -          | -           | -        | -           | -                | -          | -          | -          |
| Finance   | Professional Consulting         | 14,486       | 12,000       | 13,000        | 13,000     | -           | 13,000   | -           | 13,000           | 13,000     | 13,000     | 13,000     |
| Finance   | County Treasurer Collect Fee 2% | 82,334       | 82,113       | 86,705        | 86,705     | -           | 86,705   | -           | 87,572           | 87,572     | 88,448     | 88,448     |
| Finance   | Auditing Fees (1)               | 25,435       | 30,035       | 31,000        | 31,000     | -           | 33,000   | 2,000       | 35,000           | 37,000     | 39,000     | 39,000     |
| Finance   | Insurance                       | 99,918       | 102,660      | 110,000       | 110,000    | -           | 110,000  | -           | 110,000          | 110,000    | 110,000    | 110,000    |
| Finance   | Public Noticing                 | -            | -            | 500           | 500        | -           | 500      | -           | 500              | 500        | 500        | 500        |
| Finance   | Dues & Fees                     | 165          | 194          | 2,000         | 2,000      | -           | 2,000    | -           | 2,000            | 2,000      | 2,000      | 2,000      |
| Finance   | Travel, Education & Training    | 1,652        | 1,052        | 2,500         | 2,500      | -           | 2,500    | -           | 2,500            | 2,500      | 2,500      | 2,500      |
| Finance   | Postage & Freight               | 3,000        | 2,430        | 4,200         | 4,200      | -           | 4,200    | -           | 4,200            | 4,200      | 4,200      | 4,200      |
| Finance   | Bank Fees                       | 135          | 119          | 3,000         | 3,000      | -           | 3,000    | -           | 3,000            | 3,000      | 3,000      | 3,000      |
| Finance   | Bank Fees - Credit Card Fees    | 417          | 686          | 612           | 612        | -           | 612      | -           | 612              | 612        | 612        | 612        |
| Finance   | Munirevs Online Payment Fees    | 4,098        | 3,788        | 4,100         | 4,100      | -           | 4,100    | -           | 4,100            | 4,100      | 4,100      | 4,100      |
| Finance   | Permitting Payment Fees         | -            | -            | -             | -          | -           | -        | -           | -                | -          | -          | -          |
| Finance   | General Supplies & Material     | 2,765        | 2,898        | 2,600         | 2,600      | -           | 2,600    | -           | 2,600            | 2,600      | 2,600      | 2,600      |
| Finance   | Business Meals                  | -            | 55           | -             | -          | -           | -        | -           | -                | -          | -          | -          |
| Finance   | Employee Appreciation           | 205          | 600          | 600           | 600        | -           | 600      | -           | 600              | 600        | 600        | 600        |
| Finance   | Books & Periodicals             | -            | -            | 100           | 100        | -           | 100      | -           | 100              | 100        | 100        | 100        |
| Total     |                                 | 811,431      | 833,372      | 854,225       | 854,225    | -           | 860,011  | 5,786       | 866,854          | 873,028    | 880,288    | 884,846    |

Town of Mountain Village 2020 Proposed, 2019 Forecasted, and 2021-2024 Long Term Projections

**Finance** 

(1) Budget increase is due to fee for attesting to the Town disclosure of its liability for its membership in Colorado PERA.

## RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF MOUNTAIN VILLAGE, COLORADO, AUTHORIZING THE SALE OF CASSIDY RIDGE UNIT D-202

## RESOLUTION NO. 2019 -

#### **RECITALS:**

- **A.** The Town Charter requires that the Town may dispose of real property by resolution or ordinance.
- **B.** The Town owns Cassidy Ridge Unit D-202 and desires to sell the property to Bill Kight and Ashley Etling subject to the Town of Mountain Village Employee Housing Purchase Program.

**NOW, THEREFORE, BE IT RESOLVED**, the Town Council of the Town of Mountain Village hereby approves the sale of Cassidy Ridge Unit D-202 pursuant to the Town of Mountain Village Employee Housing Purchase Program and authorized either the Mayor or Town Manager to sign all documents related to this sale.

**ADOPTED AND APPROVED** by the Town Council of the Town of Mountain Village, Colorado, at a regular meeting held on the \_\_\_\_\_day of June, 2019.

TOWN OF MOUNTAIN VILLAGE, COLORADO, a home rule municipality

By:\_\_\_

Laila Benitez, Mayor

ATTEST:

By:

:\_\_\_\_\_ Jackie Kennefick, Town Clerk

APPROVED AS TO FORM:

By:\_\_\_

James Mahoney, Town Attorney

#### **EXHIBIT** A

CONDOMINIUM UNIT C201, CASSIDY RIDGE CONDOMINIUMS, ACCORDING TO THE CONDOMINIUM MAP RECORDED AUGUST 17, 2011 IN PLAT BOOK 1 AT PAGE 4496 AND AS DEFINED AND DESCRIBED IN THE CONDOMINIUM DECLARATION RECORDED AUGUST 17, 2011 UNDER RECEPTION NO. 419330, AND AS AMENDED BY FIRST AMENDMENT RECORDED APRIL 7, 2015 UNDER RECEPTION NO. 437077, AND AS AMENDED BY SECOND AMENDMENT RECORDED SEPTEMBER 22, 2016 UNDER RECEPTION NO. 444070, AND AS AMENDED BY THIRD AMENDMENT RECORDED DECEMBER 27, 2016 UNDER RECEPTION NO. 445660, AND AS AMENDED BY FOURTH AMENDMENT RECORDED APRIL 10, 2017 UNDER RECEPTION NO. 448014, AND AS AMENDED BY FIFTH AMENDMENT RECORDED SEPTEMBER 7, 2017 UNDER RECEPTION NO. 450193, COUNTY OF SAN MIGUEL, STATE OF COLORADO.

#### RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF MOUNTAIN VILLAGE, COLORADO, AUTHORIZING THE SALE OF CASTELLINA UNIT E

### RESOLUTION NO. 2019 -

#### **RECITALS:**

- **A.** The Town Charter requires that the Town may dispose of real property by resolution or ordinance.
- **B.** The Town owns Castellina Unit E and desires to sell the property to Dan Witkowski subject to the Town of Mountain Weighted Lottery Purchase Program.

**NOW, THEREFORE, BE IT RESOLVED**, the Town Council of the Town of Mountain Village hereby approves the sale of Castellina Unit E pursuant to the Town of Mountain Village Weighted Lotter Purchase Program and authorized either the Mayor or Town Manager to sign all documents related to this sale.

**ADOPTED AND APPROVED** by the Town Council of the Town of Mountain Village, Colorado, at a regular meeting held on the \_\_\_\_\_ day of June, 2019.

TOWN OF MOUNTAIN VILLAGE, COLORADO, a home rule municipality

By:

Laila Benitez, Mayor

ATTEST:

By:

Jackie Kennefick, Town Clerk

APPROVED AS TO FORM:

By:\_\_\_

James Mahoney, Town Attorney

#### EXHIBIT A

CONDOMINIUM UNIT C201, CASSIDY RIDGE CONDOMINIUMS, ACCORDING TO THE CONDOMINIUM MAP RECORDED AUGUST 17, 2011 IN PLAT BOOK 1 AT PAGE 4496 AND AS DEFINED AND DESCRIBED IN THE CONDOMINIUM DECLARATION RECORDED AUGUST 17, 2011 UNDER RECEPTION NO. 419330, AND AS AMENDED BY FIRST AMENDMENT RECORDED APRIL 7, 2015 UNDER RECEPTION NO. 437077, AND AS AMENDED BY SECOND AMENDMENT RECORDED SEPTEMBER 22, 2016 UNDER RECEPTION NO. 444070, AND AS AMENDED BY THIRD AMENDMENT RECORDED DECEMBER 27, 2016 UNDER RECEPTION NO. 445660, AND AS AMENDED BY FOURTH AMENDMENT RECORDED APRIL 10, 2017 UNDER RECEPTION NO. 448014, AND AS AMENDED BY FIFTH AMENDMENT RECORDED SEPTEMBER 7, 2017 UNDER RECEPTION NO. 450193, COUNTY OF SAN MIGUEL, STATE OF COLORADO.



AGENDA ITEM 11 **PLANNING & DEVELOPMENT SERVICE PLANNING DIVISON** 455 Mountain Village Blvd. Mountain Village, CO 81435 (970) 728-1392

- TO: Mountain Village Town Council
- FROM: John Miller, Senior Planner
- FOR: June 13, 2019
- DATE: June 3, 2019
- RE: Second reading of an Ordinance amending the Community Development Code at Sections 17.5.12: Lighting Regulations and 17.5.15: Commercial, Ground Level and Plaza Area Design Regulations, and Chapter 17.8: Definitions to clarify existing lighting requirements and provide additional lighting guidelines for residential exterior lighting.

#### Exhibits.

- A. Acceptable Fixture Types
- B. The Dark Sky Concept Narrative TMV Staff
- C. Cost analysis of Programable Light Switch Timers
- D. Additional Public Comment

#### PART I. Introduction and Background

Mountain Village currently has existing outdoor lighting regulations, but this discussion relates to the effectiveness of the existing provisions given the ever-changing nature of light fixture design as well as the overall needs of residents looking to enjoy their outdoor living spaces. The purpose of this agenda item is to propose possible amendments to the Community Development Code (CDC) regarding exterior residential lighting in Mountain Village. The initial goal of this project was to allow for better illumination of outdoor living spaces given the increasing desire of residents and guests to spend time in those spaces – especially during summer months. In order to reduce existing lighting restrictions in those areas adjacent to the home, staff and the Design Review Board (DRB) felt that it was important to better align our current code with lighting industry standards for exterior lighting and specific measures to prevent off-site impacts. This would allow residents to spend more time in their outdoor living spaces by allowing a broader use of exterior lighting while also quantifying appropriate lighting levels as to prevent any off-site impacts to neighbors.

Town Staff held work sessions with both the DRB and Town Council regarding the proposed amendments and has received specific feedback from both bodies. These recommendations are reflected in the proposed amendment presented within this report. Specific direction was given to Staff to research potential for streamlining requirements for lighting rather than creating additional requirements which could increase the cost of

development within the village – particularly for affordable housing and topographically constrained lots. To accomplish this, staff has worked to provide a prescriptive process that outlines allowable lighting fixtures while limiting some requirements for certain projects that do not reach the threshold of what staff would consider a substantial development. In addition, staff was directed to provide a general cost analysis of typical timer systems used to restrict outdoor lighting systems which has been attached to this memo. Staff anticipates returning with a proposal to amend the commercial lighting regulations later this year (mid-2019).

#### PART II. Proposed Amendment Discussion

This memo and accompanying Ordinance address the following topics and include detailed discussions of each.

- Light Intensity Measurements (Lumens, Bulb Temperature)
- Outdoor Living Space Allowances
- Lighting Plan Requirements
- Addition of Specific Lighting Terms within Definition Section

The following formatting styles are used for the proposed code language: Regular Text = Existing code language to remain <u>Underline</u> = Proposed new language <u>Strikethrough</u> = Language proposed for removal

(\*\*\*) = Portion of existing code removed (skipping to another code section to reduce report length)

Part 2.1: Amending Section 17.5.12 Lighting Regulations

#### **17.5.12 LIGHTING REGULATIONS**

#### A. Purpose and Intent

The purpose of the Lighting Regulations is to establish standards for minimizing the unintended and undesirable side effects of residential exterior lighting while encouraging the intended and desirable safety and aesthetic purposes of such lighting. It is the purpose of the Lighting Regulations to allow illumination that provides the minimum and safe amount of lighting that is needed for the lot on which the light sources are located. In addition, the purpose of this section is to protect the privacy of neighboring residents by controlling the intensity of the light source. All exterior lighting shall conform to the standards set forth below.

#### B. Limited Exterior Lighting

The basic guideline for exterior lighting is for it to be subdued, understated and indirect to minimize the negative impacts to surrounding lots and public rights-of-way. The location of exterior lighting that meets the requirements of this section shall only be allowed at:

1. Buildings where Building Codes require building ingress and egress doors;

- 2. Pedestrian walkways or stairs;
- 3. Plaza areas and other public areas where lighting is required;
- 4. Deck or patio areas;
- 5. Surface parking lots;
- 6. Signs;
- 7. Address identification or address monuments;
- 8. Flags;
- 9. Public art;
- 10. Driveways;
- 11. Street lights; and/or
- 12. Swimming pools, spas and water features-: and
- 13. Outdoor living spaces.

### C. Prohibited Lighting. The following exterior lighting is prohibited:

- 1. Architectural lighting;
- 2. Landscape lighting;
- 3. Uplighting;
- 4. <del>3.</del> Flood lighting;
- 5. 4. Other lighting not outlined above as permitted or exempt lighting;
- 6. Lighting that causes glare from a site or lot to any designated wetlands or other environmentally sensitive areas;
- 7. 5. Lighting that causes glare from a site or lot to adjoining property; and
- 8. 6-Lighting that produces glare to vehicles within a public right-of-way or access tract.
- **D. Exemptions.** The following types of exterior lighting shall be exempt from the Lighting Regulations:
  - 1. Seasonal lighting, providing individual lamps are less than ten (10) watts and seventy (70) lumens per linear foot of lighting;
    - a. Seasonal lighting\_shall not detrimentally affect adjacent neighbors. If the Town determines that seasonal <u>such\_lighting</u> detrimentally affects adjacent neighbors, it may determine such lighting to be a nuisance <u>and require the lighting to be removed</u>.
  - 2. Temporary lighting that is used for theatrical, television, performance area and construction sites;
  - 3. Emergency lighting; and
  - 4. Special event lighting approved by the Town as a part of the required development application-;
  - 5. <u>Swimming pool and/or hot tub lighting when it is established that no off-site glare shall occur;</u>
  - 6. Lighting of the United States Flag when there is no other down-light option to prevent upward glare;
  - 7. Lighting within public right-of-way for the principle purpose of illuminating streets or roads. No exemption shall apply to any lighting within the public right-

of-way when the purpose is to illuminate areas outside the public right-of-way; and,

- 8. <u>Lighting required by the ski resort operator for the ordinary operation of the ski area snow making installation and operation.</u>
- E. Lighting Design Regulations.
  - Full Cut-Off Fixture Design. All exterior lighting shall be designed as <u>eighty-five degrees (85°)</u> full cut-off fixtures that direct the light downward without any off-site glare, <u>except as exempted in Section 17.5.12(D)</u>.

a. Opaque glass may be used to achieve this requirement.

- a. <u>b. Each exterior luminaire shall be fully shielded down directed light sources and shall not exceed 850 lumens, with the exception of residential outdoor pathway and recessed stairway lighting which shall not exceed 300 lumens per luminaire. Lighting for Town owned parking garages shall not exceed 5000 lumens per luminaire.</u>
- b. Exemptions:
  - i. Swimming pool and water feature lighting when it is established that no off-site glare shall occur; and
  - ii. Lighting of the United States flag when there is no other down-light option to prevent the upward glare.
- c. Approved surface parking lots lighting shall be screened to direct the light onto the parking lots and to ensure lower elevation development is protected from glare.
- Required Exterior Lighting Type. LED lighting or other equivalent energy saving high efficacy lighting compliant with this section, shall be used for all exterior lighting. Any fixture with a 0-5 watt lamp shall have a minimum overall luminous efficacy of 30 lumens/watt; any fixture with a 6-15 watt lamp shall have a minimum overall luminous efficacy of 45 lumens/watt.
- 3. Maximum Temperature. The maximum <u>correlated color</u> temperature for <u>differing all proposed</u> lighting types <u>regardless of lamp type</u>, shall be <u>a</u> <u>minimum of 2,400 degrees Kelvin and shall not exceed 3,000 degrees Kelvin</u>, <u>or may employ amber light sources</u>, filtered LED light sources, or a suitable <u>alternative with the goal of having a warmer light source</u>.
  - a. 3,500 degrees Kelvin for incandescent, halogen lighting, HID and other lighting not specified herein.
  - b. 4,500 degrees Kelvin for LED lighting provided the degrees Kelvin is reduced closer to 3,500 to the extent practical given current LED technologies, with the goal of having warmer, less bluish toned LED lights.
- 4. Lighting for Parking Areas. Lighting shall be provided for surface parking areas and underground parking garages.
  - a. Surface parking lot lighting shall be located in landscaped areas to the extent practical.

- b. <u>Parking area lights are encouraged to be greater in number, lower in height</u> and lower in light level.
- c. <u>Approved parking area lighting shall direct the light onto the parking lot areas</u> only and ensure lower elevation development is protected from glare.
- 5. **Maximum Height Limit for Lights.** The following light fixture height limits shall be met. The review authority may approve other heights based on site-specific considerations.
  - a. The maximum height for a pole-mounted light fixture shall be twelve feet (12'). as measured from the immediate adjacent grade, either natural or finished. Pole-mounted light fixtures are not permitted or intended to be placed on buildings or structures in order to artificially increase the height allowance or circumvent maximum height allowances.
  - b. The maximum height for a wall-mounted light fixture shall be seven feet (7') <u>above the directly adjacent walking surface or pathway</u>, except for sign lighting that may be higher as reviewed and approved by the review authority to allow for proper illumination of the sign.
  - c. The maximum height for public surface parking, above ground and/or underground parking garage area lighting shall be fifteen feet (15') above the grade of the parking spaces that are intended to be illuminated. The town would encourage alternative lighting proposals to minimize parking area lighting impacts.

## 6. Lighting on Upper Floors.

- a. Exterior lighting on second or higher stories shall be provided by <u>wall-</u> <u>mounted</u> fixtures, <del>or by</del> recessed wall<del>,</del> <u>or</u> ceiling <u>fixtures</u>, or lighting that is louvered or otherwise designed to prevent off-site glare.
- b. Decks on second and upper floors that do not have stairs shall have only recessed wall or ceiling, in-rail or in-wall, louvered or concealed lighting that is directed towards the building or the deck/patio surface and not to the exterior <u>yards</u>.
- c. Exterior Lighting on second and upper floors shall require either a timer or sensor to reduce usage and energy loss during times of inactivity.
- 7. Levels of Illumination: Exterior Lighting, when in use, shall meet the following standards for illuminance of light consistent with the provisions listed below. A point-by-point photometric calculation listing the number, type, height, and level of illumination of all exterior lighting fixtures may be required as per Section 17.5.12(E)(9) prior to Design Review Board approval or staff approval to ensure compliance with these provisions.
  - a. <u>Parking lots, driveways, trash enclosures/areas, and group mailboxes shall</u> <u>be illuminated with a maximum average not to exceed four (4 fc) foot-</u> <u>candles of light.</u>

- b. <u>Pedestrian walkways and staircases shall be illuminated with a maximum average not to exceed two (2 fc) foot-candles of light or as otherwise required by building code.</u>
- c. Exterior doors shall be illuminated with a minimum maintained one (1 fc) foot-candle of light, measured within a five (5' 0") foot radius on each side of the door at ground level or as otherwise required by building code.
- d. In order to minimize light trespass on abutting residential property, illumination measured at the nearest residential structure or rear yard setback line shall not exceed the moon's potential ambient illumination of one-tenth (0.1 fc) foot-candle
- e. <u>The use of exterior lighting shall be minimized in areas of important wildlife</u> <u>habitat and delineated wetlands, and lighting shall be designed so that it</u> <u>does not spill over or onto such critical habitat.</u>
- 8. Lighting Designer Required. In the case of new development or remodeling subject to the Lighting Regulations, a Lighting Certified professional, a Certified Lighting Efficiency professional, an International Association of Lighting Designers member or similarly certified professional, or a licensed architect shall design all exterior lighting.
- 9. Lighting Plan Required. A detailed exterior lighting plan, separate from other required plans, shall be submitted with development application detailing the location and specifications of all lighting to be installed. New development of single-family dwellings having a gross floor area of less than 3,500 square feet as well as minor revisions to existing lighting plans shall be subject to only the requirements of 17.5.12(E)(9)(a) below unless it is determined by the Community Development Department that unique circumstances exist or if required for safety reasons.
  - a. The exterior lighting plan shall describe the location, height above grade, type of illumination (such as incandescent <u>LED</u>, halogen, high pressure sodium, etc.), lumens, wattage, source, and correlated color temperature for each light source being proposed.
  - b. An isofootcandle diagram prepared by a certified lighting professional <u>or licensed architect</u> as outlined above shall be provided <u>may be required and if required shall to indicate the level and extent of the proposed lighting as per 17.5.12(E)(7)</u>.
- 10. Additional Lighting Requirements for the Village Center. Provisions for seasonal and holiday lighting shall be incorporated into the exterior lighting plan for all projects located within the Village Center.
  - a. Additional lighting requirements for the Village Center are found within the Commercial, Ground Level and Plaza Area Design Regulations.
- 11. **Application.** All newly installed exterior lighting shall comply with the Lighting Regulations.

- a. A redevelopment or remodel valued at fifty thousand dollars (\$50,000) or more shall retrofit all existing exterior lighting to comply with the then current Lighting Regulations.
- b. Notwithstanding the value of the redevelopment or remodel, if twenty-five percent (25%) or more of the exterior lights are to be replaced, all existing exterior lighting shall be retrofitted to comply with the then current Lighting

**Section 3.2:** Amending Section 17.5.15: Commercial, Ground Level and Plaza Area Design Regulations to better align Standards for Commercial storefront lighting. (\*\*\*)

## (B)(4): Lighting

- a. In general, lighting within commercial areas shall originate within the storefront windows and not be dependent on freestanding light fixtures. Direct light sources should be used only for accent of architecture, landscape, artwork or for the definition of entries and walkways consistent with the Lighting Regulations.
- b. Window displays within storefront windows shall be <u>illuminated</u> lighted so as to provide an indirect glow of light onto adjacent pedestrian walkways and plazas. Harsh light and glare from storefront windows or interiors shall be avoided.
- c. Interior fluorescent lights shall be baffled so that the light source shall not be seen from pedestrian areas.
- d. White, yellow or other Town-approved LED lights with a minimum correlated color temperature of 2,400K and a maximum correlated color temperature of 3,000K shall be used to light storefronts. With all lighting types, extreme care shall be taken to avoid glare and color distortion. Flashing, blinking or moving lights shall not be used in storefronts. Colored lighting and projector lighting of the interior of a storefront may be used for storefronts and displays with specific approval from the review authority.

**Section 3.3:** Amending definitions to include related lighting terms – to be inserted in alphabetical order of the existing definitions.

#### Chapter 17.8 Definitions

(\*\*\*)

Efficacy: Luminous efficacy is a measure of how well a light source produces visible light. It is the ratio of luminous flux to power, measured in lumens per watt (Im/W).

Exterior Lighting: Artificial outdoor illumination as well as outdoor illuminating devices or fixtures, whether permanent or temporary, including, but not limited to, illumination and illuminating devices or fixtures emanating from or attached to: the exterior of buildings, including under canopies and overhangs, within railings or stairs; structures, such as poles, fences, or decks; the interior or exterior of open-air structures or buildings such as gazebos, pergolas, and breezeways; and the ground, a tree, or other natural features.

Foot-Candle: ("FC") The basic unit of illuminance (the amount of light falling on a surface). Foot-candle measurement is taken with a hand-held light meter. One foot-candle is equivalent to the illuminance produced on one square foot of surface area by a source of one candle at a distance of one foot. Horizontal foot-candles measure the illumination striking a horizontal plane.

<u>Glare: Light entering the eye directly from a light fixture or indirectly from reflective</u> <u>surfaces that cause visual discomfort or reduced visibility to a reasonable person.</u>

Kelvin: The measure of color temperature of a light source. Temperature is measured in degrees with warmer temperatures having a lower number and cooler temperatures having a higher number.

Lamp: A source of optical radiation (i.e., "light"), often called a "bulb" or "tube." Examples include incandescent, fluorescent, high-intensity discharge (HID) lamps, and low-pressure sodium (LPS) lamps, as well as light emitting diode (LED) modules and arrays.

Light Pollution: The material adverse effect of artificial light, including but not limited to, glare, light trespass, energy waste, compromised safety and security, and impacts on the nocturnal environment.

Light Trespass: An undesirable condition in which exterior light is cast across property lines to areas that are unwarranted or unwanted.

Lumen: A unit of measure used to quantify the amount of visible light produced by a lamp or emitted by a light fixture (as distinct from "watt", a measure of power consumption).

Luminaire: A complete lighting unit consisting of one or more lamps, together with the components designed to distribute the light, to position and protect the lamps, and to connect the lamps to the electrical power supply; also called the lighting fixture or fixture.

Outdoor Living Space: an area that extends the usable living area of the home and includes indoor elements such as furniture, kitchen areas, walls or enclosures, overhead cover or canopy, fireplaces, or other entertainment elements that are typically found indoors.

Seasonal Lighting: Lighting installed and operated in connection with the holidays or other seasonal traditions.

#### PART IV. Findings and Recommended Motion

#### **Design Review Board Recommendations:**

The Design Review Board reviewed the proposed amendments at their regular meeting on May 2, 2019 and provided a unanimous recommendation as written to the Town Council.

#### Findings:

These amendments are necessary to implement the stated policies of the CDC which establish the purpose of the lighting regulations as minimizing the unintended and undesirable side effects of residential exterior lighting while encouraging the intended and desirable safety and aesthetic purpose of such lighting. This proposal works to accomplish this by bringing the town's regulations in line with current lighting technology and specific community needs for outdoor spaces.

#### Proposed Motion:

Staff recommends Town Council approval of the proposed amendments with the following proposed motion:

*I move to approve, an ordinance amending the Community Development Code Chapter* 17.5 *Design Regulations, Sections* 17.15.12 – *Lighting Regulations,* 17.5.15 – *Commercial, Ground Level and Plaza Area Design Regulations; and Chapter* 17.8 – *Definitions.* 

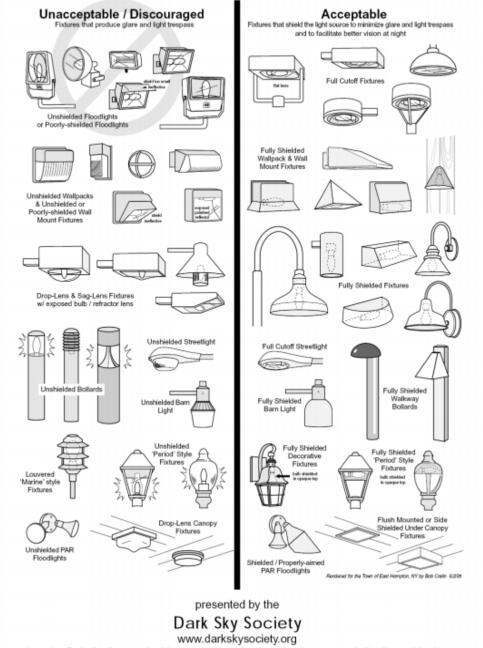
This motion is based on the evidence and testimony provided at a public hearing held on June 13, 2019, with notice of such hearing as required by the Community Development Code.

/jjm

# EXHIBIT A: Examples of Acceptable Exterior Dark Sky Compliant Fully Shielded Fixtures

# **Better Lights for Better Nights**

Help eliminate light pollution. Select the best fixture for your application using this guide. Use the lowest wattage bulb appropriate for the task and turn off the light when it's not being used.



Illustrations by Bob Crelin, used with permission. You may freely copy and distribute this document.

# EXHIBIT B: THE DARK SKY CONCEPT

#### Preservation of the Night Sky

Light pollution was first raised as an issue in the 1970s by scientists and astronomers who noticed increasing degradation of the night sky. Since then, light pollution from growing communities and excessive exterior lighting has continued to diminish the view of the stars in and around developed areas. Because of this relatively rapid change in light intensity, many jurisdictions have adopted regulations to combat light pollution – commonly referred to as Dark Sky Lighting Regulations. While excessive exterior lighting may create a nuisance to neighbors, it also wastes electricity resulting in unnecessary emissions of greenhouse gases, decreases the quality of ambient lighting and overall community safety, and can have documented negative effects of the health of humans and wildlife.

To combat the above issues, the model ordinance from the International Dark Sky Association promotes a thoughtful approach to exterior lighting design that doesn't necessarily limit use of exterior light fixtures but rather limits the design to a manner that is more effective in lighting outdoor spaces. The primary method for prevention of light pollution and limiting energy waste is the full shielding of lighting fixtures, limiting the total light output (lumens) per property, and utilization of lighting curfews which requires properties turn off all non-security lighting between 10pm and 6am, including illuminated signs, parking lot lighting and lighting not required for building entry points.

#### **Better Lighting means Better Neighbors**

Exterior lighting, when appropriately shielded and directed, can improve visibility and safety while minimizing energy use, operating costs, and glare. In contrast, improperly shielded lights can shine into adjacent properties and create conflict with neighbors, drivers, and pedestrians. A general rule of thumb is if the bulb is visible from the property line, its contributing to glare and light pollution; with dark sky rated lighting, only the intended area is illuminated. Due to the unique outdoor amenities and quality of life experienced by Mountain Village residents, there is an increasing desire to spend more time in dedicated outdoor living spaces. This is especially true during summer months, and this dynamic has increasingly led to conflicts between existing / proposed lighting and the regulations governing lighting in the town. To better understand this conflict, it may be helpful to better understand the typical lighting requests that have been received in the past and the evolving nature of outdoor space and its utilization within the town.

Generally speaking, most conflicts initially arise during the Design Review process and largely deal with issues such as lighting locations, number of fixtures and intensity, address monument illumination, conflicts with adjacent uses, and landscape/architectural lighting requests. It appears that the current process for new homes has been effective in providing a high standards of dark sky compliance, but there are some questions about the overall effectiveness of the non-conforming fixtures within the Town. These proposed changes do not affect the existing fixtures within the Town, only new proposed fixtures and allowances.

#### Impacts on Human Health

Excessive light at night negatively impacts many areas of human health. Bright points of light from poorly designed lighting can produce a condition known as "disability glare", which temporarily impairs vision and can cause us to avert our eyes from the veil of light being scattered across our retinas – a potentially dangerous condition for the numerous vehicle and pedestrian interfaces throughout Mountain Village. More concerning from a biological perspective are the effects of

ambient lighting on the 24-hour day/night cycle, known as the circadian clock, which affect physiologic processes in almost all organisms. Studies show disruption of the rhythms can result in insomnia, depression and cardiovascular disease. In June 2009, the American Medical Association adopted resolutions that support reducing light pollution and glare – advocating for the use of fully shielded exterior lighting because of the negative health effects caused by light pollution.

#### Impacts on Wildlife

Studies suggest that artificial night lighting has negative effects on a wide range of wildlife, including amphibians, birds, mammals, insects and even plants. Light pollution disorients migratory birds, disrupts mating behavior of frogs, and interferes with predator/prey relationships. Since the eyes of nocturnal animals have evolved for foraging in low-light conditions, small changes in ambient lighting conditions can alter their relationship with prey species. Light fixation and subsequent collisions are estimated to kill between 100 million and one billion birds annually within the United States – mainly due to collisions with buildings and windows<sup>1</sup>. Small adjustments in our current lighting regulations such as the potential to create wetland lighting buffers may help to remedy some of these issues described above. Other issues such as bird/window collisions may be more complicated due to the fact that many windows are illuminated internally and not regulated under the CDC or Design Review Process.

#### Safety

Brighter light does not necessarily mean a safer environment. Bright, glaring lights that illuminate night time events or locations can decrease the security of the sites. Excessively bright lights can create a sharp contrast between light and darkness – making the area outside the light nearly impossible to see. It should be noted that most property crime offenses are committed during the day, or inside illuminated buildings. Although possibly counter-intuitive, a safer environment involves shielded lighting for roadways, parking lots, homes, businesses and landscapes; increasing visibility and decreasing distractions, such as glare and contrasts between dark and illuminated areas. In addition to security, lighting needs for pedestrian safety and ingress/egress purposes can be accomplished with similar principles of "less if more", especially if the fixtures are properly shielded and directed to the area intended for illumination. There have been discussions related to The Comprehensive Plan and overall vibrancy within the core and with that, the need for more pedestrian lighting. Any pedestrian lighting within the core would be governed under the CDC – and should be potentially reviewed for conflicts moving forward.

#### An Economic Case for Proper Exterior Lighting

According to the International Dark Sky Association, inadequately sized and shielded exterior lighting in the US results in wasted energy amounting to over three billion dollars a year. This equates to 21 million tons of carbon dioxide, which for comparison would be offset by planting 875 million trees annually. Unshielded fixtures typically waste about 30% of their energy. When lighting is used only where needed, money that would otherwise be spent on energy costs can instead be spent on other things; a tradeoff which is beneficial to both property owners and the local economy. There are other economic benefits related to preservation of the night sky – typically dealing with tourism related to star gazing and the outdoor industry. Notably, light pollution from a community can travel over 100 miles from the source and application of the Dark Sky Concept regionally can provide surprisingly widespread benefits and sustainable economic growth.

<sup>&</sup>lt;sup>1</sup> Loss, S. R., Will, T., Loss, S. S., & Marra, P. P. (2014). Bird–building collisions in the United States: Estimates of annual mortality and species vulnerability. The Condor, 116(1), 8-23. doi:10.1650/condor-13-090.1

It should be noted that there are currently several non-compliant light fixtures within the Town. The Community Development Code (CDC) requires that all new fixtures comply with current regulations but does not required retroactive replacement of non-compliant fixtures unless the redevelopment or remodel is valued at \$50,000.00 or more, or if 25% or more of the exterior lighting is replaced. Staff is not proposing to modify any provisions related to non-conforming fixtures at this time. It may be worthwhile to explore possible options to establish an incentive program that would allow homeowners with existing non-conforming lights to receive a financial rebate for the cost of retro-fitting existing lights that no longer meet Town Standards. This would allow for better implementation of the lighting code, and an overall reduction in energy consumption in the Town for existing homes and business.

## **Exhibit C: Cost Analysis of Programable and Analog Light Switch Timers**

Staff was requested to investigate any potential cost increases that may associated with requiring timers or sensors for new exterior residential lighting. An online search yielded very few fully shielded downlit light fixtures that also incorporated motion sensing technology, therefore – staff has limited this analysis to light switch timers. As proposed in the accompanying ordinance, staff has limited this requirement to exterior fixtures located on second or upper floors. The reason for this largely comes from requests to better illuminate those upper patio areas so that they can be better utilized as outdoor living space. In order to accommodate these requests, staff and the DRB felt like additional requirements for timers were an approriate solution.

Most residential timers available on the market range from 20-50 Dollars per light switch. Some switches accommodate multiple exterior lighting fixtures, while others are designed for single fixtures. In comparison, a regular light switch is priced approximately 5-20 Dollars per light switch. Given that most homes do not have many exterior spaces on upper floors, this requirements appears to increase the costs of a project minimally.

| Home Size                   | # of Upper Level<br>Lighting Fixtures<br>Proposed | Cost Increase |
|-----------------------------|---|---------------|
| 3,000 sq. ft.<br>(2 zones)  | 4   | \$40-60       |
| 5,000 sq. ft.<br>(3 zones)  | 8   | \$45-90       |
| 10,000 sq. ft.<br>(4 zones) | 15  | \$60-120      |
| 20,000 sq. ft.<br>(5 zones) | 20  | \$75-150      |

The table below assumes multiple fixtures operated off each zone or timed switch:

Timed Switch Cost:(# Zones) x \$20-50

#### Minus

Non-Timed Switch Cost:(# Zones) x \$5-20

#### **Equals Cost Increase**



O Tell us if something is incorrect

( REDUCED PRICE )



\$49.19 from 25+ stores Intermatic Spring-Wound Timer, White, Timing Range: 0 to 60 min ... \*\*\*\*\*\* (139)

More options



**\$58.90** from 25+ stores Timer, Intermatic, SPST, Wound, 60min, 20A ★★★★★ (32)



Honeywell 7-Day Programmable Light Switch Timer,

2 Year - \$2.00

White (RPLS730B1000/U)

\$28.09 List \$35.29

1

Pickup not available

Add to List

\*\*\*\* 27 reviews Honeywell Walmart # 551864679

Free shipping Arrives by Monday, May 20 Or get it by Mon, May 13 with faster shipping <u>Options</u>

Add a Walmart Protection Plan powered by Allstate

Add to Cart

Add to Registry

Sold & shipped by My Goods Return policy

7 other sellers from \$32.00

\$32.00+ Free shipping Sold & shipped by <u>Beach Camera</u> \$32.19+ Free shipping Sold & shipped by <u>antonline.com</u>

None

\$34.63 from 1000bulbs.com Precision PM-12H - Commercial Spring Wound Auto-Off Timer - 12 Hr ...



3 Year - \$3.00

\$26.04 from 1000bulbs.com Precision PM-15M - Commercial Spring Wound Auto-Off Timer - 15 Min ... \*\*\*\*\*\* (1)



\$28.96 from 1000bulbs.com Precision PM-30M - Commercial Spring Wound Auto-Off Timer - 30 Min ...



\$30.39 from 10+ stores Intermatic Ff12Hc 12-Hour Spring Wound Timer

\*\*\*\* (3)



\$54.59 from 10+ stores Intermatic Ff46H 6-Hour Spring Wound Timer

\*\*\*\*\* (39)



\$47.59 from 10+ stores Intermatic Ff312Hh 12-Hour Spring Wound Timer

More size ontions

### John A. Miller

| From:    | Sam Starr   |
|----------|---|
| Sent:    | Tuesday, June 4, 2019 10:04 AM                                    |
| То:      | John A. Miller  |
| Subject: | FW: More on artifical outdoor light inlfuencing even human health |

FYI

From: JOLANA VANKOVA <jolanavanek@yahoo.com>
Sent: Monday, June 3, 2019 4:24 PM
To: Sam Starr <SStarr@mtnvillage.org>
Subject: More on artifical outdoor light inlfuencing even human health

Hello Sam,

Here is a tidbit for the community plan in relation to lighting. Very important for us to know, as even visitors

come here for the "unspoiled" nature, and to get away from the 'big city' feel. One of those features is nice dark sky at night, with visible starts.

So it is great that the Planning and DRB departments are paying close attention to this issue.

Thank you

Jolana Vanek Resident

Scientific investigation reveals strong link between artificial outdoor light and insomnia



# Scientific investigation reveals strong link between artificial outdoor lig...

Nights are getting too bright for people to fall and stay asleep, warned South Korean researchers. They found th...

#### ORDINANCE NO. 2019-0613-\_\_\_\_

#### AN ORDINANCE AMENDING THE COMMUNITY DEVELOPMENT CODE (CDC) AT SECTIONS 17.5.12: LIGHTING REGULATIONS AND 17.5.15: COMMERICAL, GROUND LEVEL AND PLAZA AREA DESIGN REGULATIONS, AND CHAPTER 17.8: DEFINITIONS TO ACCOMPLISH THE FOREGOING.

#### RECITALS

- A. The Town of Mountain Village (the "Town") is a legally created, established, organized and existing Colorado municipal corporation under the provisions of Article XX of the Constitution of the State of Colorado (the "Constitution") and the Home Rule Charter of the Town (the "Charter").
- B. Pursuant to the Constitution, the Charter, the Colorado Revised Statutes and the common law, the Town has the authority to regulate the use and development of land and to adopt ordinances and regulations in furtherance thereof.
- C. The Town Council may amend the CDC from time to time due to changing circumstances or for general housekeeping purposes. Such an update of the CDC has become necessary for technical corrections, clarifications and consistency.

# NOW THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF MOUNTAIN VILLAGE, COLORADO AS FOLLOWS:

#### Section 1. Amendment of Community Development Code

- A. The Town of Mountain Village Community Development Code, Title 17 is hereby amended and replaced as set forth in Exhibit A which is attached hereto and incorporated herein.
- B. The Planning Division is directed to codify the amendments in Exhibit A into the CDC.
- C. The Planning Division may correct typographical and formatting errors in the amendments or the adopted CDC.

#### Section 2. Ordinance Effect

- A. This Ordinance shall have no effect on pending litigation, if any, and shall not operate as an abatement of any action or proceeding now pending under or by virtue of the ordinances repealed or amended as herein provided and the same shall be construed and concluded under such prior ordinances.
- B. All ordinances, of the Town, or parts thereof, inconsistent or in conflict with this Ordinance, are hereby repealed, replaced and superseded to the extent only of such inconsistency or conflict.

#### Section 3. Severability

The provisions of this Ordinance are severable and the invalidity of any section, phrase, clause or portion of this Ordinance as determined by a court of competent jurisdiction shall not affect the validity or effectiveness of the remainder of this Ordinance.

#### Section 4. Effective Date

This Ordinance shall become effective on June 13, 2019

#### Section 5. Public Hearing

A public hearing on this Ordinance was held on the 13<sup>th</sup> day of June 2019 in the Town Council Chambers, Town Hall, 455 Mountain Village Blvd, Mountain Village, Colorado 81435.

# INTRODUCED, READ AND REFERRED to public hearing before the Town Council of the Town of Mountain Village, Colorado on the 16<sup>th</sup> day of May, 2019

#### **TOWN OF MOUNTAIN VILLAGE:**

#### TOWN OF MOUNTAIN VILLAGE, COLORADO, A HOME-RULE MUNICIPALITY

ATTEST:

By:\_\_

Laila Benitez, Mayor

Jackie Kennefick, Town Clerk

HEARD AND FINALLY ADOPTED by the Town Council of the Town of Mountain Village, Colorado this 13<sup>th</sup> day of June, 2019.

TOWN OF MOUNTAIN VILLAGE:

#### TOWN OF MOUNTAIN VILLAGE, COLORADO, A HOME-RULE MUNICIPALITY

By:

Laila Benitez, Mayor

ATTEST:

Jackie Kennefick, Town Clerk

Approved As To Form:

Jim Mahoney, Assistant Town Attorney

I, Jackie Kennefick, the duly qualified and acting Town Clerk of the Town of Mountain Village, Colorado ("Town") do hereby certify that:

1. The attached copy of Ordinance No.\_\_\_\_\_("Ordinance") is a true, correct and complete copy thereof.

2. The Ordinance was introduced, read by title, approved on first reading with minor amendments and referred to public hearing by the Town Council the Town ("Council") at a regular meeting held at Town Hall, 455 Mountain Village Blvd., Mountain Village, Colorado, on\_\_\_\_\_, 2019, by the affirmative vote of a quorum of the Town Council as follows:

| Council Member Name      | "Yes" | "No" | Absent | Abstain |
|--------------------------|-------|------|--------|---------|
| Laila Benitez, Mayor     |       |      |        |         |
| Dan Caton, Mayor Pro-Tem |       |      |        |         |
| Dan Jansen               |       |      |        |         |
| Bruce MacIntire          |       |      |        |         |
| Patrick Berry            |       |      |        |         |
| Natalie Binder           |       |      |        |         |
| Jack Gilbride            |       |      |        |         |

3. After the Council's approval of the first reading of the Ordinance, notice of the public hearing, containing the date, time and location of the public hearing and a description of the subject matter of the proposed Ordinance was posted and published in the Telluride Daily Planet, a newspaper of general circulation in the Town, on\_\_\_\_\_\_, 2019 in accordance with Section 5.2b of the Town of Mountain Village Home Rule.

4. A public hearing on the Ordinance was held by the Town Council at a regular meeting of the Town Council held at Town Hall, 455 Mountain Village Blvd., Mountain Village, Colorado, on

XX, 2019. At the public hearing, the Ordinance was considered, read by title, and approved without amendment by the Town Council, by the affirmative vote of a quorum of the Town Council as follows:

| Council Member Name      | "Yes" | "No" | Absent | Abstain |
|--------------------------|-------|------|--------|---------|
| Laila Benitez, Mayor     |       |      |        |         |
| Dan Caton, Mayor Pro-Tem |       |      |        |         |
| Dan Jansen               |       |      |        |         |
| Bruce MacIntire          |       |      |        |         |
| Patrick Berry            |       |      |        |         |
| Natalie Binder           |       |      |        |         |
| Jack Gilbride            |       |      |        |         |

5. The Ordinance has been signed by the Mayor, sealed with the Town seal, attested by me as Town Clerk, and duly numbered and recorded in the official records of the Town.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Town this\_

day of

2019.

Jackie Kennefick, Town Clerk

#### (SEAL)

## EXHIBIT A

(Language stricken is deleted; <u>underlined</u> language is new.)

#### A.1: CDC § 17.5.12 is amended as follows:

#### **17.5.12 LIGHTING REGULATIONS**

#### A. Purpose and Intent

The purpose of the Lighting Regulations is to establish standards for minimizing the unintended and undesirable side effects of residential exterior lighting while encouraging the intended and desirable safety and aesthetic purposes of such lighting. It is the purpose of the Lighting Regulations to allow illumination that provides the minimum and safe amount of lighting that is needed for the lot on which the light sources are located. In addition, the purpose of this section is to protect the privacy of neighboring residents by controlling the intensity of the light source. All exterior lighting shall conform to the standards set forth below.

#### **B. Limited Exterior Lighting**

The basic guideline for exterior lighting is for it to be subdued, understated and indirect to minimize the negative impacts to surrounding lots and public rights-of-way. The location of exterior lighting that meets the requirements of this section shall only be allowed at:

- 1. Buildings where Building Codes require building ingress and egress doors;
- 2. Pedestrian walkways or stairs;
- 3. Plaza areas and other public areas where lighting is required;
- 4. Deck or patio areas;
- 5. Surface parking lots;
- 6. Signs;
- 7. Address identification or address monuments;
- 8. Flags;
- 9. Public art;
- 10. Driveways;
- 11. Street lights; and/or
- 12. Swimming pools, spas and water features-; and
- 13. Outdoor living spaces.

#### C. Prohibited Lighting. The following exterior lighting is prohibited:

- 1. Architectural lighting;
- 2. Landscape lighting;
- 3. Uplighting;
- 4. <del>3.</del> Flood lighting;
- 5. 4. Other lighting not outlined above as permitted or exempt lighting;
- 6. Lighting that causes glare from a site or lot to any designated wetlands or other environmentally sensitive areas;
- 7. 5. Lighting that causes glare from a site or lot to adjoining property; and
- 8. 6. Lighting that produces glare to vehicles within a public right-of-way or access tract.

- **D. Exemptions.** The following types of exterior lighting shall be exempt from the Lighting Regulations:
  - 1. Seasonal lighting, providing individual lamps are less than ten (10) watts and seventy (70) lumens per linear foot of lighting;
    - a. Seasonal lighting\_shall not detrimentally affect adjacent neighbors. If the Town determines that seasonal such lighting detrimentally affects adjacent neighbors, it may determine such lighting to be a nuisance and require the lighting to be removed.
  - 2. Temporary lighting that is used for theatrical, television, performance area and construction sites;
  - 3. Emergency lighting; and
  - 4. Special event lighting approved by the Town as a part of the required development application-;
  - 5. <u>Swimming pool and/or hot tub lighting when it is established that no off-site glare shall occur:</u>
  - 6. <u>Lighting of the United States Flag when there is no other down-light option to prevent</u> <u>upward glare;</u>
  - 7. <u>Lighting within public right-of-way for the principle purpose of illuminating streets or</u> roads. No exemption shall apply to any lighting within the public right-of-way when the purpose is to illuminate areas outside the public right-of-way; and,
  - 8. <u>Lighting required by the ski resort operator for the ordinary operation of the ski area</u> <u>snow making installation and operation.</u>

#### E. Lighting Design Regulations.

- Full Cut-Off Fixture Design. All exterior lighting shall be designed as <u>eighty-five</u> degrees (85°) full cut-off fixtures that direct the light downward without any off-site glare, <u>except as exempted in Section 17.5.12(D)</u>.
  - a. Opaque glass may be used to achieve this requirement.
  - a. <u>b.</u> Each exterior luminaire shall be fully shielded down directed light sources and shall not exceed 850 lumens, with the exception of residential outdoor pathway and recessed stairway lighting which shall not exceed 300 lumens per luminaire. Lighting for Town owned parking garages shall not exceed 5000 lumens per luminaire.
  - b. Exemptions:
    - i. Swimming pool and water feature lighting when it is established that no off-site glare shall occur; and
    - ii. Lighting of the United States flag when there is no other down-light option to prevent the upward glare.

c. Approved surface parking lots lighting shall be screened to direct the light onto the parking lots and to ensure lower elevation development is protected from glare.

- Required Exterior Lighting Type. LED lighting or other equivalent energy saving high efficacy lighting compliant with this section, shall be used for all exterior lighting. Any fixture with a 0-5 watt lamp shall have a minimum overall luminous efficacy of 30 lumens/watt; any fixture with a 6-15 watt lamp shall have a minimum overall luminous efficacy of 45 lumens/watt.
- Maximum Temperature. The maximum <u>correlated color</u> temperature for <del>differing</del> <u>all</u> proposed lighting types <u>regardless of lamp type</u>, shall be <u>a minimum of 2,400 degrees</u> Kelvin and shall not exceed 3,000 degrees Kelvin, or may employ amber light sources, filtered LED light sources, or a suitable alternative - with the goal of having a warmer light source. ÷
  - a. 3,500 degrees Kelvin for incandescent, halogen lighting, HID and other lighting not specified herein.
  - b. 4,500 degrees Kelvin for LED lighting provided the degrees Kelvin is reduced closer to 3,500 to the extent practical given current LED technologies, with the goal of having warmer, less bluish toned LED lights.
- 4. **Lighting for Parking Areas.** Lighting shall be provided for surface parking areas and underground parking garages.
  - a. Surface parking lot lighting shall be located in landscaped areas to the extent practical.
  - b. Parking area lights are encouraged to be greater in number, lower in height and lower in light level.
  - c. <u>Approved parking area lighting shall direct the light onto the parking lot areas only</u> and ensure lower elevation development is protected from glare.
- 5. **Maximum Height Limit for Lights.** The following light fixture height limits shall be met. The review authority may approve other heights based on site-specific considerations.
  - a. The maximum height for a pole-mounted light fixture shall be twelve feet (12')-. as measured from the immediate adjacent grade, either natural or finished. Pole-mounted light fixtures are not permitted or intended to be placed on buildings or structures in order to artificially increase the height allowance or circumvent maximum height allowances.
  - b. The maximum height for a wall-mounted light fixture shall be seven feet (7') <u>above</u> <u>the directly adjacent walking surface or pathway</u>, except for sign lighting that may be higher as reviewed and approved by the review authority to allow for proper illumination of the sign.
  - c. <u>The maximum height for public surface parking, above ground and/or underground</u> parking garage area lighting shall be fifteen feet (15') above the grade of the parking

spaces that are intended to be illuminated. The town would encourage alternative lighting proposals to minimize parking area lighting impacts.

- 6. Lighting on Upper Floors.
  - a. Exterior lighting on second or higher stories shall be provided by <u>wall-mounted</u> fixtures, <del>or by</del> recessed wall, <u>or</u> ceiling <u>fixtures</u>, or lighting that is louvered or otherwise designed to prevent off-site glare.
  - b. Decks on second and upper floors that do not have stairs shall have only <u>recessed</u> wall or ceiling, in-rail or in-wall, louvered or concealed lighting that is directed towards the building or the deck/patio surface and not to the exterior<u>vards</u>.
  - c. <u>Exterior Lighting on second and upper floors shall require either a timer or sensor</u> to reduce usage and energy loss during times of inactivity.
- 7. Levels of Illumination: Exterior Lighting, when in use, shall meet the following standards for illuminance of light consistent with the provisions listed below. A point-by-point photometric calculation listing the number, type, height, and level of illumination of all exterior lighting fixtures may be required as per Section 17.5.12(E)(9) prior to Design Review Board approval or staff approval to ensure compliance with these provisions.
  - a. <u>Parking lots, driveways, trash enclosures/areas, and group mailboxes shall be</u> <u>illuminated with a maximum average not to exceed four (4 fc) foot-candles of light.</u>
  - b. <u>Pedestrian walkways and staircases shall be illuminated with a maximum average</u> not to exceed two (2 fc) foot-candles of light or as otherwise required by building code.
  - c. Exterior doors shall be illuminated with a minimum maintained one (1 fc) foot-candle of light, measured within a five (5' 0") foot radius on each side of the door at ground level or as otherwise required by building code.
  - d. In order to minimize light trespass on abutting residential property, illumination measured at the nearest residential structure or rear yard setback line shall not exceed the moon's potential ambient illumination of one-tenth (0.1 fc) foot-candle
  - e. <u>The use of exterior lighting shall be minimized in areas of important wildlife habitat</u> and delineated wetlands, and lighting shall be designed so that it does not spill over or onto such critical habitat.
- 8. Lighting Designer Required. In the case of new development or remodeling subject to the Lighting Regulations, a Lighting Certified professional, a Certified Lighting Efficiency professional, an International Association of Lighting Designers member or similarly certified professional, or a licensed architect shall design all exterior lighting.
- Lighting Plan Required. A detailed exterior lighting plan, separate from other required plans, shall be submitted with development application detailing the location and specifications of all lighting to be installed. <u>New development of single-family</u> <u>dwellings having a gross floor area of less than 3,500 square feet as well as minor</u>

revisions to existing lighting plans shall be subject to only the requirements of 17.5.12(E)(9)(a) below unless it is determined by the Community Development Department that unique circumstances exist or if required for safety reasons.

- a. The exterior lighting plan shall describe the location, height above grade, type of illumination (such as incandescent <u>LED</u>, halogen, high pressure sodium, etc.), lumens, wattage, source, and correlated color temperature for each light source being proposed.
- b. An isofootcandle diagram prepared by a certified lighting professional <u>or licensed</u> <u>architect</u> as outlined above <u>shall be provided</u> <u>may be required and if required shall</u> to indicate the level and extent of the proposed lighting <u>as per 17.5.12(E)(7)</u>.
- 10. Additional Lighting Requirements for the Village Center. Provisions for seasonal and holiday lighting shall be incorporated into the exterior lighting plan for all projects located within the Village Center.
  - a. Additional lighting requirements for the Village Center are found within the Commercial, Ground Level and Plaza Area Design Regulations.
- 11. **Application.** All newly installed exterior lighting shall comply with the Lighting Regulations.
  - a. A redevelopment or remodel valued at fifty thousand dollars (\$50,000) or more shall retrofit all existing exterior lighting to comply with the then current Lighting Regulations.
  - b. Notwithstanding the value of the redevelopment or remodel, if twenty-five percent (25%) or more of the exterior lights are to be replaced, all existing exterior lighting shall be retrofitted to comply with the then current Lighting

A.2: CDC § 17.5.15 is amended as follows: (\*\*\*)

(B)(4): Lighting

- a. In general, lighting within commercial areas shall originate within the storefront windows and not be dependent on freestanding light fixtures. Direct light sources should be used only for accent of architecture, landscape, artwork or for the definition of entries and walkways consistent with the Lighting Regulations.
- b. Window displays within storefront windows shall be <u>illuminated</u> lighted so as to provide an indirect glow of light onto adjacent pedestrian walkways and plazas. Harsh light and glare from storefront windows or interiors shall be avoided.
- c. Interior <del>fluorescent</del> lights shall be baffled so that the light source shall not be seen from pedestrian areas.
- d. White, yellow or other Town-approved LED lights with a minimum correlated color temperature of 2,400K and a maximum correlated color temperature of less than

<u>3,000K</u> shall be used to light storefronts. With all lighting types, extreme care shall be taken to avoid glare and color distortion. Flashing, blinking or moving lights shall not be used in storefronts. Colored lighting and projector lighting of the interior of a storefront may be used for storefronts and displays with specific approval from the review authority.

# A.3: CDC § 17.8 is amended as follows:

# Chapter 17.8 Definitions

(\*\*\*) to be inserted in alphabetical order of the existing definitions

Efficacy: Luminous efficacy is a measure of how well a light source produces visible light. It is the ratio of luminous flux to power, measured in lumens per watt (Im/W).

Exterior Lighting: Artificial outdoor illumination as well as outdoor illuminating devices or fixtures, whether permanent or temporary, including, but not limited to, illumination and illuminating devices or fixtures emanating from or attached to: the exterior of buildings, including under canopies and overhangs, within railings or stairs; structures, such as poles, fences, or decks; the interior or exterior of open-air structures or buildings such as gazebos, pergolas, and breezeways; and the ground, a tree, or other natural features.

Foot-Candle: ("FC") The basic unit of illuminance (the amount of light falling on a surface). Footcandle measurement is taken with a hand-held light meter. One foot-candle is equivalent to the illuminance produced on one square foot of surface area by a source of one candle at a distance of one foot. Horizontal foot-candles measure the illumination striking a horizontal plane.

<u>Glare: Light entering the eye directly from a light fixture or indirectly from reflective surfaces that cause visual discomfort or reduced visibility to a reasonable person.</u>

Kelvin: The measure of color temperature of a light source. Temperature is measured in degrees with warmer temperatures having a lower number and cooler temperatures having a higher number.

Lamp: A source of optical radiation (i.e., "light"), often called a "bulb" or "tube." Examples include incandescent, fluorescent, high-intensity discharge (HID) lamps, and low-pressure sodium (LPS) lamps, as well as light emitting diode (LED) modules and arrays.

Light Pollution: The material adverse effect of artificial light, including but not limited to, glare, light trespass, energy waste, compromised safety and security, and impacts on the nocturnal environment.

Light Trespass: An undesirable condition in which exterior light is cast across property lines to areas that are unwarranted or unwanted.

Lumen: A unit of measure used to quantify the amount of visible light produced by a lamp or emitted by a light fixture (as distinct from "watt", a measure of power consumption).

Luminaire: A complete lighting unit consisting of one or more lamps, together with the components designed to distribute the light, to position and protect the lamps, and to connect the lamps to the electrical power supply; also called the lighting fixture or fixture.

Outdoor Living Space: an area that extends the usable living area of the home and includes indoor elements such as furniture, kitchen areas, walls or enclosures, overhead cover or canopy, fireplaces, or other entertainment elements that are typically found indoors.

Seasonal Lighting: Lighting installed and operated in connection with the holidays or other seasonal traditions.



#### COMMUNITY DEVELOPMENT DEPARTMENT PLANNING DIVISION 455 Mountain Village Blvd. Mountain Village, CO 81435 (970) 728-1392

# Agenda Item No. 12

| TO:   | Town Council   |
|-------|--|
| FROM: | Sam Starr, Planner   |
| FOR:  | Meeting of June 13, 2019   |
| DATE: | May 29, 2019   |
| RE:   | Second Reading of an Ordinance and Council Vote Regarding an amendment<br>to the Community Development Code (CDC) to allow for staff level review of<br>synthetic roof materials at Section 17.5.6.C.3. Roof Material. |

#### BACKGROUND

In 2018, the town amended the roof material section of the CDC to provide better clarity and to allow for a broader range of roof materials in the Village Center. At the time, the town decided that synthetic roof materials required a class 3 application, which is full Design Review Board (DRB) review.

The DRB has developed enough comfort with review of synthetic roof materials that they have requested a CDC amendment to allow for staff level review of synthetic roof materials outside of the Village Center zone district. The DRB requested staff to bring a CDC amendment forward for Council consideration to streamline the design review process for applicants. The DRB reserves concern regarding approval of flashing, gutters and downspouts that are not copper; however, staff will revisit flashing, gutters and downspouts at the June DRB meeting and is not proposing any additional amendments with this ordinance.

At the May 2, 2019 regular Design Review Board meeting, the DRB provided a unanimous recommendation to Town Council to approve the CDC amendment.

At the May 16, 2019 regular Town Council meeting, the Town Council passed on first reading and set a public hearing, as presented, to approve the CDC amendment.

Attached is exhibit A showing the proposed redline amendment for your review.

## ATTACHMENTS

1. Exhibit A. Proposed Ordinance including Exhibit

## ANALYSIS

The proposed CDC amendment moves synthetic roof material from full DRB review to a permitted material which is staff level review. The proposed amendment will expedite cedar shake roof replacements, by reducing review time, and is in alignment with our overall fire mitigation town goals.

## **RECOMMENDED MOTION**

I move to approve upon second reading of an ordinance, a CDC amendment to the Roof Material CDC section at 17.5.6.c.3. Roof Material attached as exhibit A.

/mbh

Exhibit A

#### ORDINANCE NO. 2019-\_\_\_

#### AN ORDINANCE AMENDING THE COMMUNITY DEVELOPMENT CODE (CDC) AT SECTION 17.5.6.C.3, ROOF MATERIAL

#### RECITALS

- A. The Town of Mountain Village (the "Town") is a legally created, established, organized and existing Colorado municipal corporation under the provisions of Article XX of the Constitution of the State of Colorado (the "Constitution") and the Home Rule Charter of the Town (the "Charter").
- B. Pursuant to the Constitution, the Charter, the Colorado Revised Statutes and the common law, the Town has the authority to regulate the use and development of land and to adopt ordinances and regulations in furtherance thereof.
- C. The Town Council may amend the CDC, including the Roof Material Section in the CDC, from time to time.

# NOW THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF MOUNTAIN VILLAGE, COLORADO AS FOLLOWS:

#### Section 1. Amendment of Community Development Code

- A. The Town of Mountain Village Community Development Code, section 16.5.6.C.3 is hereby amended and replaced as set forth in Exhibit A which is attached hereto and incorporated herein.
- B. The Planning Division is directed to codify the amendments in Exhibit A into the CDC.
- C. The Planning Division may correct typographical and formatting errors in the amendments or the adopted CDC.

#### Section 2. Ordinance Effect

- D. This Ordinance shall have no effect on pending litigation, if any, and shall not operate as an abatement of any action or proceeding now pending under or by virtue of the ordinances repealed or amended as herein provided and the same shall be construed and concluded under such prior ordinances.
- E. All ordinances, of the Town, or parts thereof, inconsistent or in conflict with this Ordinance, are hereby repealed, replaced and superseded to the extent only of such inconsistency or conflict.

#### Section3. Severability

The provisions of this Ordinance are severable and the invalidity of any section, phrase, clause or portion of this Ordinance as determined by a court of competent jurisdiction shall not affect the validity or effectiveness of the remainder of this Ordinance.

#### Section 4. Effective Date

This Ordinance shall become effective on , 2019.

#### Section 5. Public Hearing

A public hearing on this Ordinance was held on the 13<sup>th</sup> of June, 2019 in the Town Council

Chambers, Town Hall, 455 Mountain Village Blvd, Mountain Village, Colorado 81435.

# INTRODUCED, READ AND REFERRED to public hearing before the Town Council of the Town of Mountain Village, Colorado on the 16<sup>th</sup> of May, 2019

#### TOWN OF MOUNTAIN VILLAGE:

TOWN OF MOUNTAIN VILLAGE, COLORADO, A HOME-RULE MUNICIPALITY

By: Laila Benitez, Mayor

ATTEST:

Jackie Kennefick, Town Clerk

HEARD AND FINALLY ADOPTED by the Town Council of the Town of Mountain Village, Colorado this 13<sup>h</sup> of June, 2019.

#### TOWN OF MOUNTAIN VILLAGE:

#### TOWN OF MOUNTAIN VILLAGE, COLORADO, A HOME-RULE MUNICIPALITY

By: Laila Benitez, Mayor

ATTEST:

Jackie Kennefick, Town Clerk

Approved As To Form:

Jim Mahoney, Assistant Town Attorney

I, Jackie Kennefick, the duly qualified and acting Town Clerk of the Town of Mountain Village, Colorado ("Town") do hereby certify that:

1. The attached copy of Ordinance No.\_\_\_\_\_("Ordinance") is a true, correct and complete copy thereof.

2. The Ordinance was introduced, read by title, approved on first reading with minor amendments and referred to public hearing by the Town Council the Town ("Council") at a regular meeting held at Town Hall, 455 Mountain Village Blvd., Mountain Village, Colorado, on\_\_\_\_\_, 2019, by the affirmative vote of a quorum of the Town Council as follows:

| Council Member Name      | "Yes" | "No" | Absent | Abstain |
|--------------------------|-------|------|--------|---------|
| Laila Benitez, Mayor     |       |      |        |         |
| Dan Caton, Mayor Pro-Tem |       |      |        |         |
| Dan Jansen               |       |      |        |         |
| Bruce MacIntire          |       |      |        |         |
| Patrick Berry            |       |      |        |         |
| Natalie Binder           |       |      |        |         |
| Jack Gilbride            |       |      |        |         |

3. After the Council's approval of the first reading of the Ordinance, notice of the public hearing, containing the date, time and location of the public hearing and a description of the subject matter of the proposed Ordinance was posted and published in the Telluride Daily Planet, a newspaper of general circulation in the Town, on\_\_\_\_\_\_, 2019 in accordance with Section 5.2b of the Town of Mountain Village Home Rule.

4. A public hearing on the Ordinance was held by the Town Council at a regular meeting of the Town Council held at Town Hall, 455 Mountain Village Blvd., Mountain Village, Colorado, on June 13, 2019. At the public hearing, the Ordinance was considered, read by title, and approved without amendment by the Town Council, by the affirmative vote of a quorum of the Town Council as follows:

| Council Member Name      | "Yes" | "No" | Absent | Abstain |
|--------------------------|-------|------|--------|---------|
| Laila Benitez, Mayor     |       |      |        |         |
| Dan Caton, Mayor Pro-Tem |       |      |        |         |
| Dan Jansen               |       |      |        |         |
| Bruce MacIntire          |       |      |        |         |
| Patrick Berry            |       |      |        |         |
| Natalie Binder           |       |      |        |         |
| Jack Gilbride            |       |      |        |         |

5. The Ordinance has been signed by the Mayor, sealed with the Town seal, attested by me as Town Clerk, and duly numbered and recorded in the official records of the Town.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Town this\_

2019.

day of

Jackie Kennefick, Town Clerk

(SEAL)

- e. Roof ridgelines shall, where practicable, step with the topography of the site following the stepped foundation.
- f. The design of roofs shall reflect concern for snow accumulation and ice/snow shedding. Entries, walkways and pedestrian areas shall be protected from ice/snow shedding.
- g. Eaves and fascia shall generally be responsive and proportional to the design of the building.

#### 2. Roof Drainage

- a. Where roofs drip onto pedestrian or other public areas, all multi-family, mixed use or commercial buildings shall provide a system of gutters, downspouts and permitted heat-tape to direct and channel roof run-off into the project's landscape areas and to prevent ice build-up in pedestrian areas. In non-pedestrian or public areas, roofs may drip to cobble lined swales that direct water to the natural or proposed landscape.
- b. All development within the Village Center shall be required to provide an integral guttering system designed into the roof or other DRB approved system of gutters, downspouts and heat-tape to contain roof run-off.
- c. Within the Village Center, all building roof run-off shall be directed to storm sewers or drainage systems capable of handling the volume of run-off. Such system shall be kept and maintained by the owner and/or respective homeowners association in a clean, safe condition and in good repair.

#### 3. Roof Material

- a. All roofing material shall be of a type and quality that will withstand high alpine climate conditions.
- b. The review authority may require class A roofing materials as a fire mitigation measure.
- c. Permitted roof material outside the Village Center include:
  - i. Metal roof material limited to the following: rusted, black or gray standing seam, bonderized or corrugated metal (not reflective);
  - ii. Zinc;
  - iii. Minimum 1/2" slate; and
  - iv. Copper;
    - (a) Copper shall only be considered when it is proposed with a brown patina finish.
    - (b) The brown patina finish shall be completed prior to issuing a certificate of occupancy.
  - v. Synthetic roofing material that accurately emulates wood shake, concrete and slate tile or any other roofing material permitted or existing in Mountain Village.
    - (a) Synthetic roofing material shall be:

(i.) Durable

- (ii.) High strength, both material and shape;
- (iii.) Low absorption or permeability;
- (iv.) High freeze/thaw damage resistance;
- (v.) Color throughout the tile (not surface applied); and High-quality design that fits within the architectural context of the building and the architectural context of the surrounding area.
- d. The following roofing materials outside of the Village Center shall be approved by the DRB as a specific approval that is processed as a class 3 development application if the DRB finds the roofing material is consistent with the town design theme and the applicable Design Regulations:

 Synthetic roofing material that accurately emulates wood shake, concrete and slate tile or any other roofing material permitted or existing in Mountain Village.

- (a) Synthetic roofing material shall be:
  - (i.) Durable
    (ii.) High strength, both material and shape;
    (iii.) Low absorption or permeability;
    (iv.) High freeze/thaw damage resistance;
    (v.) Color throughout the tile (not surface applied); and
    High-quality design that fits within the architectural context of the building and the architectural context of the surrounding area.
- i. Solar roof tiles so long as they are contextually compatible in design, color, theme and durability (non-reflective).
- e. Village Center roofing material will require a class 3 development application and building specific design review. The following roof materials shall be approved by the DRB if the DRB finds the roofing material is consistent with the town design theme and applicable Design Regulations:
  - i. Burnt sienna concrete tile.
  - ii. Earth tones compatible with burnt sienna concrete tile in color and texture.
  - iii. Brown patina copper
  - iv. Standing seam or bonderized metal (dark grey or black) (not rusted)
  - v. Zinc
  - vi. Solar roof tiles so long as they are contextually compatible in design, color, theme and durability (non-reflective).
  - vii. Some variation of roof material color is permissible by specific DRB approval as long as it is contextually compatible in design, color, theme and durability.
- f. Modification to roof materials on dormers and secondary roof forms may be reviewed as a class 1 development application.



- TO: Mountain Village Town Council
- **FROM:** John Miller, Senior Planner
- FOR: Town Council Public Hearing; June 13, 2019
- **DATE:** June 7, 2019
- **RE:** Consideration of a Resolution approving a Conditional Use Permit to allow for the development and installation of a platform tower and platform to be associated with an Aerial Canopy Tour. The tower is located on Lot OSP-48 within Active Open Space

#### APPLICATION OVERVIEW: Summer Resort Operations – Canopy Tour COP

#### PROJECT GEOGRAPHY (See Figure 1)

| Legal Description: | OSP-48   |
|--------------------|--|
| Address:           | No address assigned to Active Open Space       |
| Applicant/Agent:   | Jeff Proteau, Telluride Ski & Golf (TSG)       |
| Owner:             | Telluride Ski & Golf                           |
| Zoning:            | OSP-48; Full Use, Ski Resort Active Open Space |
| Existing Uses:     | Full Use, Ski Resort Active Open Space         |
| Proposed Use:      | Canopy Tour – Recreational                     |
| Lot Size:          | 70.127 Acres                                   |

Adjacent Land Uses: Note: Due to the size and extent of total acreage encompassing the Conditional Use Permit request, the adjacent land use portion of this report has been generalized. Adjacent uses include Single-Family and Multi-Family Residential as well as passive open space and active open space ski resort uses.

#### **ATTACHMENTS**

- Exhibit A: Application and Narrative
- Exhibit B: Planning and Engineering Plan Set
- Exhibit C: Resolution

1

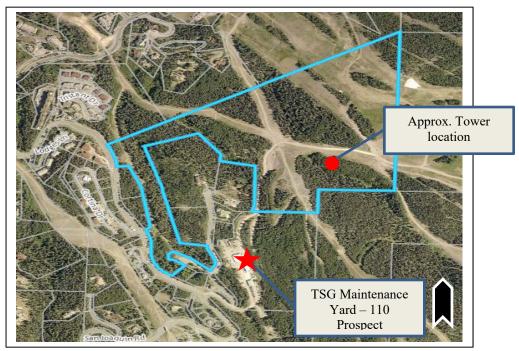


Figure 1: Lot OSP-48. The platform tower and associated platform will be the only portion of the aerial canopy tour located within town limits, and the location has been identified above.

## Case Summary and Background:

Jeff Proteau of Telluride Ski and Golf (TSG) is requesting Town Council approval of a conditional use permit (CUP) to allow for the operation of portions of an Aerial Canopy Tour (tour) on Lot OSP-48. Although the majority of the tour is located within Federal lands and approved via USFS Special Use Permit, there are limited elements of the tour that will be located within town limits necessitating the CUP. Those elements include a 58-foot tower with a 12-foot diameter wood platform, two guy wires to secure the tower to the ground, and a zip line cable.

As part of the CUP submittal, the applicant has identified the proposed route for the canopy tour and has provided that information within their application documents. This includes a total of 5 zip lines, 2 sky bridges, and 2 rappel stations. Upon completion of the tour, the guests will rappel down the platform tower located on OSP-48 and will then board a shuttle to return to the base area. There are no other structures or buildings associated with the operation of the conditional use other than what has been identified above and discussed within the narrative. The applicant has indicated that the hours of operations for the tour will align with the summer chair lift operation hours of 10 a.m. to 6 p.m. and each tour will generally be allotted up to 3 hours from start to finish. The tour includes two guides and the tour groups will leave the starting point at staggered launch times. Staff is recommending that any operation plan approval referenced within the conditions of approval allow for flexibility for possible future expansion of the tour into seasons other than summer, and especially the shoulder seasons of spring and fall.

The zoning designations for the site is Class 3 Active Open Space. The Class 3 Active Open Space (AOS) zone district allows for Recreational Facilities with Built Structures with conditional use approval. The CDC defines Active Recreation Uses as "activities, usually of a more formal nature and performed with other persons, often requiring equipment and built facilities and taking place at prescribed places, sites, or fields...including...zip lines".

It should be noted that TSG is requesting the CUP approval and will manage the day to day operations of the tour.

Applicable CDC Requirement Analysis and Findings: The applicable requirements cited may not be exhaustive or all inclusive. The applicant is required to follow all requirements even if an applicable section of the CDC is not cited. *Please note that staff findings will be indicated by Italicized Text.* 

### 17.4.14(D): Conditional Use Permits; Criteria for Decision

- D. Criteria for Decision
  - a. The proposed conditional use is in general conformity with the policies of the principles, policies and actions set forth in the Comprehensive Plan;

Staff Note: Although OSP-48 is not called out specifically within the Comprehensive Plan, the proposal for additional recreational summer amenities is consistent with the plan's Open Space and Recreation section as follows:

- Pg. 75 (I)(E) increase outdoor activity programming in the summer and shoulder seasons by building upon the town's existing facilities and the growing demand for mountain biking, hiking, photography/ interpretation, tennis, climbing, horseback riding, physical and mental health and wellness, and other activities".
- Pg. 76 (I)(H)(i) "Strongly consider the creation of a lift-served alpine slide from Gorrono Ranch Restaurant area down to The Beach. This lift also may provide summer access to the Gorrono area for residents and visitors."
  - *i.* "Evaluate the installation of a zip line in the area of the proposed alpine slide".
- b. The proposed conditional use is in harmony and compatible with surrounding land uses and the neighborhood and will not create a substantial adverse impact on adjacent properties or on services and infrastructure;

Staff Note: A conditional use permit for recreational uses with structures is allowed pursuant to the CDC for Active Full Use Open Space. The location of the proposed tour is primarily within Special Use Permitted USFS lands. The subject tower and platform are not perceived by staff to be incompatible with the surrounding land uses given the overall size of the parcel, the vegetative buffering between this use and adjacent residential uses, and existing ski resort recreational uses occurring on Lot OSP-48. There will be no impact to town services or infrastructure.

c. The design, development and operation of the proposed conditional use shall not constitute a substantial physical hazard to the neighborhood, public facilities, infrastructure or open space;

Staff Note: The project is located in an area that is utilized heavily for Active Open Space ski operations. Currently, there are several beginner ski runs within OSP-48, and adjacent to the Lot is the Snow Cat Maintenance yard. The approximate distance from the Canopy Tower and Platform to the closest residential structure is 900-1000 feet distance (See figure 2 below).



Figure 2: Distance to Residential

d. The design, development and operation of the proposed conditional use shall not have significant adverse effect to the surrounding property owners and uses;

Staff Note: The applicant has documented the location and proposed operation of the conditional use and there are no known potential adverse effects to surrounding property owners or uses. The applicant has not indicated the need to provide lighting, and due to hours of operation, no lighting should be required in the future. In addition, there have been questions related to noise that may be generated at the site. Staff spoke with the applicant and was provided the following statement related to noise: "None of the proposed projects are anticipated to result in noticeable increases in noise within the TSR SUP area or adjacent lands. The construction of proposed projects could result in some temporary noise within the TSR SUP area, including the use of helicopters for lift construction and timber removal. Operational noise of the canopy tour and snowmaking infrastructure would add incrementally to existing noise levels within the TSR SUP area, but this additional noise is not anticipated to have an adverse effect and would be centralized in a developed area of the resort."

e. The design, development and operation of the proposed conditional use shall not have a significant adverse effect on open space or the purposes of the facilities owned by the Town;

Staff Note: The application does propose use of open space for the operation of the canopy tour, but the season and duration of the use will limit any impacts to open space and/or Town owned facilities. The proposed hours of operation are not in conflict with the existing open space use and will therefore have minimal adverse effect on the existing summer recreational experience.

f. The design, development and operation of the proposed conditional use shall minimize adverse environmental and visual impacts to the extent possible considering the nature of the proposed conditional use;

Staff Note: The applicant has provided documentation related to the tour operation, infrastructure locations, and material design. It has been noted that the metal tower will be natural in color to help blend with its surroundings. The majority of the project is located within USFS lands and has been done so intentionally to minimize impacts to adjacent uses within the village. The applicant has not indicated the need for any permanent lighting.

g. The design, development and operation of the proposed conditional use shall provide adequate infrastructure;

Staff Note: No additional infrastructure is requested for the use.

h. The proposed conditional use does not potentially damage or contaminate any public, private, residential or agricultural water supply source; and

Staff Note: No water source will be impacted by the use. Site maintenance is of high priority to staff and the owner/owner of improvements are required by the CDC to maintain the site in a clean, safe, and orderly condition. Violation of this provision may result in the revocation of the CUP permit for failure to abide by the conditions of the CUP approval.

i. The proposed conditional use permit meets all applicable Town regulations and standards.

**Design Review Board Recommendation:** At the June 6, 2019 Regular Design Review Board (DRB) meeting, the DRB voted unanimously to recommend approval to the Town Council with the following amended conditions:

1. Modification of Staff Condition #7 to allow for the Conditional Use Permit to remain valid for the period of the USFS SUP permit, to expire in 2044 (approx. 25 years).

**Staff Recommendation:** The application has been determined to meet the minimum standards outlined within the CDC for a Class 4 Conditional Use Permit. If the Town Council deems this application to be appropriate, Staff request said recommendation condition the items listed below in the suggested motion and the findings contained above within the Staff Memo.

## **PROPOSED MOTION – Conditional Use Permit**

I move to approval, a Conditional Use Permit to allow for certain elements of a canopy tour including a 58-foot tower with 12-foot diameter wood platform, two guy wires, and a zip line – on Lot OSP-48 with the findings contained within the Staff Report of record dated June 7, 2019 and with the following conditions:

- 1. The applicant and operator shall abide by the laws of the state of Colorado and the Town of Mountain Village in the operation of business and shall have a valid Mountain Village business license before operating the business.
- 2. The applicant shall provide to the town verification that 3rd party inspections of the zip line apparatus and any other associated structures have occurred prior to a final inspection and prior to the aerial canopy tour opening to the public.
- 3. The applicant shall maintain adequate commercial liability insurance policies for the zip line apparatus and operations including but not limited to the actual apparatus and any associated structures.

- 4. The owner shall be responsible for the prompt and proper disposal of trash or the like in such a manner that minimizes and mitigates odor, unsightliness or other damage to the environment.
- 5. The applicant shall secure from trespass the tower, zipline, or other operational elements that may attract the public during hours of inactivity.
- 6. The business shall be allowed to operate generally within the hours of summer chairlift operations of 10AM to 6PM. Any proposed changes specific to hours of operation or yearly schedules shall be handled by Planning Staff as a Class 2 permit, with the option for Planning Staff to elevate the application to Class 4 application.
- 7. The Conditional Use Permit shall be valid for a period of twenty-five (25) years to coincide with the approved United States Forest Service Special Use Permit, with an annual staff review by the Planning Division Staff whereas the applicant may respond to any issues as they arise during the operation or annual review. In the event Planning Division Staff determines issues have arisen which warrant the annual review to be elevated to Town Council Planning Division Staff may elevate such annual review to Town Council which shall evaluate the issues and may either allow continued operation without changes, impose additional conditions to the continued operation or terminate the conditional use permit.
- The applicant is required to secure all tree removal permits required for the installation of the canopy tour, and is also required to address any required revegetation of disturbed areas created during the construction of the canopy tour.
- 9. Staff has the authority to suspend operations if its determined that the applicant or operator has failed to meet the conditions of approval.
- 10. By commencing operation pursuant to this approval, the Applicant agrees to indemnify and hold harmless the Town from any and all liability associated with the approval and operations of the zip line and related apparatus.

This motion is based on evidence and testimony provided at a public hearing held on June 13, 2019 with notice of such hearing as required by the Community Development Code.

/jm



# CONDITIONAL USE PERMIT APPLICATION

PLANNING & DEVELOPMENT SERVICES 455 Mountain Village Blvd. Suite A Mountain Village, CO 81435 970-728-1392 970-728-4342 Fax cd@mtnvillage.org

#### TOWN OF MOUNTAIN VILLAGE FEE REQUIREMENTS ACKNOWLEDGEMENT

The Town of Mountain Village requires specific fees to be paid with a development application including legal and attorney fees associated with processing land development applications, inquiries and review. Please read and acknowledge the below fee requirement which are found at Community Development Code Section 17.4.4. General Provisions Applicable to All Development Application Classes, Section L. Fees.

#### L. Fees

1. Fee Schedule. The Town Council shall, from time to time, adopt a fee resolution setting forth all development application fees and associated permit fees. Fees for submittals not listed in the fee schedule resolution shall be determined by the Director of Community Development on a case-by-case basis determined by the similarity between the submittal and the development applications listed on the fee schedule together with the estimated number of hours of staff time the review of the submittal will require. No development application shall be processed, nor any development or building permits shall be issued until all outstanding fees or moneys owed by the applicant, lot owner, developer or related entity, as defined by the Municipal Code, to the Town, in any amount for any purpose, including but not limited to any fees, delinquent taxes, required Town licenses, permit fees, court fines, costs, judgments, surcharges, assessments, parking fines or attorney's fees are paid to the Town.

**2. Town Attorney Fees.** The applicant shall be responsible for all legal fees incurred by the Town in the processing and review of any development application or other submittal, including but not limited to any Town Attorney fees and expenses incurred by the Town in the legal review of a development application together with the legal review of any associated legal documents or issues. Legal expenses so incurred shall be paid for by the applicant prior to the issuance of any permits.

**3. Property or Development Inquiries.** The Town requires that Town Attorney legal fees and expenses be paid for all development or property inquiries where a legal review is deemed necessary by the Town. The developer or person making the inquiry, whichever the case may be, shall be informed of this obligation and execute a written agreement to pay such legal expenses prior to the Town Attorney conducting any legal review. A deposit may be required by the Director of Community Development prior to the commencement of the legal review.

**4. Other Fees.** The applicant shall be responsible for all other fees associated with the review of a development application or other submittal conducted by any outside professional consultant, engineer, agency or organization and which are deemed 69 necessary by the Town for a proper review.

**5. Recordation Fees.** The Community Development Department will record all final plats, development agreements and other legal instruments. The applicant shall be responsible for the fees associated with the recording of all legal instruments.

I have read and acknowledge the fee requirements associated with my application.

Apr:1 25, 2019

(signature required)

(date



# CONDITIONAL USE PERMIT APPLICATION

PLANNING & DEVELOPMENT SERVICES 455 Mountain Village Blvd. Suite A Mountain Village, CO 81435 970-728-1392 970-728-4342 Fax cd@mtnvillage.org

|   | CONIDITIONAL                              | USE PE         | RMIT APPLICATION                     |                           |  |  |  |  |  |
|---|---|----------------|--------------------------------------|---------------------------|--|--|--|--|--|
|   | APPLICA                                   |                | ORMATION                             |                           |  |  |  |  |  |
| Name:<br>Jeff Proteau, TSG Ski & G                      | olf                                       |                | E-mail Address:<br>jeff@telski.com   |                           |  |  |  |  |  |
| Mailing Address:<br>565 Mountain Village Blvd           |   |                | Phone:<br>970-728-7444               |                           |  |  |  |  |  |
| <b>City:</b><br>Mountain Village                        |   | State<br>Color |                                      | <b>Zip Code:</b><br>81435 |  |  |  |  |  |
| Mountain Village Business                               | License Number:                           |                |                                      |                           |  |  |  |  |  |
|   | PROPER                                    | TY INF         | ORMATION                             |                           |  |  |  |  |  |
| <b>Physical Address:</b><br>Mountain Village            |   |                | Acreage:<br>70.127                   |                           |  |  |  |  |  |
| <b>Zone District:</b><br>N/A                            | Zoning Designations:<br>Active Open Space |                | <b>Density Assigned to th</b><br>N/A | ne Lot or Site:           |  |  |  |  |  |
| Legal Description:<br>Tract OSP 48                      |   |                |                                      |                           |  |  |  |  |  |
| <b>Existing Land Uses:</b><br>Ski Area / Active Open Sp | ace                                       |                |                                      |                           |  |  |  |  |  |
| Proposed Land Uses:<br>Canopy Tours                     |   |                |                                      |                           |  |  |  |  |  |
|   | OWNE                                      | R INFO         | RMATION                              |                           |  |  |  |  |  |
| Property Owner:<br>TSG Ski and Golf LLC                 |   |                | E-mail Address:<br>jeff@telski.com   |                           |  |  |  |  |  |
| Mailing Address:<br>565 Mountain Village Blvd           |   |                | <b>Phone:</b><br>970-728-7444        |                           |  |  |  |  |  |
| <b>City:</b><br>Mountain Village                        |   | State<br>Color |                                      | <b>Zip Code:</b><br>81435 |  |  |  |  |  |
| Please see attached de                                  |   | ΤΙΟΝ Ο         | OF REQUEST                           |                           |  |  |  |  |  |
|   |   |                |                                      |                           |  |  |  |  |  |



# CONDITIONAL USE PERMIT APPLICATION

PLANNING & DEVELOPMENT SERVICES 455 Mountain Village Blvd. Suite A Mountain Village, CO 81435 970-728-1392 970-728-4342 Fax cd@mtnvillage.org

Jeff Proteau (Owner's Representative) , the owner of Lot OSP 48 (the "Property") hereby certify that the statements made by myself and my agents on this application are true and correct. I acknowledge that any misrepresentation of any information on the application submittal may be grounds for denial of the development application or the imposition of penalties and/or fines pursuant to the Community Development Code. We have familiarized ourselves with the rules, regulations and procedures with respect to preparing and filing the development application. We agree to allow access to the proposed development site at all times by members of Town staff, DRB and Town Council. We agree that if this request is approved, it is issued on the representations made in the development application submittal, and any approval or subsequently issued building permit(s) or other type of permit(s) may be revoked without notice if there is a breach of representations or conditions of approval. By signing this **OWNER/APPLICANT** acknowledgement, I understand and agree that I am responsible for the completion of all ACKNOWLEDGEMENT required on-site and off-site improvements as shown and approved on the final plan(s) **OF RESPONSIBILITIES** (including but not limited to: landscaping, paving, lighting, etc.). We further understand that I (we) are responsible for paying Town legal fees and other fees as set forth in the Community Development Code. Signature of Owner's Respresentative Signature of Applicant/Agent

| OFFICE USE ONLY |          |  |  |  |  |  |  |
|-----------------|----------|--|--|--|--|--|--|
| Fee Paid:       | By:      |  |  |  |  |  |  |
|                 | Planner: |  |  |  |  |  |  |
|                 |          |  |  |  |  |  |  |

| MOUNTAIN VILLAGE             | CONDITIONAL USE PERMIT<br>APPLICATION  | PLANNING & DEVELOPMENT SERVICES<br>455 Mountain Village Blvd. Suite A<br>Mountain Village, CO 81435<br>970-728-1392<br>970-728-4342 Fax<br>cd@mtnvillage.org |
|------------------------------|--|--|
|                              | OWNER AGENT AUTHORIZATION FORM   |  |
|                              | on and hereby authorize( <i>insert agent name</i> )<br><b>TSG Ski and Golf LLC</b> | of   |
| designated representative an | d represent the development application throug                                     | sh all aspects of the development  |
| review process with the Towr | o of Mountain Village.   |  |

in s

(Signature)

april 25, 2019 (Date)

# **Bill Jensen**

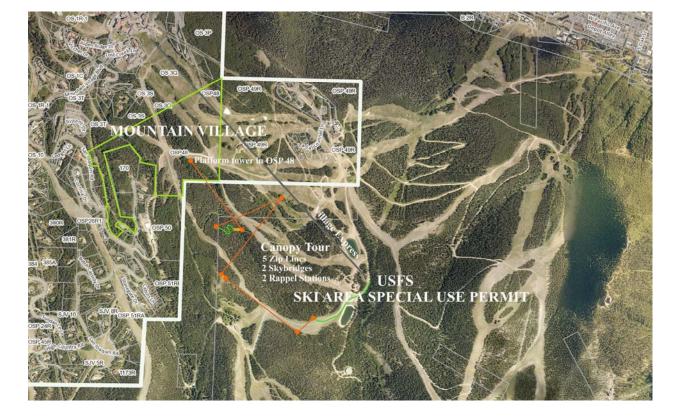
(Printed name)

### Conditional Use Permit Description of Request

**Detailed Summary OF Development Application(s):** The development application is for the installation of a 58 foot tall 8 inch diameter steel pipe, two guy wires and a zip line cable. The steel pipe will have a 12 foot diameter wood platform 50 feet up from the base of the pole. The steel pipe will be painted natural color as approved by USFS.

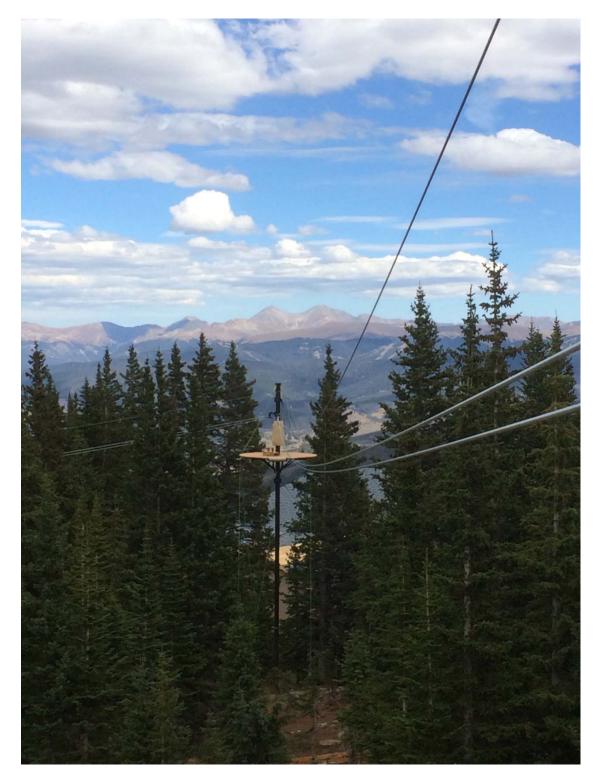
The platform tower and platform are part of a canopy tour that is primarily located on USFS land within the Telluride Ski Resort Permit boundary. The total canopy tour including elements on USFS lands include 5 zip lines, two skybridges and 2 rappel stations. See vicinity map for location of canopy tour elements. The canopy tour was accepted by the USFS as part of the Telluride Ski Resort Master Development Plan February 2017 and the Winter and Multi-Season Improvements at Telluride Ski Resort Environmental Assessment, September 2017.

This single tower is located on OSP-48 which in in the Town of Mountain Village boundary and is zoned for Full Use Ski Resort Active Open Space. This zone district is intended to provide uses that are typically associated with the operation and maintenance of a ski resort and the community at large, which are limited to ski resort uses, active recreation uses, recreational trails, community infrastructure, equestrian facilities, workforce housing, telecommunication antennas and similar uses.



#### Vicinity Map

The tower will be located in the trees adjacent to the ski trail and summer service road. Trees will be cleared adjacent to the tower and guy wires. See photo of typical Tower Platform.



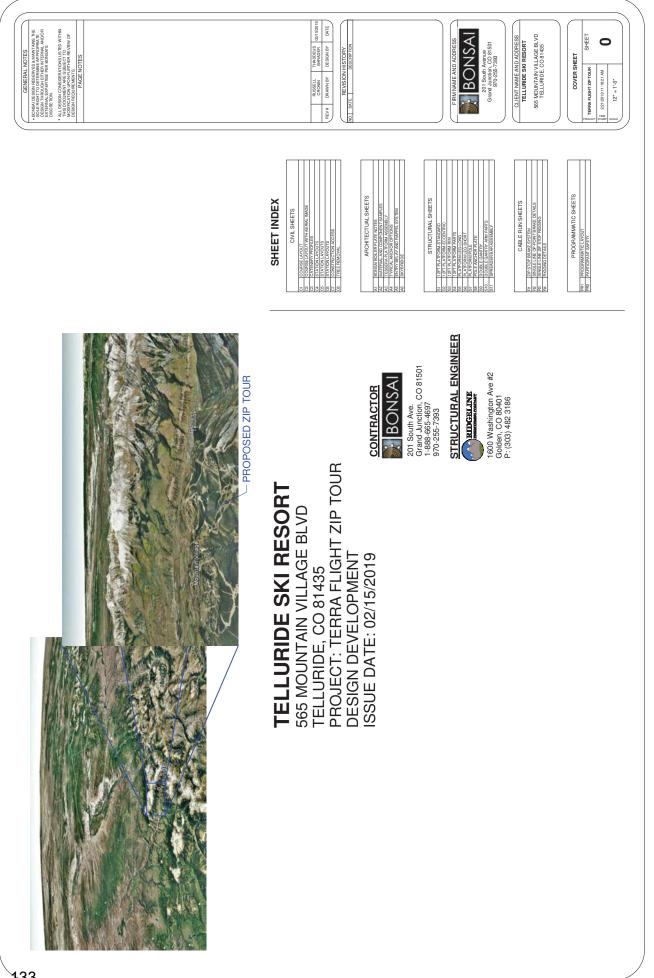
# **Canopy Tour Tower Platform**

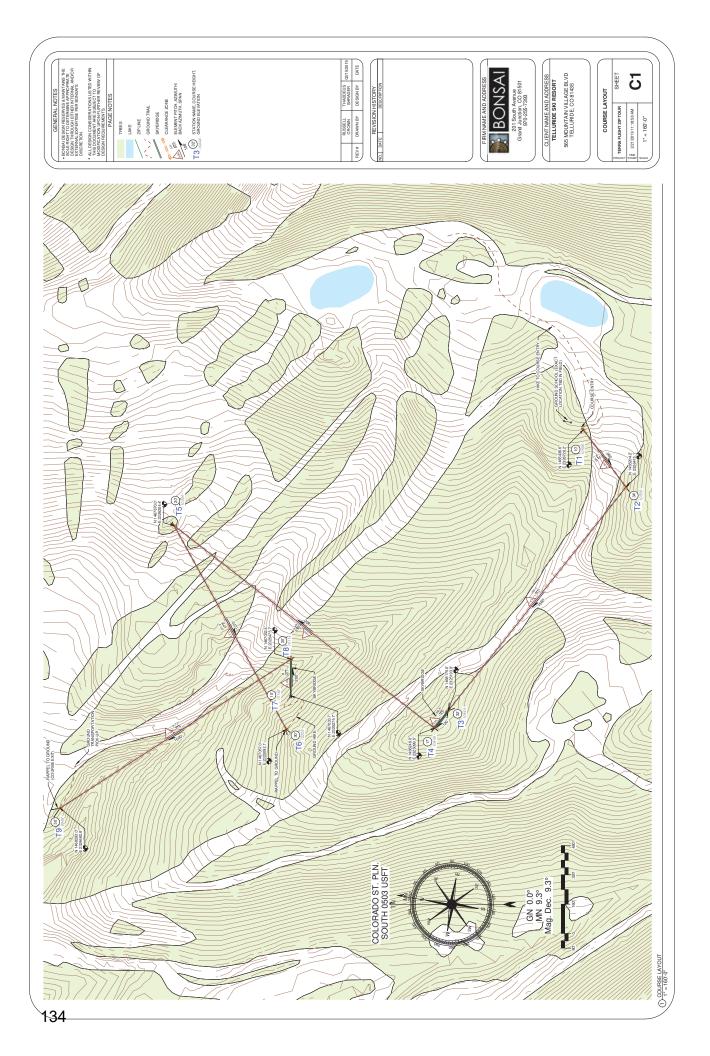
# Platform Tower. View from below

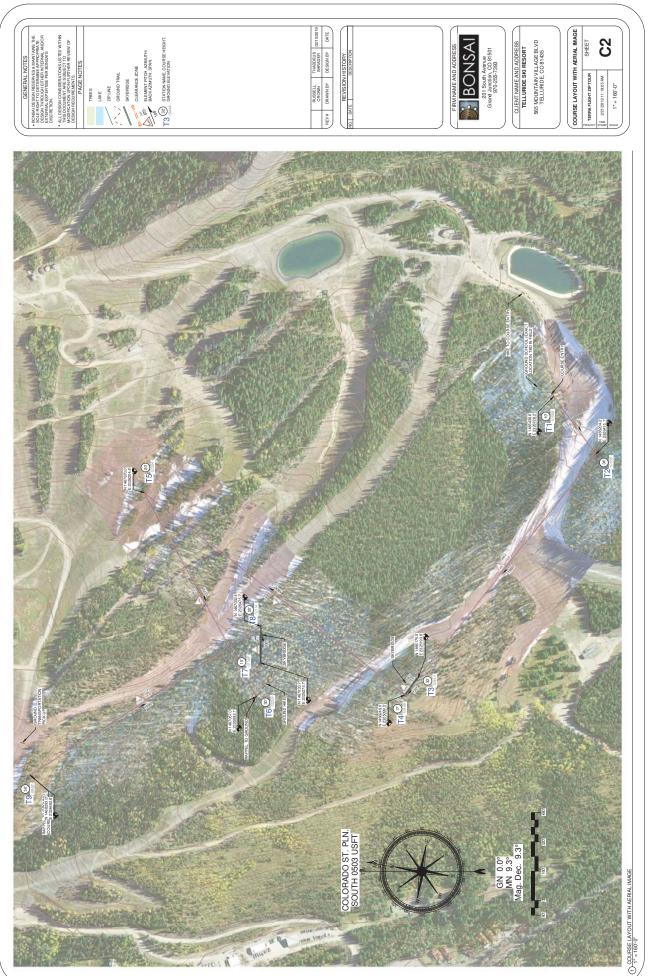


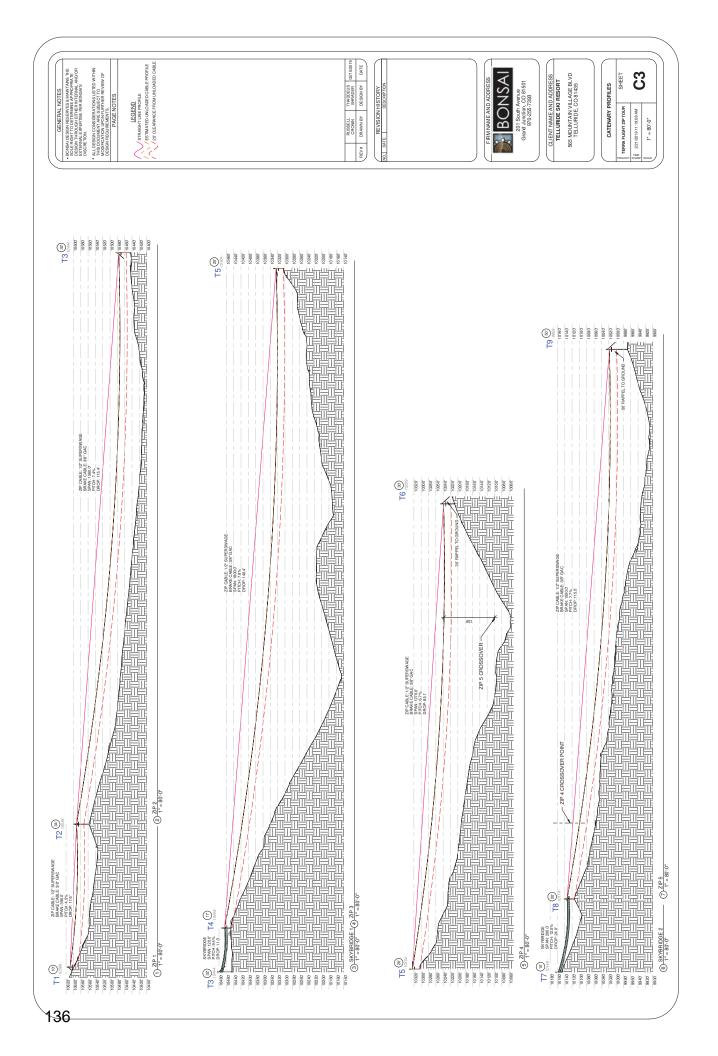
Also included in submittal for your use:

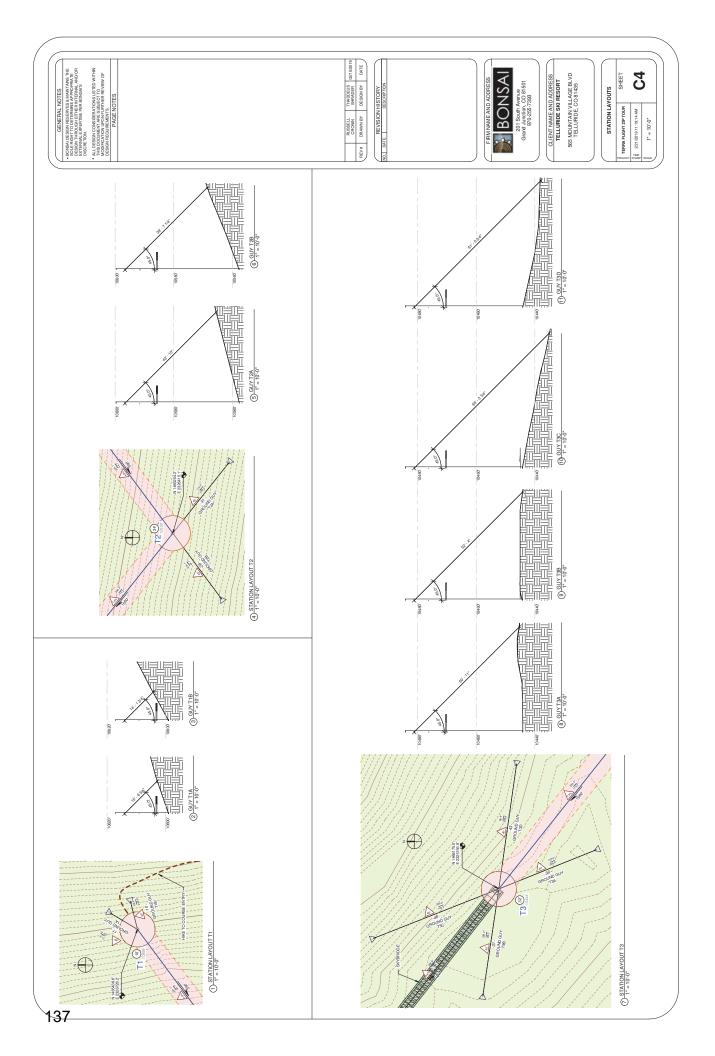
- 1. Telluride Terra Flight Zip Tour Full Set 2-21-2019.
- 2. Telluride Canopy Tour Geotech Report

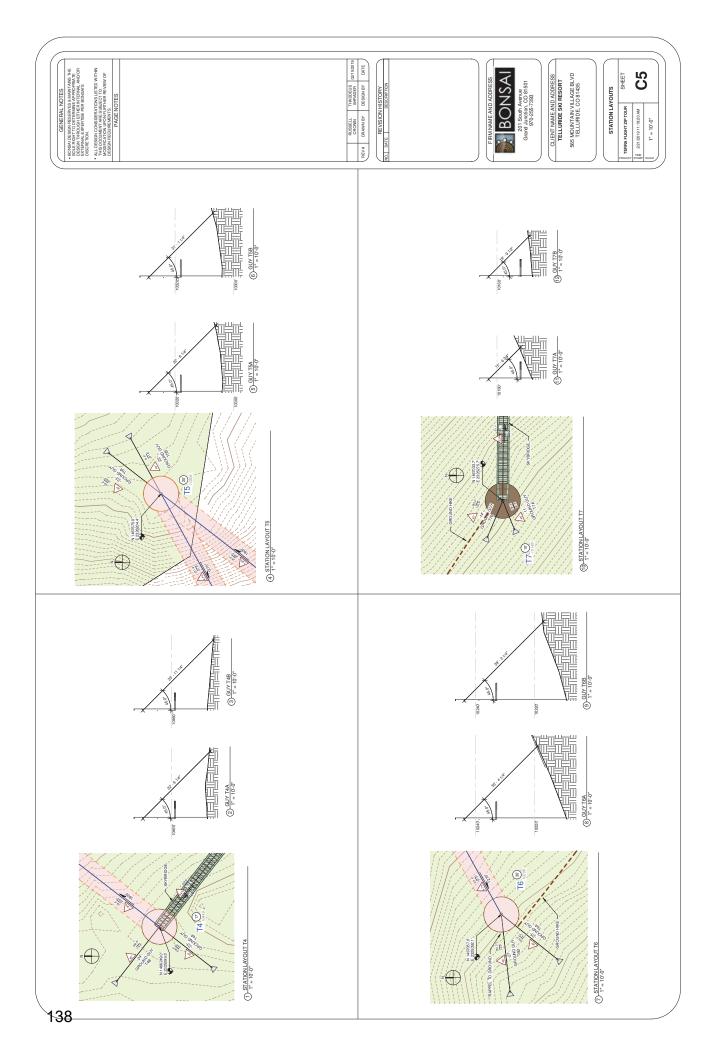


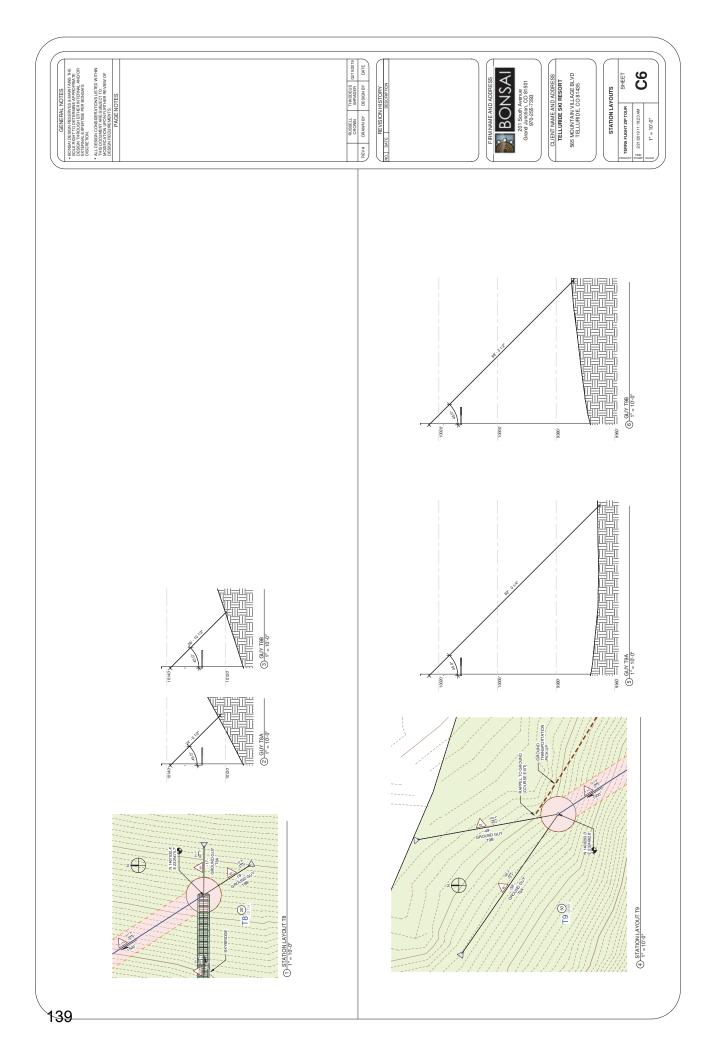


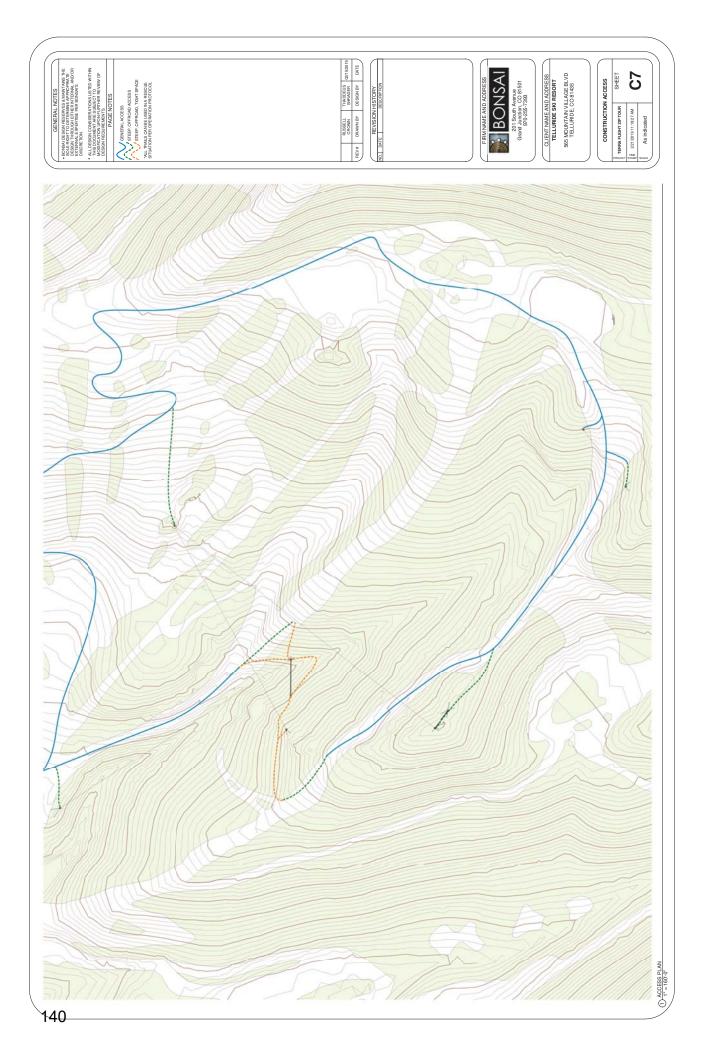


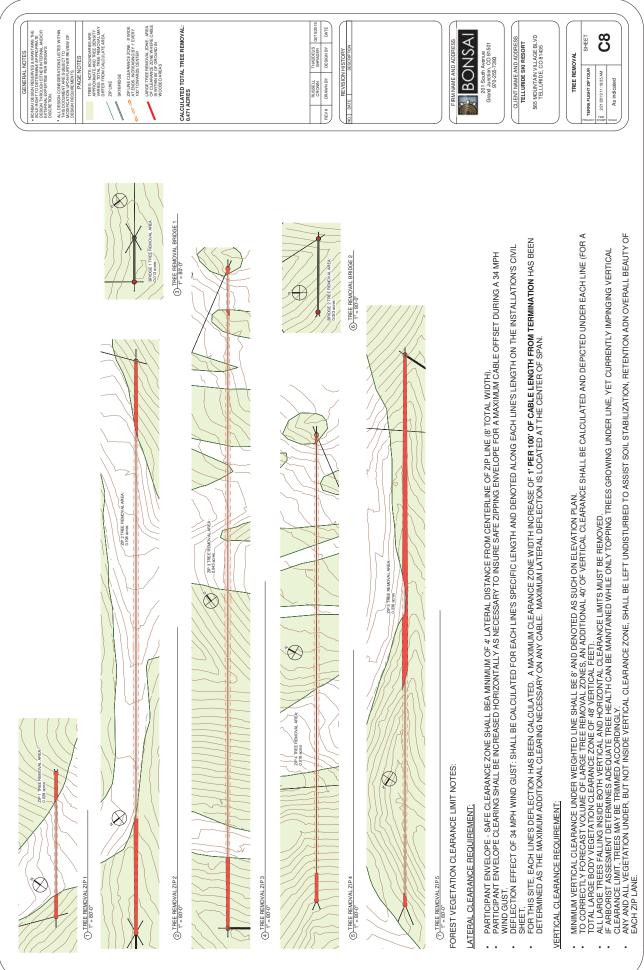






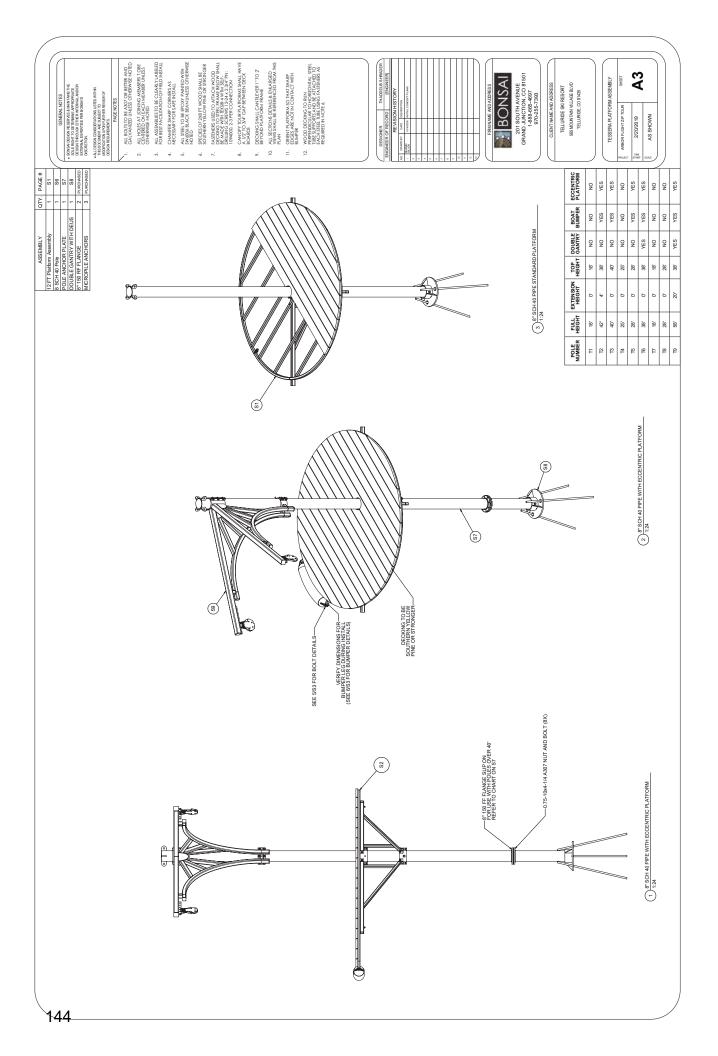


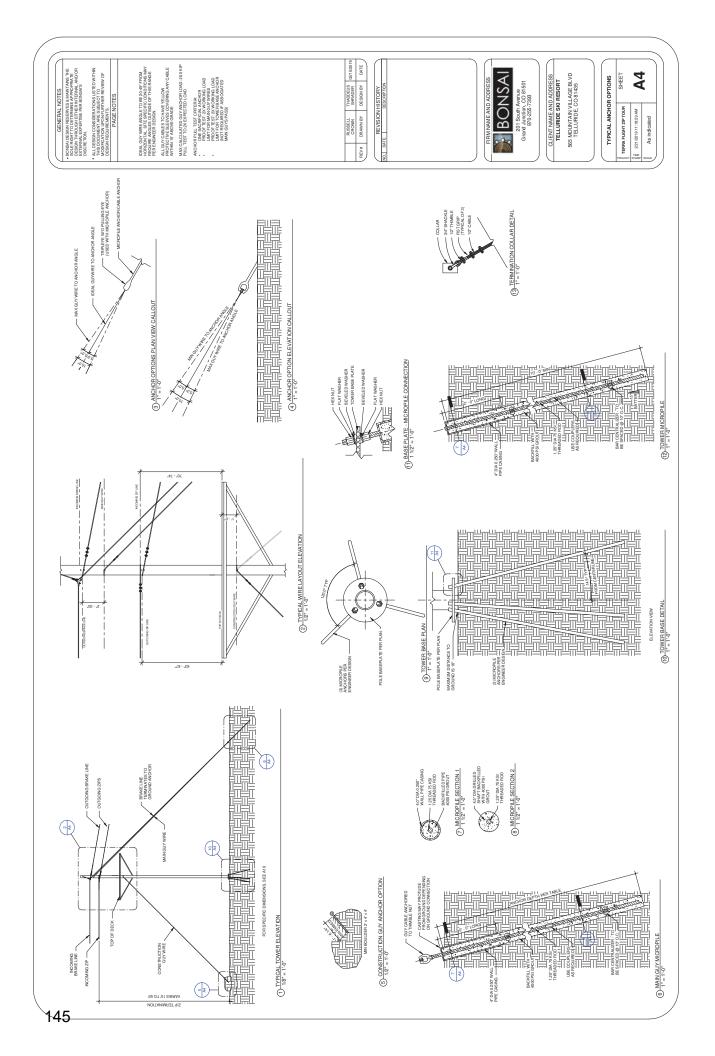


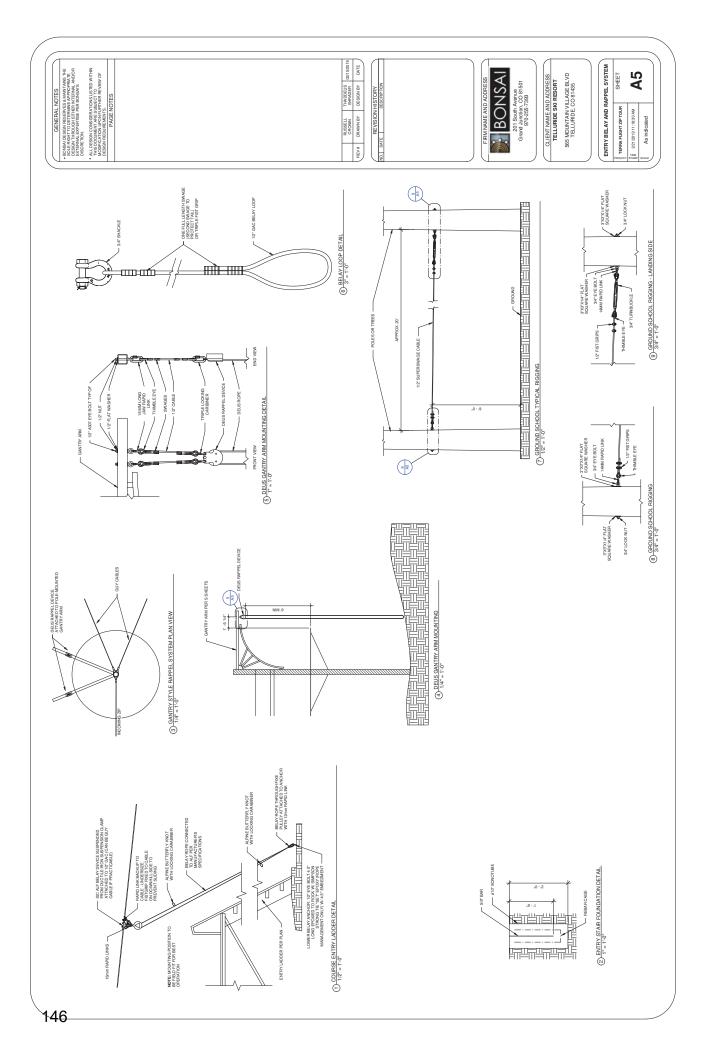


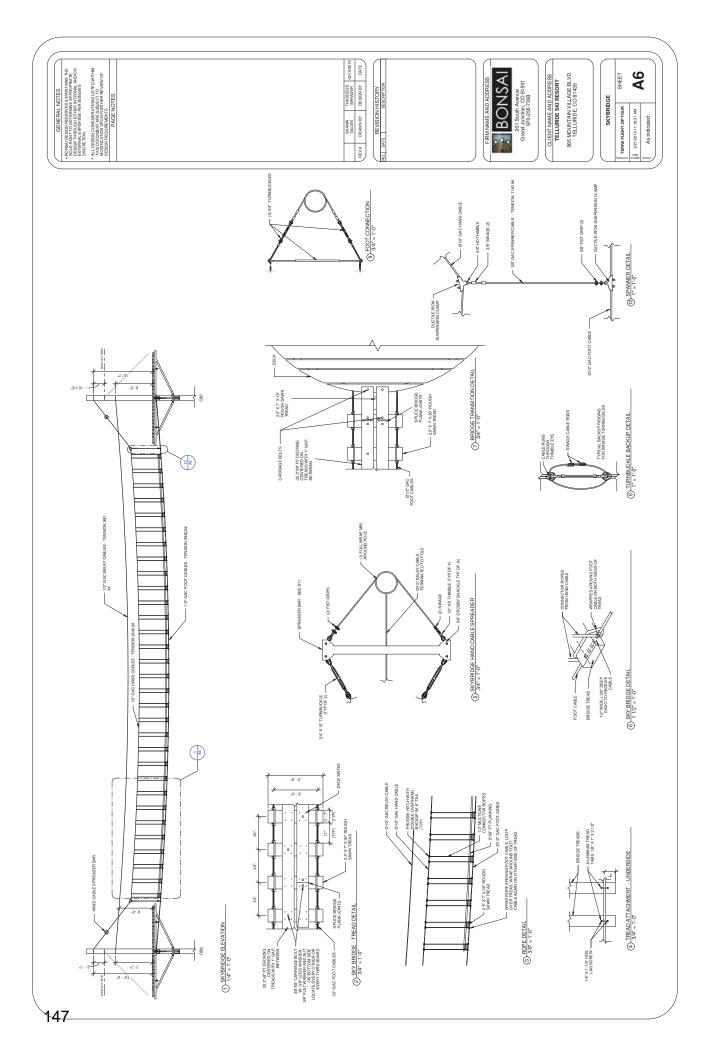
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|---|---|---|--|---|--|--|---|---|--|--|--|---|--|---|---|---|--|--|---|---|---|
| BOLT TORQUE TABLE   | 1/2 BOLTS, TOROUE 40 FT/LBS.<br>5/8 BOLTS, TOROUE 97 FLABS.<br>3/8 FEST CRIPS, TOROUE 45 FT/LBS.<br>3/8 FEST CRIPS, TOROUE 45 FT/LBS.<br>5/8 FT/CRIPS, COROUG 25 FT/LBS.<br>5/8 FT/CRIPS, COROUG 25 FT/LBS.<br>5/8 FT/CRIPS, TOROUG 25 FT/LBS.<br>5/8 FT/CRIPS, TOROUG 26 FT/LBS.<br>5/8 FT/CRIPS.  | PATRON CLEARANCE ENVELOPE:  | <ol> <li>THE PATTRON WEIGHT RANGE FOR THE COURSE IS 70 250 LBS<br/>THE AT TRON REJOULTENCE RE DESIGNED FOR ANXIMUM<br/>PARTICIDENT OF 64° - CANTERD ANY USE IN TALET<br/>PARTICIDENT S IT OPERATOR IS TO PERATOR IN WITH ADDITIONAL<br/>PARTICIDENT S IT OPERATOR IS A TO PERATOR IN WITH ADDITIONAL<br/>PARTICIDENT S IT OPERATOR IS A TO PERATOR IN WITH ADDITIONAL<br/>PARTICIDENT S IT OPERATOR IN THE PARTICIDENT S IT<br/>PARTICIDENT S IT OPERATOR IN THE ADDITIONAL<br/>PARTICIDENT S IT OPERATOR IN THE ADDITIONAL<br/>PARTICIDENT S IT OPERATOR IN TO PARTICIDENT S IT<br/>PARTICIDENT S IT OPERATOR IN TO PARTICIDENT S IT<br/>PARTICIDENT S IT OPERATOR IN TO PARTICIDENT S IT<br/>PARTICIDENT S IT OPERATOR IN THE ADDITIONAL<br/>PARTICIDENT S IT OPERATOR IN THE ADDITIONAL INTERPARTOR IN THE ADDITIONAL<br/>PARTICIDENT S IT OPERATOR IN THE ADDITIONAL INTERPARTOR IN THE ADDITIONAL<br/>PARTICIDENT S IT OPERATOR IN THE ADDITIONAL INTERPARTOR INTERPARTOR INTERPARTOR IN THE ADDITIONAL INTERPARTOR IN THE ADDITIONAL INTERPARTOR IN THE ADDITIONAL INTERPARTOR INTER</li></ol> | <ol> <li>THE PATRON CLEARANCE ENVELOPE IS 'T BEYOND THE<br/>REGARD OF THE PATROPANT (THE MAXIMUM RELACH IS 4" PER<br/>SHEET TRY)</li> <li>THIS IS A HUMAN POWERED COURSE. THE ONLY SECTION.</li> </ol>  | BEYNOTHE CONTROL OF THE PATIFICN IS IN THE CASE OF<br>FALLING FROM THE COURTS.<br>THE BOLINDARY BETWEEN ELEMENTS IS MARKED TO SHOW<br>THE CLEATHANCE   | Construction of the second secon  | PROJECTED ZIP LINE PATH:<br>ALLERONED TENSORS AND ELEVITONS OF ZP<br>ON WHELMARTES VANDER STATUS  |   | <ol> <li>ALL REPORTES SLOPE AND ELEMENT DRIVE<br/>DMINISONS ARE SUBJECTTO CHANGE AS THE PA<br/>ELEGIST TO ORDERT TO AMPROVE PATTRON SAVETY<br/>EVVELOPE CLEARANCE AND IDDE ENDOWLENT.</li> <li>A.L. L'IPESONS ARE SUBJECT TO CHANGE IN DRIVE INOVARIET</li> </ol>  | IM PROVE RIDE CHARACTERISTICS.   | FOOTING & POLE LOCATIONS:<br>1. All STANDARD DIMENSIONS ARE LOCATIONS.   | GRID LIKES. DIACONAL DIMENSIONS WILL BE<br>PROVIDED FRAM VARPOUS INTERSECTION POINTS<br>OF GRID ALLOWING FCP ACCULATE | <ol> <li>Control Control Tour Look Control Activity of Control Con</li></ol>   | UTILZED ACCY TANADRAIDS MIST BE FOLLOWED.<br>DEPTH OF POLE BENG BURED WILL BE AT MINIMUM<br>10% OF POLE HEIGHT + 2-0" OR 4" TOTAL.<br>WHICHEVER IS GREATER.   | <ol> <li>NT IN A REAL REAL BOOKDERPANCIES<br/>BETTVEEN GARLEAL NOTES, SECFRID, TANK<br/>PLANETRA SON REFERENCES. THA<br/>MISUPERIADARE IS ANL. DETERMINE WINCH<br/>PASUPERIADARE IS ANL. DETERMINE SONL BE<br/>SPALL ODOFENT ALL DESCREPANCES SONL BE<br/>SPALLORATIO THE ATTENTION OF THE<br/>BOOLGANT TO THE ATTENTION OF THE<br/>PROJORATIO THE ATTENTION OF THE<br/>PROJORATION OF THE ATTENTION OF THE ATTENTION OF THE<br/>PROJORATION OF THE ATTENTION OF THE ATTENTION OF THE ATTENTION OF THE<br/>PROJORATION OF THE ATTENTION OF</li></ol> | UDSARTATIONARE DE DO CHE FINALIZZA UNITA<br>VORC.<br>6. STRUCTURAL STELE FOR THIS PROJECT IS<br>DESARDED MACCONTRUCT WITHOUT AND<br>MISTIDITE OF STELE CONSTRUCT NA MISCI<br>MISTIDITE OF STELE CONSTRUCT NA MISCI                              |  |  |   |   |   |
| ASTM A325 BOLT TC   | Institute         Term         Institute         Institute           5         11         1100         1100         1000           5         11         1100         1100         1000         1000           5         11         1100         1100         1100         1000         1000           5         11         1100         1100         1100         1100         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         1000         10000         1000  | 1/2 7 86,000 67,000 535 625 1256 1256<br>17/2 7 7,000 85,000 85 961 95<br>17/2 6 85,000 8500 961 961 15<br>17/2 6 85,000 1000 961 961 10<br>17/5 6 101000 154000 1000 10  | ASTM A307  | 20 1,145 859 44<br>18 1,866 1,415 4 9<br>16 2,790 2,093 7 16  | 14 1,027 2,070 10 25<br>13 5,108 3,831 15 40<br>12 6,552 4,914 23 58<br>11 8,136 6,502 32 79   | 12,034 9,018 56 1<br>15,000 15,000 83 2<br>25,000 15,000 15,000 127 4<br>23,000 14,000 250 6<br>34,000 24,000 240 6<br>44,400 34,000 240 14<br>48,400 34,000 748 14,14   | 4 <sup>5</sup> / <sub>7</sub> 90,000 67/500 1.125 2.811<br>4 <sup>5</sup> / <sub>7</sub> 117,000 87/750 1.645 4.113<br>4 144,000 134,000 2.250 5,655<br>4 1.77,460 134,110 3,050 7,656<br>4 2.14,570 16,130 4,000 0.0774  | J' <sub>1</sub> a         255,600         191,700         5,132         12,880         10,384           J' <sub>1</sub> a         293,800         234,310         6,400         10,130           J' <sub>1</sub> a         370,00         204,310         6,400         10,110           J' <sub>1</sub> a         410,700         204,300         6,540         10,417         10,110           J' <sub>1</sub> a         410,700         204,300         6,540         10,417         10,110           J' <sub>1</sub> a         410,810         204,310         6,540         134,170         10,101 |  |  |  |   | DECKING:<br>1. ALL conserver a conserver a conserver a conserver<br>velocoverse one councert runtes conserver<br>velocoverse and conserver a conserver<br>a conserver a conserver a conserver.   | ei *  |   | WEATHEN RESISTANT SOREMS.<br>7. WUTH OF START SOREMS WILL VARY PER PROJECT<br>AND WALL BE DENOTED ON PLANS.<br>8. ALL SECTION, DETALS & RUNARGED VIEWS SHALL BE   | HEFENSIGE MAIN INS MAR.<br>1. DECKNEWL MEDTOR EQ ITAND CONTONED TO<br>THE POLISE. A REPEAL CONSTENT WITH DECK BOARD<br>REVEALS SHALL ALSO BE APPLED.   | ELEVATION & VERTICAL<br>SECTION VIEWS:   | <ol> <li>ALL DIMENSIONS ARE LOCATING SPECIFICE LEMENTS VEHTICALLY.</li> <li>ELEVATIONS ARE NOT TO BE SCALED IN FILL, RELY ON<br/>DIMENSIONS ONLY IN THE CASE OF DISCREEMANCIES BETWEEN</li> </ol> | DMLENSIONS, PLARE CONTROL TESSIVIET FOR LAPREALTION.<br>3. ESCTION VEWS, EFFALS UNEVS AS WELLAR PLAN VEWS WHICH<br>ESCTION VEWS, EFFALS UNEVS AS WELLAR PLAN VEWS<br>PLAN PLAN PLAN PLAN PLAN PLAN PLAN PLAN  | MEALUTION OF POLISE TREFILE IN FIELD PRIOT TO<br>MEALUTION OF POLISE FRAMING, ELENENTS ETC. CONTACT<br>COURSE DESIGNER FOR CLARIPCATTONIF RECESSARY.<br>5. ALL ELENATIONS ARE SUBJECT TO CHANGE FOR FIELD FIT   |
| TION SHALL BE PROMPTLY REPORTED TO THE PMISUPER FOR APPROVAL PRIOR TO CONSTRUCTION.   | commission menunum version constroke auto unour released in the field in report tables words to the meaver released in structurol.<br>Noter unorscore autorities previouslic on measures measures concerna survice carresponder to the meaver release<br>Version concrete and certifie previouslic on measures measures concerna survice carresponder to the measures measures and<br>version concrete and certifie of autorities and released and the field and the measures measures and and the measures and and<br>the measures and the measures measures and the field and the measures and the measures measures and and the measures and and and<br>contraction survice and and the field and near any contraction ware. All the measures mean to the measures and and and<br>contraction survice and and and and and and and the field and and the measures.  | астерном контента съзнанилиства.<br>Казавато по поста съзнанилиства.<br>Казавато поста на селото поста вела коштока витоста мища стати в сод. Поста и вста. А по вита колто и стати съ<br>Поста поста поста сода сода сода поста поста поста поста и в сода сода сода на сода поста поста со поста сода ка<br>И в на везовата госа на сода сода поста поста поста поста на везовата с има поста со до поста колто со поста со |  | Provide the process of provide structure activity activity in the fractional schedule and on the sky with and fracting the structure activity activity and structure activity activit | constructions with careful count constructions for the construction of solar count constructions with construction for the count cou | OFFICIENT OFFICIENCE TO AND MANIFORMANZEDOS MITEMA, JANJANIA EFITICIEMA PROJUCINS USE ANDORI PALLS THE CONTINUCTOR SMALL COMPLY WITH THE FOLLOWING<br>OFFICIENCE<br>CONTRIGUES MALL PROVIDE ACCONTRUCT PRESEX AND TELENOLOGIA USE ANDORIS PALLON FOR TRANSPORT<br>AND AND AND AND AND AND AND TELENOLOGIA AND TELENOLOGIA AND TELENOLOGIA PALLS THE CONTRACTOR SMALL COMPLY WITH THE FOLLOWING<br>AND AND AND AND AND AND AND AND AND TELENOLOGIA AND TELENOLOGIA AND AND AND AND AND AND AND AND AND AN   | In the concretence of the characterization of the c   | S.<br>V REVREW (BEFORE FLANTING)  | IOTERATIONO PROVEDE DEVANTRA DEMOLTON ON ANY OTHER BATTA DE VIERERA MET TATES ARE REQUERD TO BE TO GETONOT LESS THMA REJERIESS HOLIS<br>INTERATIONO PROVEDE DEVANTRA DEMOLTONON ANY OTHER BATTA DE VIERERA REJERIES DE DE VIERE DO DE VIERE ATTAL DE VIE<br>REVERSA DE VIERE ANTO PROVED DE VIERE ANTO ATTAL REVERSA DO DE VIERE ANTO ATTAL DE VIERTA DE VIERTAS.<br>PROVER VETATAL OFINES OF DO ADARA TARENTO ATTAL VETATO ATTAL REVERSA DO DE VIERE ANTO ATTAL DE VIERTAS. | LE FOR A MINIMUM OF 24" BELOW FINISHED GRADEL COORDINATE WITH PMSUPER. | WISUPER BEFORE FURTHER № PROGRESSION   | SPECAL REQUIREMENTS FOR AERIAL ADVENTURE COURSES.<br>FRAMING NOTES:   | <ol> <li>M. M. LOWBER (MINISCHIE) CONTROLLES THAT JUST OF SOUTHERN<br/>ALLOWBER WINNESTHEE CONTROLLES THAT JUST OF SOUTHERN<br/>OF ALLOWBER WINNESTHEE CONTROLLES THAT JUST OF SOUTHERN<br/>OF ALLOWBER WINNESTHEE CONTROLLES THAT JUST OF ALLOWED TO<br/>SOUTHER SAULTE MENTIONED AND ALLOWED AT ALLOWED AT ALLOWED<br/>WINNESTHEET CONTROLLES THAT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOWED AT ALLOWED AT ALLOWED AT<br/>ALLOW</li></ol>   | INDEX NAV. S AT 120°C. POR THREE PECE KIENBERT NALLAG SPECIFED IS FRON EACH<br>SECONDARY NAV. S AT 120°C. POR THREE PECE KIENBERT NALLAG SPECIFED IS FRON EACH<br>PARALLE. STRAND LUNGER PSJ. TO BE 2.0E. FM. 200 PSI FM. 200 PSI EQUIVALENTOR<br>BETTER. | <ol> <li>ч. Ано Бонк ПЕР Римско Горе Рис 20 кур.</li> <li>ч. Ано Бонк ПЕР Римско Горе Рис 20 кур.</li> <li>ч. Ано Бинк ПЕР Анако Горе Рис 40 кур.</li> <li>ч. Питеко Анаке Винк Зголе Вонк Рис 20 кур.</li> <li>Ала Алат ЕО Керлико Ана Анако Кир.</li> <li>Ала Алат ЕО Керлико Ана Анако Кир.</li> <li>Ала Алат ЕО Керлико Ана Дев Алако Гире 20 кир.</li> <li>Ала Алат ЕО Керлико Ана Дев Алако Гире 20 кир.</li> <li>Ала Алат ЕО Керлико Ана Анако Кир.</li> <li>Ала Алат ЕО Керлико Анако Керлико Анако Кир.</li> <li>Ала Алат ЕО Керлико Анако Керлико Анако Керлико Кир.</li> </ol>   | <ol> <li>ALL FRETSWI AND FOLIATION REAMS ARE TO BE FREE OF HE ANT CENTER.</li> <li>ALL FREINW AND FOLIAS WALL BE "SWIPSON THE" OF ICO APPROVED EQUAL.</li> <li>AMMINIM MALLAGE COCONSECTION NOT VIOLOUSE DO NT HE BUNNUMS SHALL BE N</li> </ol> | ACCORDANCE WITH IBC.<br>6. ALLIVITER TRANESS MULTIPLE STUDS, OR POSTS SAML DE STACKED MALLWALL<br>FRAMMA CONRECTEDWITH VESTITIE CONNECTIONS, SSLID BLICOKKID MALLWALL<br>FRAMMA CONRECTEDWITH VESTITIE CONNECTIONS, SSLID BLICOKKID AND TO THIS EZE TO<br>PRIVATA PROPIES SHALL BE PROVIDED AT ALL R. CORS ALL THE WAY DOWN TO THIS EZE TO<br>DOWNATION. | <ol> <li>DO NOT NOTOH BEARS, JOSTS, OR STUDS, INLESS SPECIFICATIVO ALED OUT ON PARS.</li> <li>ALL MAS SHALL BE "COMPON" WIRE NALS. AND SHALL CONFORM TO THE FOLLOWING.</li> <li>SEVENCITORS SHARK DAL. LENGTH E COUNALIENT STAPE SECTION.</li> </ol> | 1 10 2 10 10 10 10 10 10 10 10 10 10 10 10 10   |   | 10. ALL HADIWIRE EXCOSED TO WEATHER SHUL BE HOT OPPED GALVANZED. MM. (2) RONS<br>16 BOX MALS @ 12 °C.C.<br>11. PRESNIP REVIEWED (LUL) LAN BEANS. WHICH RE EXPOSED TO WEATHER. SHULL BE<br>PRESNIP REVIEWED ON WOOD OF MATURAL RESERVICE TO DERVY. EQUIVALENT. |
| <ol> <li>ANY ALTERNTONS TO THESE DRAWINGS PROPOSED IN THE FIELD FOR CONSTRUCTION SHALL BE PROMIPTLY<br/>OCCUPATIONS FOR THESE DRAWINGS PROPOSED IN THE FIELD FOR CONSTRUCTION SHALL BE PROMIPTLY</li> </ol> |   | <ol> <li>S. S. S. C. E. CHURUNA MATA, R. J. SINL, LU INTERS<br/>A. C. C. E. C. C.</li></ol>  |  | 13. ARBORICULTURAL WORK: MV ROOTS OR BRANCHES WHICH EXTEND BEYOND THE I<br>PP OLIVINIED ARBORIST ON OTHET THEE PROFESSIONL ISS APPROVED BY THE PML<br>& PPT OLIVINIEE ARBORIST ON OTHET THEE RABORISTITIEE FROM ESSONAL<br>WORK   | <ol> <li>CONTRACTORS MIST CARA LITINGAND DEBRISON IN CONSTITUTION OF ILE<br/>CONSTITUTION OF ILE CONSTITUTION OF ILE<br/>BURNING TORAL MANUERICO TO PRIMERIA TO THE CONSTITUTION PERIOD. TH<br/>DEFEORE FOR STRIPCIANDING PRIOPERTY OWNERS. DIRT, MUID ON OHIEN DEBRISA<br/>DNGE PRIOLECTS COMPLETE.</li> </ol>  | <ol> <li>Ordinghi Chelsoop To Aku Norden Južanogo Kartelak, Ind. Landa Erric<br/>Cartelan Control available accomparation and an analysis of the<br/>File Control and a control available and a control area<br/>accomparation and a control available and a control area<br/>accomparation and a control available and a control available<br/>accomparation and a control available and a control<br/>accomparation and a control available and a control available and a control<br/>accomparation and a control available and a control available and a control<br/>accomparation and a control available and control available and a control available and a control avai</li></ol>   | <ol> <li>CONTRACTOR TANK TO A TRUNCT OF INTERNAL TO OWNER AND<br/>IN TRUE OWNERS AND TRUE AND OF TRUE TO OWNER AND<br/>IN TRUE OWNERS AND<br/>IN TRUE OWNERS AND<br/>IN TRUE OWNERS AND<br/>IN TRUE OWNERS AND TRUE AND OF TRUE AND OF<br/>INTERNAL TRUE OWNERS AND TRUE AND TRUE AND<br/>INTERNAL TRUE AND TRUE AND TRUE AND TRUE AND TRUE AND<br/>INTERNAL TRUE AND TRUE AND TRUE AND TRUE AND TRUE AND<br/>INTERNAL TRUE AND TRUE AND TRUE AND TRUE AND TRUE AND<br/>INTERNAL TRUE AND TRUE AND TRUE AND TRUE AND TRUE AND<br/>INTERNAL TRUE AND TRUE AND TRUE AND TRUE AND TRUE AND TRUE AND<br/>INTERNAL TRUE AND TRUE AND TRUE AND TRUE AND TRUE AND TRUE AND TRUE AND<br/>INTERNAL TRUE AND TRUE AND TRUE AND TRUE AND TRUE AND TRUE AND<br/>INTERNAL TRUE AND TRUE AN</li></ol> | <ol> <li>A.L. RELEWIN ACHIFUTURA : INUCURAL POLIADO. AND MEP REVEWS.</li> <li>CONCRETE FOUNDATION AND SLAB REVEW DATES.</li> <li>CONCOMPRIA MOM SCANP FREND MATES.</li> <li>J. NOCOMPRIA MOM SCANP FREND MATES.</li> <li>J. RAL PALITING THE LIVIOUTS (MITH FLAGS) AND PLANT CULUTY<br/>IN REV. RAVITING THE LIVIOUTS (MITH FLAGS) AND PLANT CULUTY<br/>IN REV. RAVITING THE LIVIOUTS (MITH FLAGS)</li> </ol>   |  |  | <ol> <li>ALL WALL PRIERT D CONTINUE A MANUAL OF FELCOM FINISI GAUGE.</li> <li>ALL WALL PRIERT DO CONTINUE A MANUAL OF FELCOM FINISI GAUGE.</li> <li>ALL STER MALL TO EXOCRED OF THE DE TALCER R MI MAN DU TOUT PRAPRISED PRIMERS TO MANUAL TO THE DE TALCHART DE T</li></ol> | 24. ALL BONKN DESIONS MEET ON EXCRED AS TA F2869-16 STANDARD PRACTICE FOR SPEONL REQUIREMENTS                         | ЕРАМИИС:<br>FRAMING:<br>1. USE SEMANTIREMENT FARENTIC S RECOMMENDED FOR WY<br>1. USE SEMANTIREMENT FARENTIC S RECOMMENDED FOR WY<br>2. SESTINCTIVEAD PRIMARE FOR CONSECURATE SETINAL SOFEWOLDER A  |   | 4 CONTROTOR ISERSION PROFILES TO PROVING A TWISELS BLOE UNCH<br>IS STRACH AND THE AND SCOUNTER TO CAN BUT AND THE AND SCOUNTER TO<br>DURATIONS EXPERTION IN ANN AND THE AND ON PROVIDE ADDITIONAL TEMPORARY<br>SCONTLL EFFECTIONISCIENCE AND ON PROVIDE ADDITIONAL TEMPORARY<br>SCONTLL EFFECTIONISCIENCE AND ON PROVIDE ADDITIONAL TEMPORARY<br>REACTED FOR INVERSION CONNECTION AND AND ADDITIONAL TEMPORARY<br>AND THE ADDITIONAL AND AND ADDITIONAL TEMPORARY AND ADDITIONAL TEMPORARY<br>REACTED FOR INVERSION CONNECTION AND ADDITIONAL TEMPORARY<br>ADDITIONAL ADDITIONAL AND ADDITIONAL TEMPORARY AND ADDITIONAL<br>ADDITIONAL ADDITIONAL AND ADDITIONAL TEMPORARY AND ADDITIONAL<br>ADDITIONAL ADDITIONAL AND ADDITIONAL TEMPORARY AND ADDITIONAL<br>ADDITIONAL ADDITIONAL AND ADDITIONAL AND ADDITIONAL TEMPORARY<br>ADDITIONAL ADDITIONAL AND ADDITIONAL AND ADDITIONAL TEMPORARY<br>ADDITIONAL ADDITIONAL AND ADDITIONAL AND ADDITIONAL AND ADDITIONAL<br>ADDITIONAL ADDITIONAL AND ADDITIONAL AND ADDITIONAL AND ADDITIONAL AND ADDITIONAL<br>ADDITIONAL ADDITIONAL AND ADDITIONAL AND ADDITIONAL AND ADDITIONAL<br>ADDITIONAL ADDITIONAL AND ADDITIONAL ADDITIONAL ADDITIONAL ADDITIONAL ADDITIONAL ADDITIONAL AND ADDITIONAL ADDITIO   | FFMAING.<br>6. TYPICAL JOST SPACING SHALL BE 1'-4" OL UNLESS OTHERWISE SPECIFIED<br>7. ALLI NTERIORFLOOPHJOST'S ARE LOCATED VIA OCDIMENSIONS  | <ol> <li>ALL FLOOR JOISTS BERIOLICATED XE ARI OH AT THE FIM OF STRUCTURE WILL<br/>DELICOATED VAN DMERSIONFFOOM CENTERLINE OF INTERIOR JOIST TO<br/>OUTSDELEOR OF STRUCTURE OF AMIL<br/>ALL FLOOR JOINTS SAULT BE CAUMENTED OF BERESILE TRAFTED AZ<br/>ALL FLOOR JOINTS SAULT BE CAUMENTED OF BERESILE TRAFTED AZ</li> </ol>                              |  |   | <ol> <li>NORSPECIFI. EXPLANCE SMALLER EXCOLUTION EXCLOSION FOR EXPLANOIS<br/>NORSPECIFIC<br/>ILLANDROWGE SMALLER ATTACHED TO STRUCTURE WUEJTHEN<br/>RESSMAR SCHEWS, BOLTS, NALS, ALLTHER JO, FTC, TPECF HARWARE<br/>MAY JAPT.</li> </ol>  |   |
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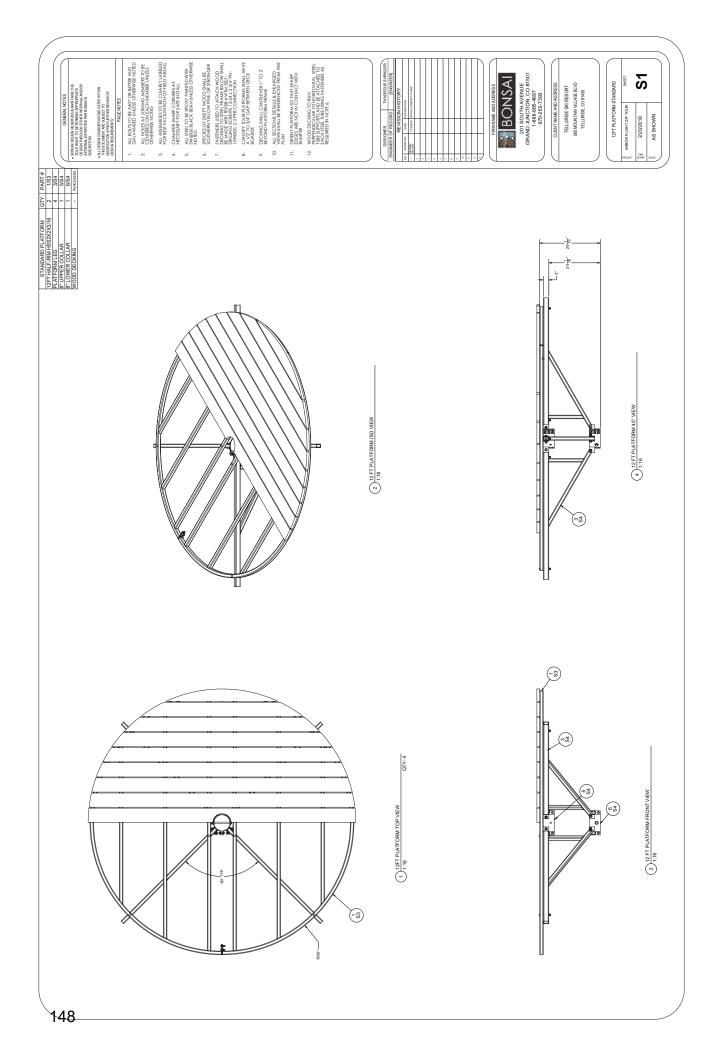


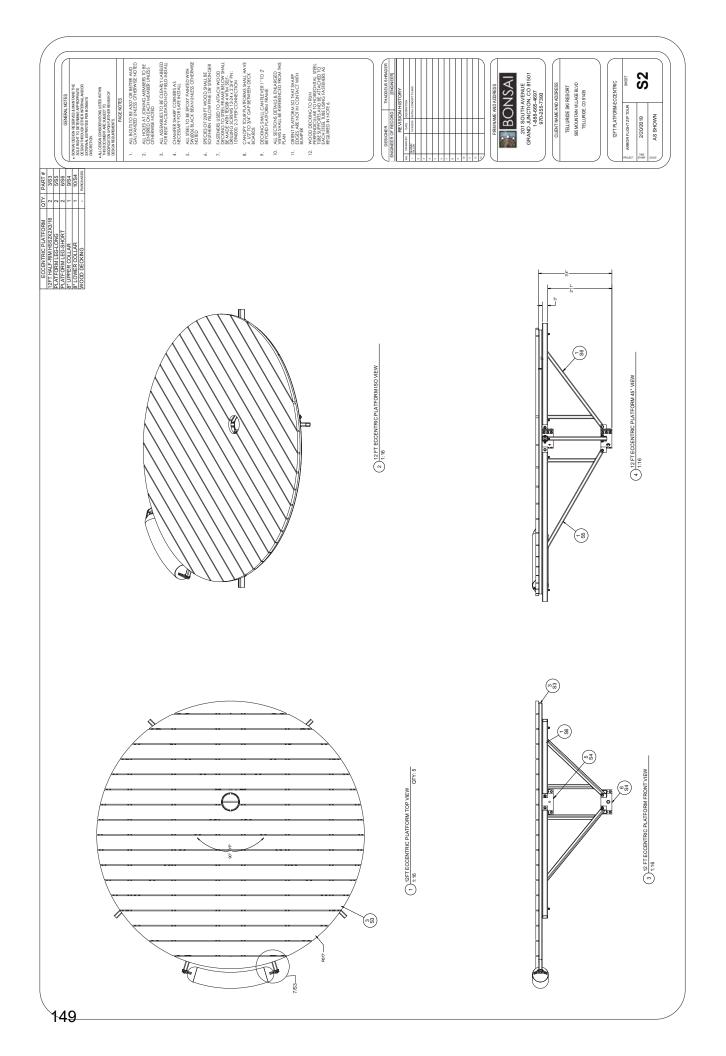


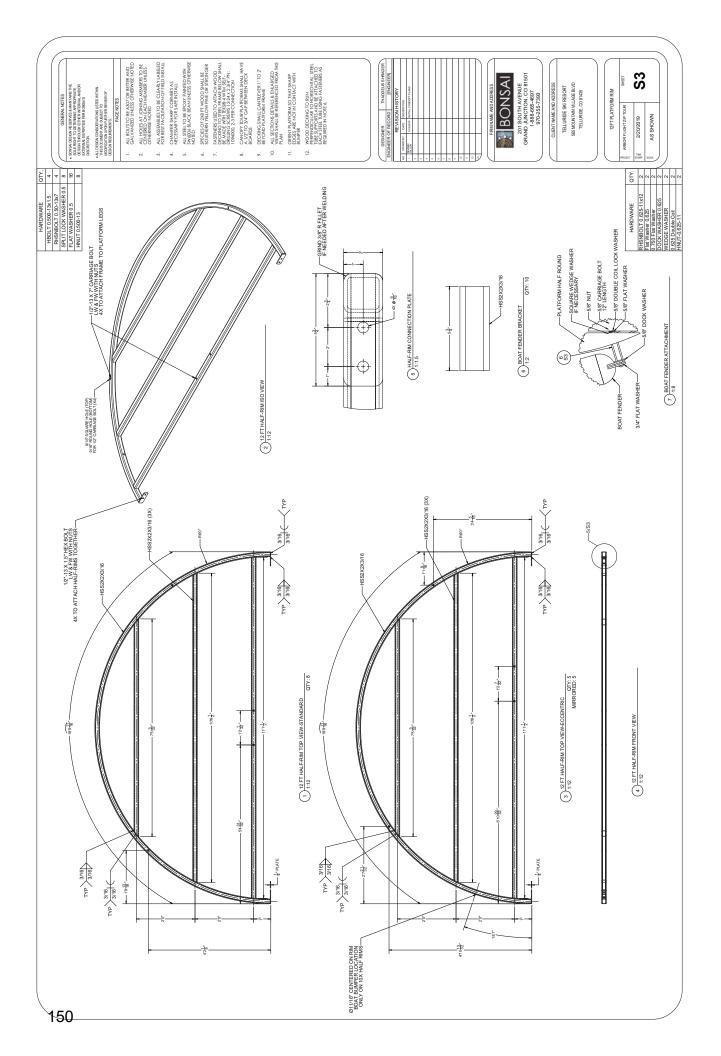


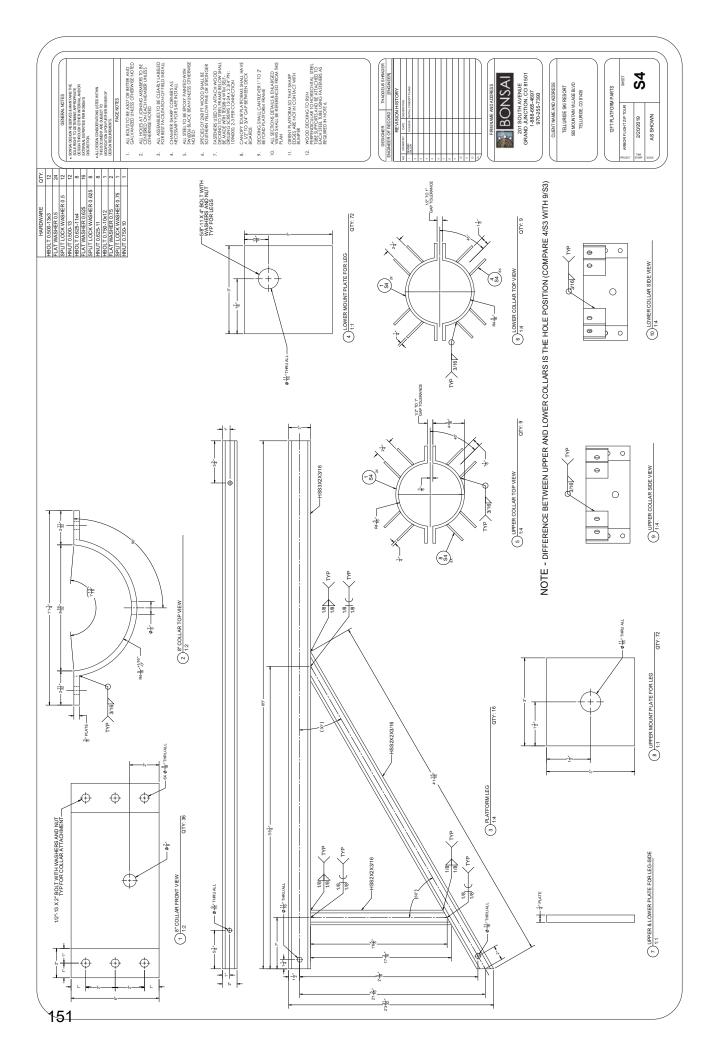


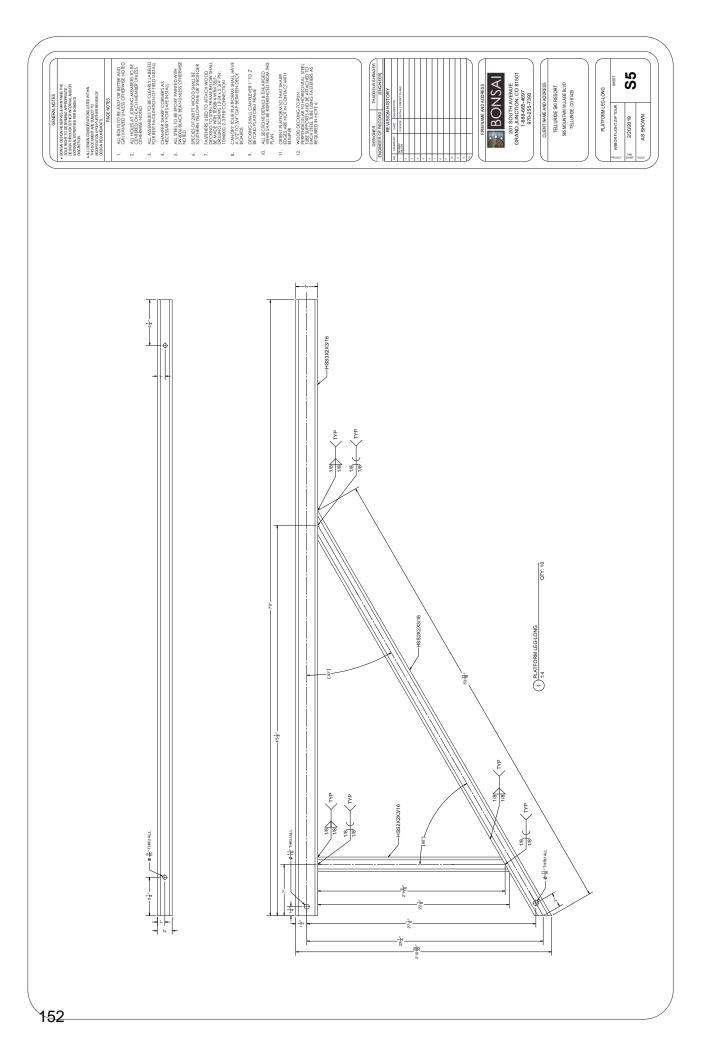


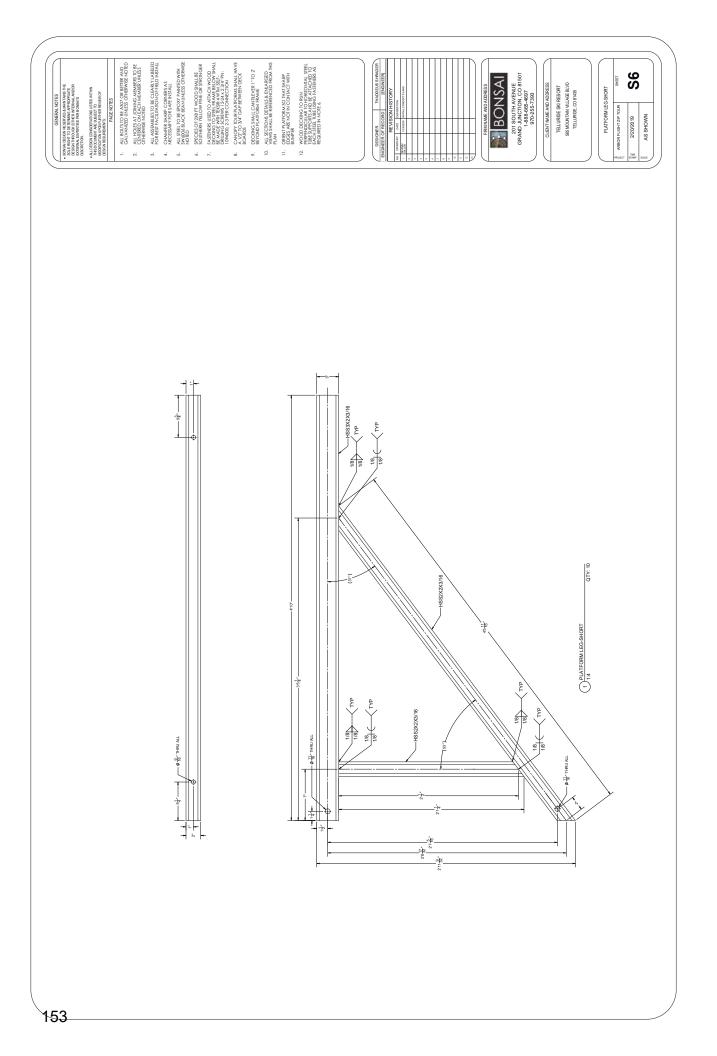


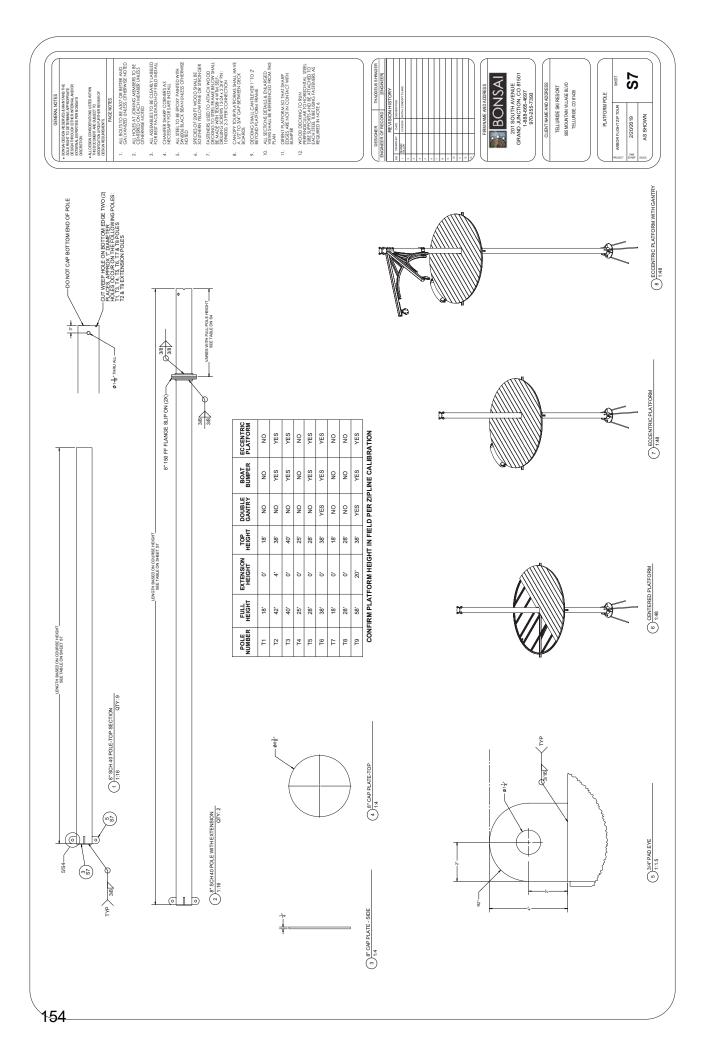


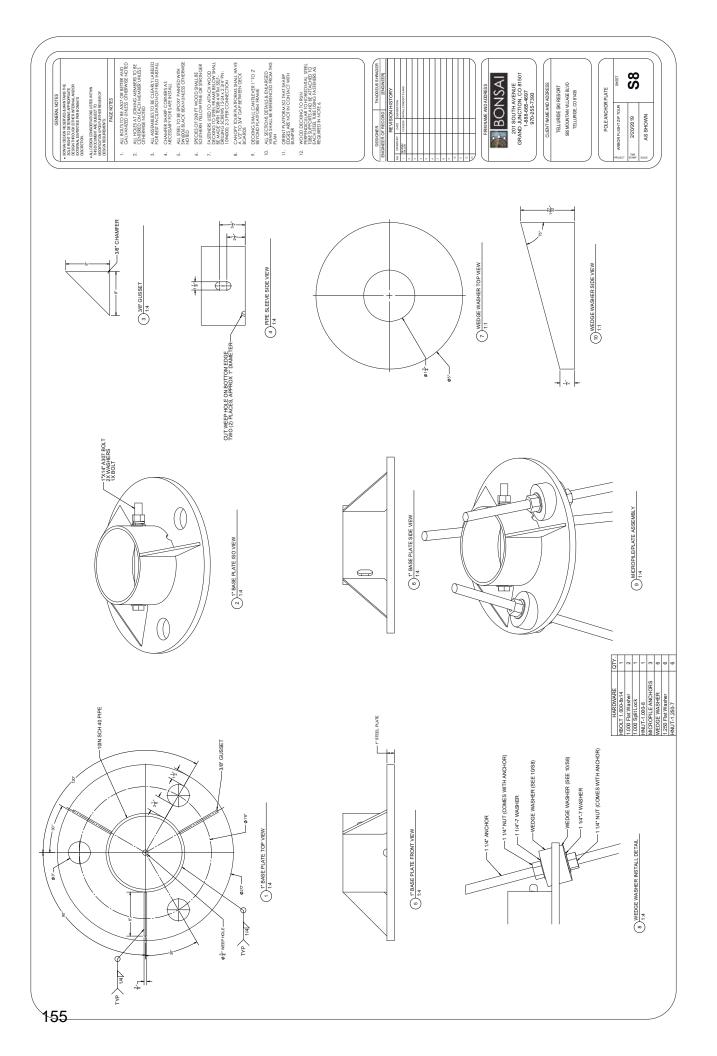


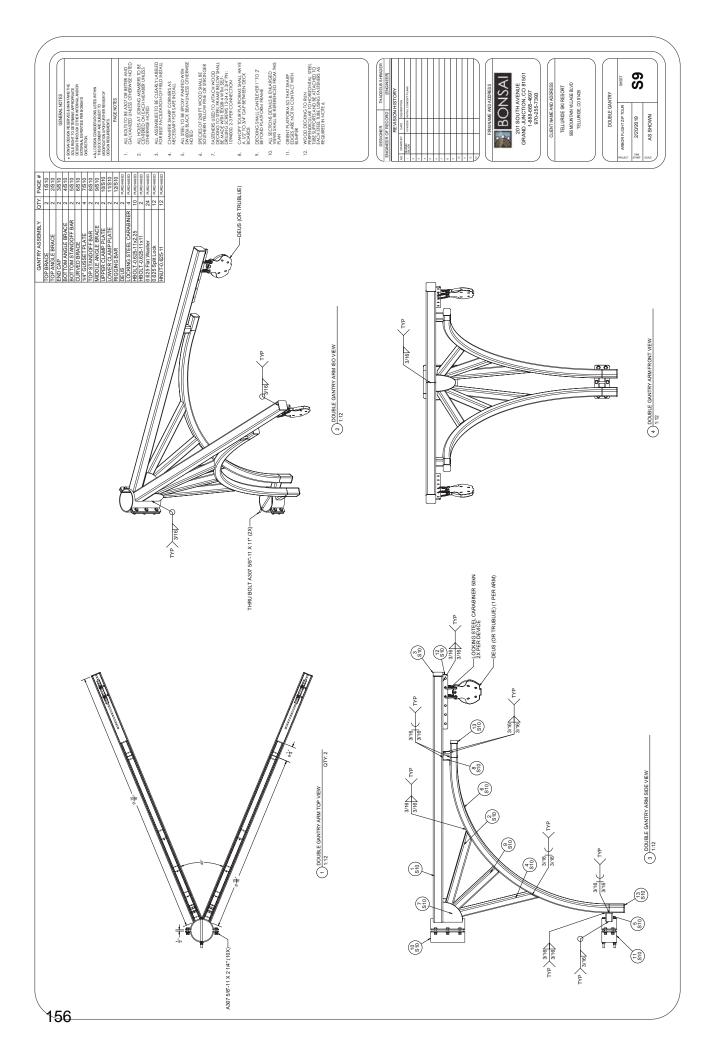


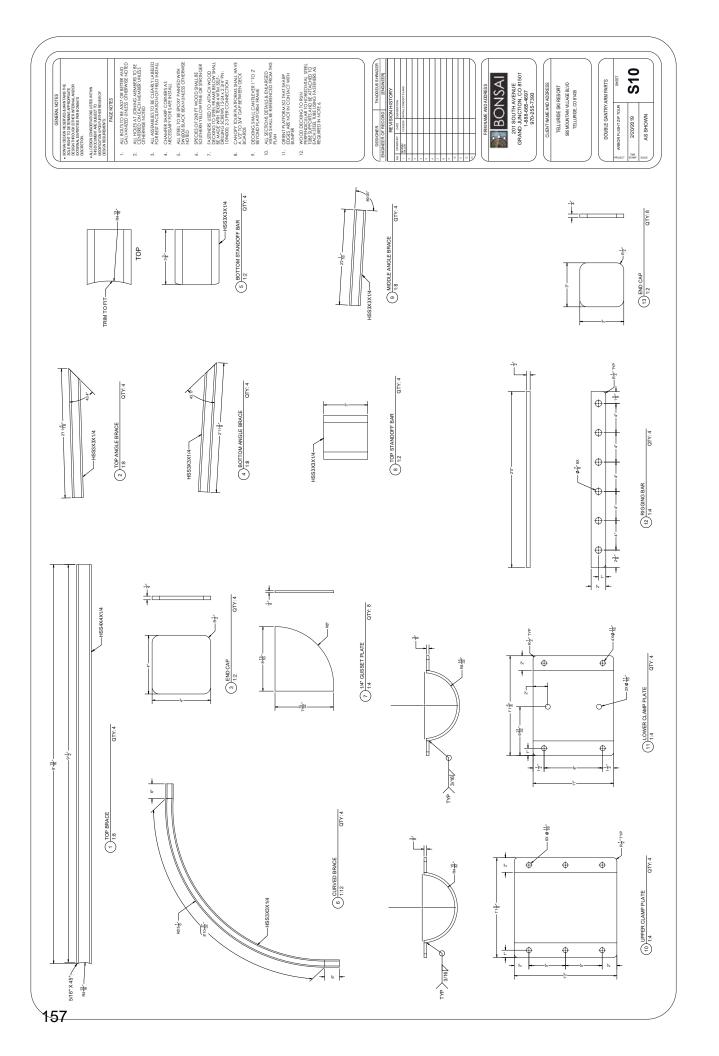


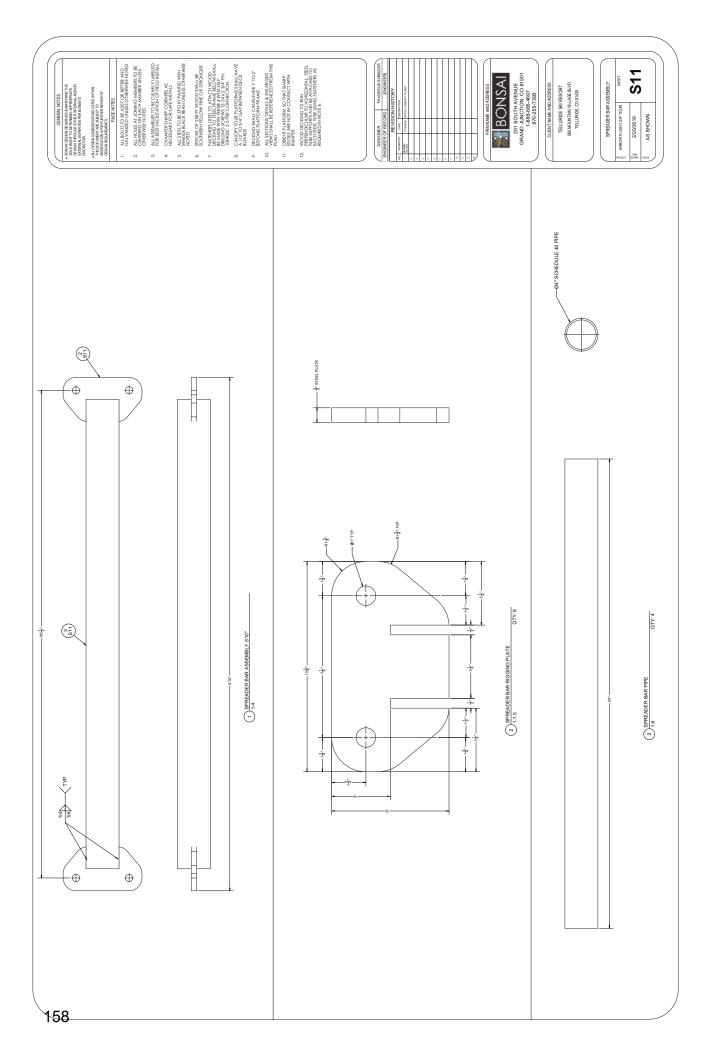


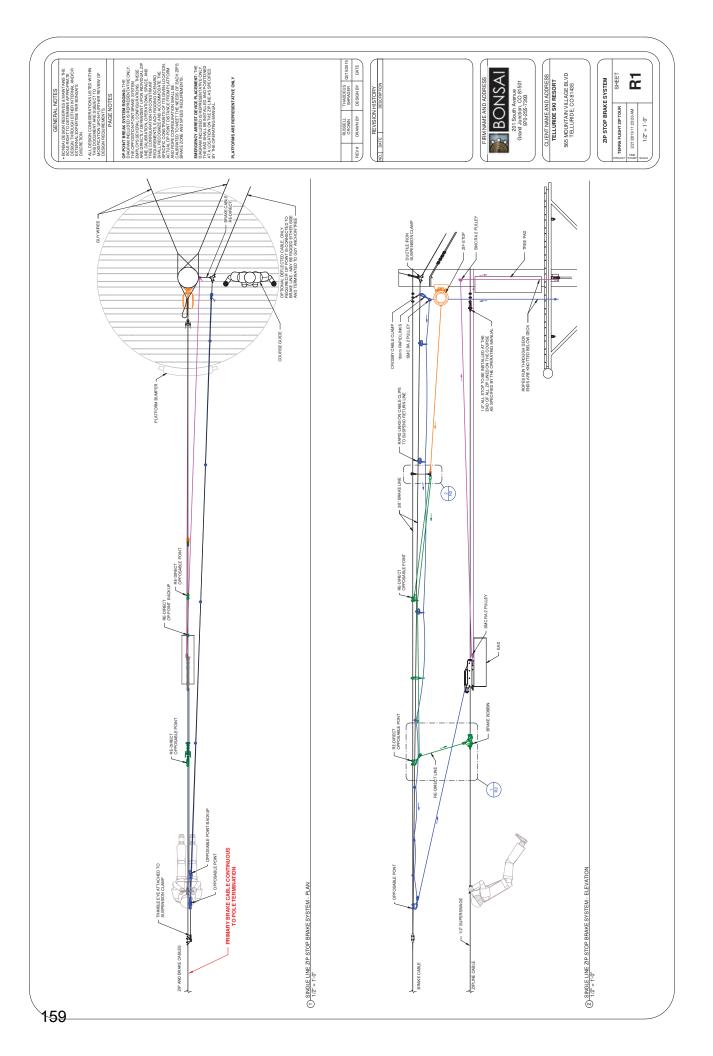


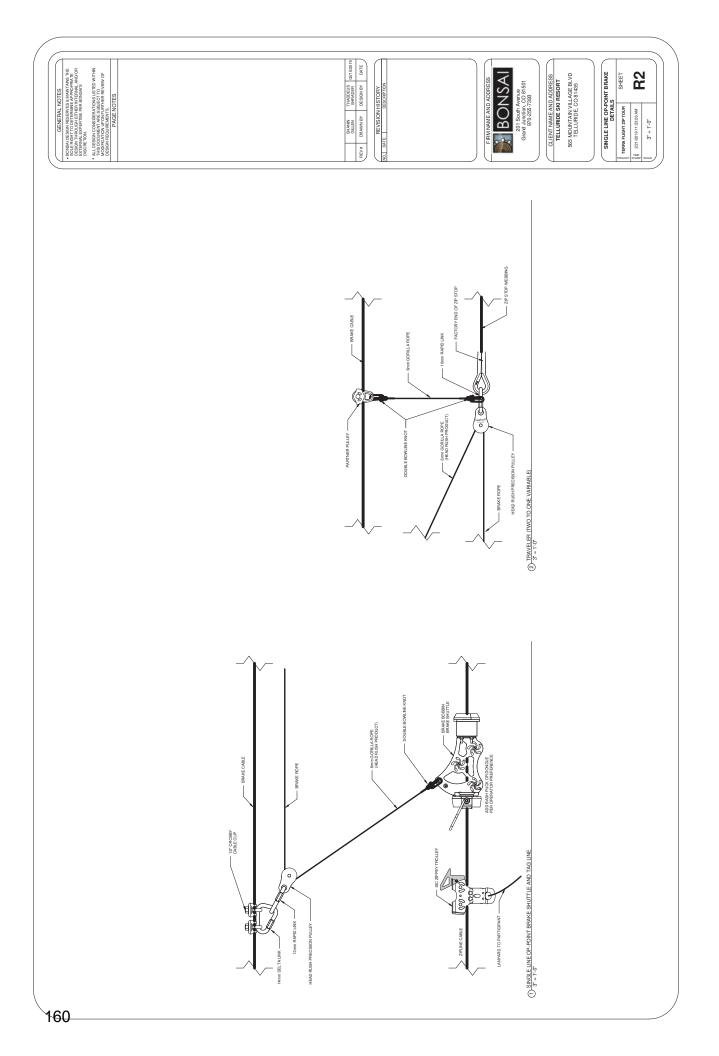


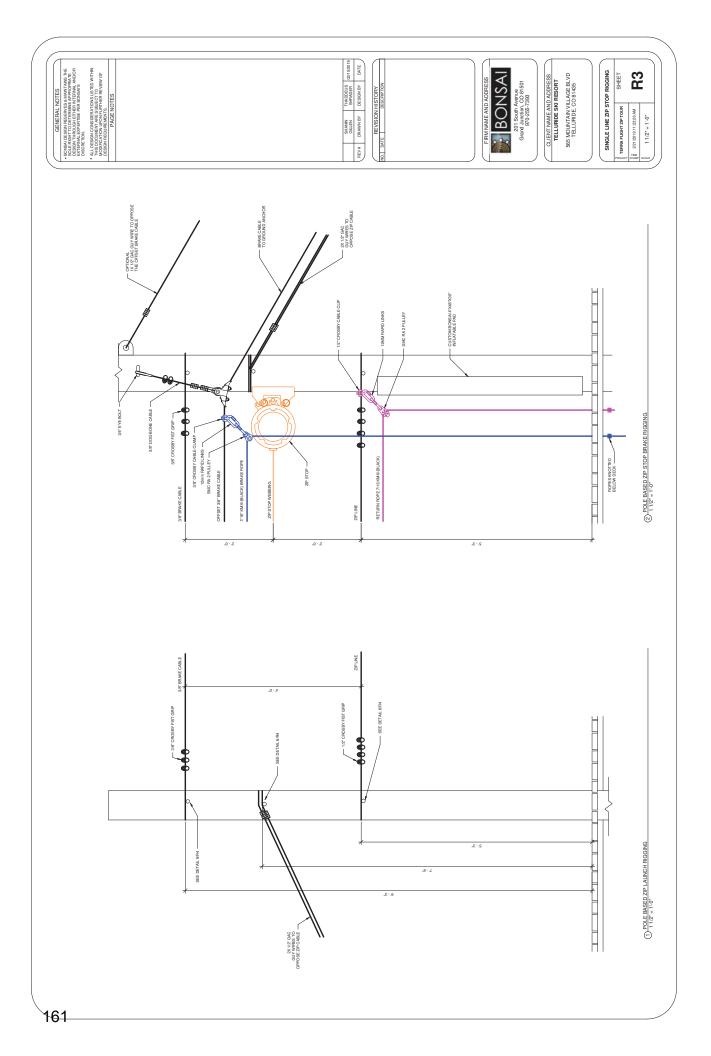


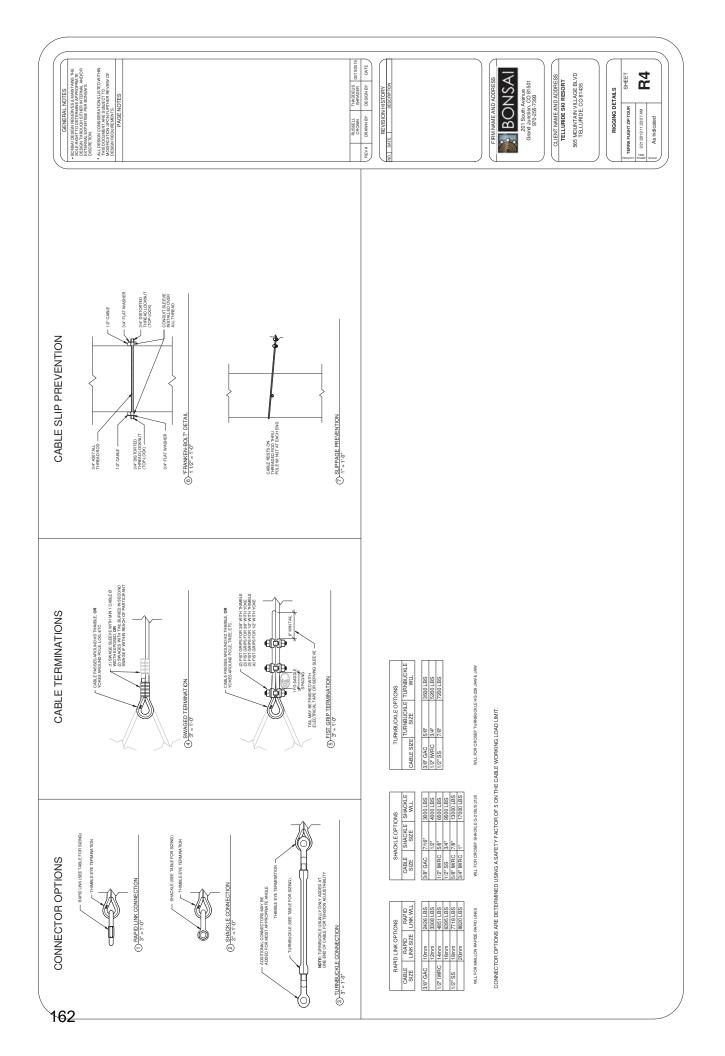


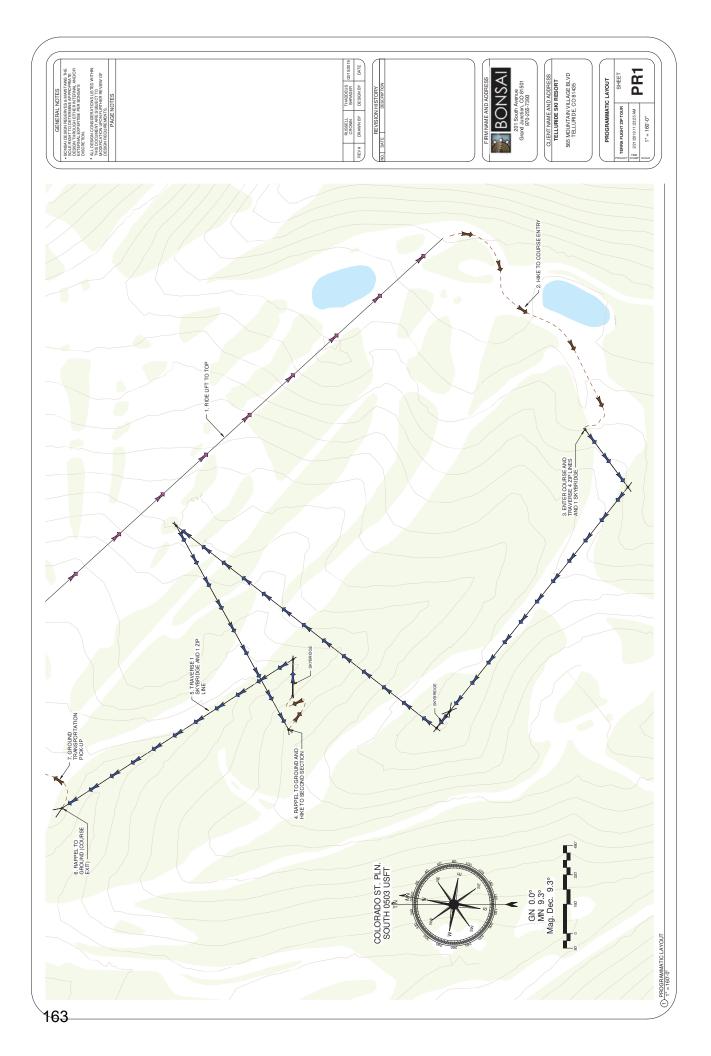


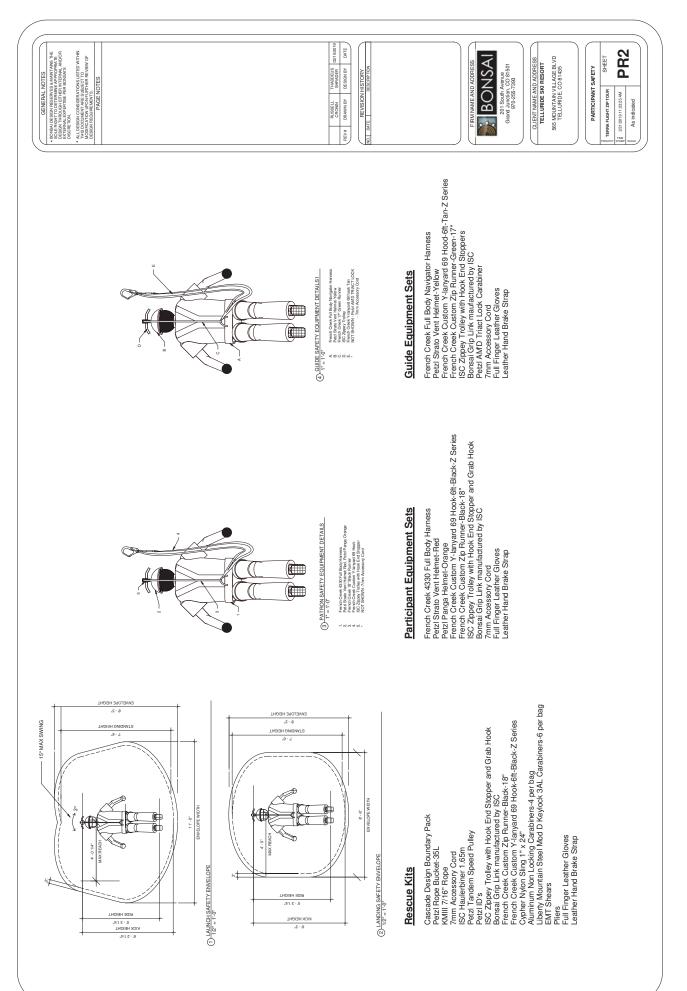












## RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF MOUNTAIN VILLAGE, MOUNTAIN VILLAGE, COLORADO APPROVING A CONDITIONAL USE PERMIT FOR A CANOPY TOUR ON LOT OSP-48

## RESOLUTION NO. 2019 -0613-\_\_\_\_

- A. Telluride Ski and Golf, LLC (Owner) is the owner of record of real property described as Lot OSP-48;
- B. The Owner is pursuing the approval of a Conditional Use Permit to allow for the operation of Aerial Canopy Tours on Lot OSP-48, and the owner has submitted such application requesting approval of the Conditional Use Permit (Application);
- C. The Design Review Board (DRB) considered this application, along with evidence and testimony, at a public meeting held on June 6, 2019. Upon concluding their review, the DRB voted in favor of the Conditional Use Permit and recommended approval to the Town Council with conditions to be considered by the Town Council;
- D. The Town Council considered and approved this application subject to certain conditions as set forth in this resolution, along with evidence and testimony, at a public meeting held on June 13, 2019;
- E. The Town Council approved the Conditional Use Permit for Aerial Canopy Tours for Lot OSP-48, along with evidence and testimony, at a public meeting held on June 13, 2019;
- F. The public hearings referred to above were preceded by publication of public notice of such hearings held on such dates and/or dates from which such hearings were continued by mailing of public notice to property owners within four hundred feet (400') of the Properties and posting the property, as required by the CDC;
- G. The Owners have addressed, or agreed to address and/or abide by, all conditions of approval of the Application imposed by Town Council based upon a recommendation for approval by the DRB; and,
- H. The Town Council finds the application meets the Conditional Use Permit requirements contained in CDC Section 17.4.14 as follows:
  - 1. The proposed conditional use is in general conformity with the goals, policies and provisions of the Comprehensive Plan;
  - 2. The proposed conditional use is in harmony and compatible with surrounding land uses and the neighborhood and will not create a substantial adverse impact on adjacent properties or on services and infrastructure;
  - 3. The design, development and operation of the proposed conditional use shall not constitute a substantial physical hazard to the neighborhood, public facilities, infrastructure or open space;
  - 4. The design, development and operation of the proposed conditional use shall not have a significant adverse effect to the surrounding property owners and uses;

- 5. The design, development and operation of the proposed conditional use shall not have a significant adverse effect on open space or the purposes of the facilities owned by the Town;
- 6. The design, development and operation of the proposed conditional use shall minimize adverse environmental and visual impacts to the extent possible considering the nature of the proposed conditional use;
- 7. The design, development and operation of the proposed conditional use shall provide adequate infrastructure;
- 8. The proposed conditional use does not potentially damage or contaminate any public, private, residential or agricultural water supply source; and,
- 9. The proposed conditional use permit meets all applicable Town regulations and standards.

## NOW, THEREFORE, BE IT RESOLVED THAT THE TOWN COUNCIL HEREBY APPROVES THE CONDITIONAL USE PERMIT AND AUTHORIZES THE MAYOR TO SIGN THE RESOLUTION SUBJECT TO THE FOLLOWING CONDITIONS:

- 1. The applicant and operator shall abide by the laws of the state of Colorado and the Town of Mountain Village in the operation of business and shall have a valid Mountain Village business license before operating the business.
- 2. The applicant shall provide to the town verification that 3rd party inspections of the zip line apparatus and any other associated structures have occurred prior to a final inspection and prior to the aerial canopy tour opening to the public.
- 3. The applicant shall maintain adequate commercial liability insurance policies for the zip line apparatus and operations including but not limited to the actual apparatus and any associated structures.
- 4. The owner shall be responsible for the prompt and proper disposal of trash or the like in such a manner that minimizes and mitigates odor, unsightliness or other damage to the environment.
- 5. The applicant shall secure from trespass the tower, zipline, or other operational elements that may attract the public during hours of inactivity.
- 6. The business shall be allowed to operate generally within the hours of summer chairlift operations of 10AM to 6PM. Any proposed changes specific to hours of operation or yearly schedules shall be handled by Planning Staff as a Class 2 permit, with the option for Planning Staff to elevate the application to Class 4 application.
- 7. The Conditional Use Permit shall be valid for a period of twenty-five (5) years to coincide with the approved United States Forest Service Special Use Permit, with an annual staff review by the Planning Division Staff whereas the applicant may respond to any issues as they arise during the operation or annual review. In the event Planning Division Staff determines issues have arisen which warrant the annual review to be elevated to Town Council Planning Division Staff may elevate such annual review to Town Council which

shall evaluate the issues and may either allow continued operation without changes, impose additional conditions to the continued operation or terminate the conditional use permit.

- 8. The applicant is required to secure all tree removal permits required for the installation of the canopy tour and is also required to address any required revegetation of disturbed areas created during the construction of the canopy tour.
- 9. Staff has the authority to suspend operations if its determined that the applicant or operator has failed to meet the conditions of approval.
- 10. By commencing operation pursuant to this approval, the Applicant agrees to indemnify and hold harmless the Town from any and all liability associated with the approval and operations of the zip line and related apparatus.

**Be It Further Resolved** that Lot OSP-48 may be developed and submitted in accordance with Resolution No. 2019-0613-XX.

## Section 1. Resolution Effect

- **A.** This Resolution shall have no effect on pending litigation, if any, and shall not operate as an abatement of any action or proceeding now pending under or by virtue of the resolutions repealed or amended as herein provided and the same shall be construed and concluded under such prior resolutions.
- **B.** All resolutions, of the Town, or parts thereof, inconsistent or in conflict with this Resolution, are hereby repealed, replaced and superseded to the extent only of such inconsistency or conflict.

## Section 2. Severability

The provisions of this Resolution are severable and the invalidity of any section, phrase, clause or portion of this Resolution as determined by a court of competent jurisdiction shall not affect the validity or effectiveness of the remainder of this Resolution.

## **Section 3. Effective Date**

This Resolution shall become effective on June 13, 2019 (the "Effective Date") as herein referenced throughout this Resolution.

## Section 4. Public Meeting

A public meeting on this Resolution was held on the 13th day of June 2019 in the Town Council Chambers, Town Hall, 455 Mountain Village Blvd, Mountain Village, Colorado 81435.

Approved by the Town Council at a public meeting held on June 13, 2019.

## Town of Mountain Village, Town Council

By:\_\_\_\_

Laila Benitez, Mayor

Attest:

By:\_\_\_\_

Jackie Kennefick, Town Clerk

Approved as to Form:

James Mahoney, Assistant Town Attorney



AGENDA ITEM #15.a & b

## TOWN OF MOUNTAIN VILLAGE TOWN MANAGER CURRENT ISSUES AND STATUS REPORT JUNE 2019

## 1. Great Services Award Program

**Great Services Award – MAY** 

Rich Shoup, Transportation; Subject: Shout out!

## Good Morning!

I have been meaning to drop you a line for a couple of days, and if I don't do it now, I'm sure to forget completely. I wanted to give a HUGE shout out **to Rich Shoup** for his bus driving skills. He is one of your best drivers - smooth, goes the speed limit, and I don't feel like I need to wonder if I'm going to make it to my destination alive or not. I know with Rich I'll get there safe and sound. I know it's a small thing, but to those of us who ride the bus, it's a real treat when Rich is sitting in the driver's seat. ~Cath Jett **WINNER FOR MAY** 

## 2. VCA Update

The Design review, density transfer and height variance public hearing process has begun for VCA Phase IV with the first meeting on June 6, 2019. The hearing schedule is listed below:

- Date and Time of Public Hearing(s):
- **DRB Hearing Date:** June 6, 2019
- DRB Hearing Time: 10:00 a.m. or as soon as practicable thereafter
- DRB Hearing Date: July 11, 2019
- DRB Hearing Time: 10:00 a.m. or as soon as practicable thereafter
- First Council Hearing Date: July 18, 2019
- Council Hearing Time: 8:30 a.m. or as soon as practicable thereafter
- Second Council Hearing Date: August 15, 2019
- Council Hearing Time: 8:30 or as soon as practicable thereafter
- The town received the bids for the sewer line relocation. The site conditions and depth of the sewer line created a very expensive and challenging project which was reflected in the high bids for the project. The town is re-evaluating and pursuing plan B. Plan B includes leaving the sewer line in place and creating an access to the sewer line in the basement of the east building. The design, engineering teams and town staff members are working through the design and practical details this month. Fortunately, the location of the sewer access does not interfere with any other use in the basement
- Staff is drafting a Request for Qualifications and a Request for Proposal for an owner's representative and a general contractor, respectively

## 3. Intergovernmental Agreements

- The Intergovernmental Agreement ("IGA") with San Miguel Regional Housing Authority ("SMRHA") will automatically renew annually unless the Town provides notice 120 days prior to the year-end that we wish to terminate. SMRHA has provided very good service to all three governmental agencies and I recommend no action, allowing the agreement to automatically renew
- The IGA with Marketing Telluride Inc. ("MTI") also known as the Telluride Tourism Board ("TTB") will automatically renew unless Town of Mountain Village, San Miguel County Commissioners and Town of Telluride jointly deliver written notice to MTI not less than 120 days prior the year end. TTB is providing excellent service and value to all

three governmental agencies and I recommend no action, allowing the agreement to automatically renew

## 4. Broadband

- Invitation for Bid for contractors for construction of FTTP was issued with responses due July 3<sup>rd</sup>
- New IP addresses registered and added to existing service network
- Notifying and migrating static IP customers and hotels
- Completing awarded Adtran contracts and ordering headend equipment
- Starting construction in-house on beta area by pulling conduit and micro fiber
- Received design for 1<sup>st</sup> phase fiber network design
- Developing a project management schedule for FTTP detailing all facets of the project including communication and marketing (see attached). This is a living document and will change daily but we have attached the most current copy

### 5. IT

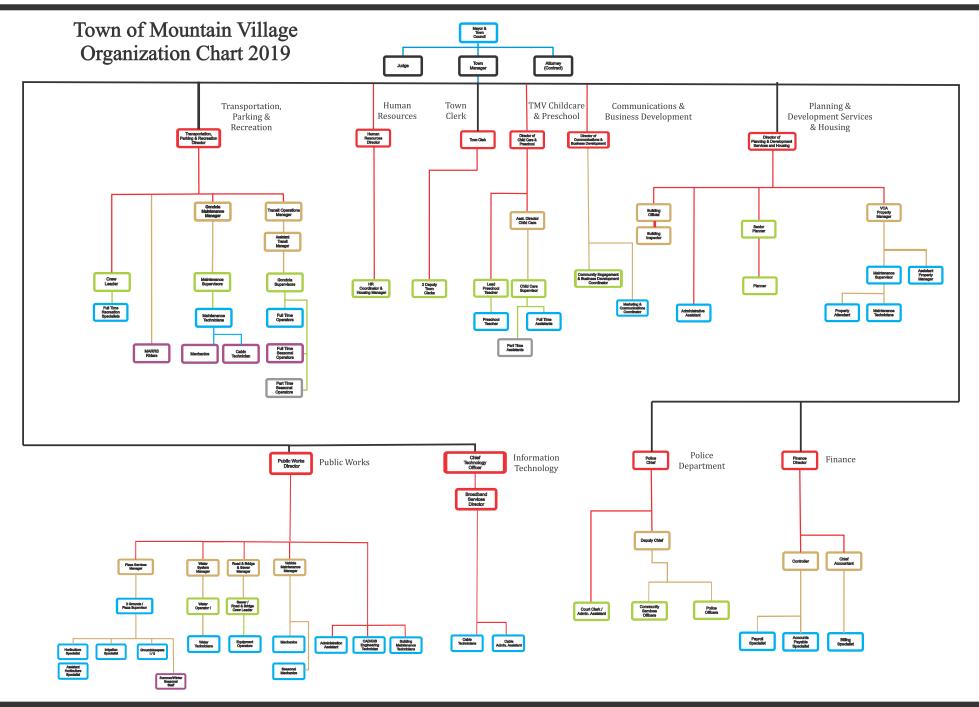
- All work reported last month continues as it relates to Cybersecurity, Training, Desktop Support and Facilities
- System Administration
  - Began changing various policies
- Network Administration
  - Improved Gondola network
  - Emergency Management and Continuity of Operations (COOP)
    - Began improving Fire House conference room

## 6. Miscellaneous

- Attended the Gondola Subcommittee presentations to Town of Telluride and San Miguel County of status to date, long term planning and participation in full elected official meetings to progress determination of the desires of the communities for future gondola operations, capital and funding
- Attended an Active Aggressor Training for Town Hall staff presented by Chief Broady and his team
- Met with two Council candidates to discuss upcoming projects and issues facing the Town of Mountain Village
- Attended three San Miguel Regional Housing Authority Board meetings including accepting the resignation of Shirley Diaz as Executive Director. Met with staff, Lynn Black and Ross Herzog multiple times to discuss an interim solution as well as recruiting a new ED for SMRHA
- Attended the Gondola Subcommittee Meeting
- Enjoyed our Annual Employee Appreciation Picnic
- Assisted the Clerk's department in preparing ballots for mailing the week of June 3rd
- Mayor Benitez and I met with Bill Jensen and Jeff Proteau for our bi-monthly TSG meeting on May 10<sup>th</sup>
- Attended the TMVOA Board on June 12<sup>th</sup>

## FTTx - 06 Jun 2019

| D Task N | łame   | Planned Start Date | Planned Finish Date | Assigned          | Complete   | 19 02'19 03'19 04'19   |
|----------|--|--------------------|---------------------|-------------------|------------|--|
| Eiber    | Go Live and Final completion   | 8/19/2019          | 12/31/2020          | Jim Soukup        | 201        |  |
|          |  | 5/23/2019          | 7/31/2020           | анн зоокор        | 100        |  |
|          |  | 5/23/2019          | 5/31/2019           | Steve Lehane      |            | Store Lehane (100%)  |
|          |  | 6/4/2019           | 6/7/2019            | Steve Lehane      |            | Store Lahan  |
|          |  |                    |                     |                   | 12         |  |
|          |  | 6/4/2019           | 6/7/2019            | Steve Lehane      |            | Stove Lahane (1008)  |
| CL is    |  | 5/23/2019          | 6/17/2019           | Steve Lehane      |            | Steve Lehane   |
|          |  | 6/11/2019          | 6/25/2019           | Steve Lehane      |            | Steve Lehane   |
|          |  | 7/31/2019          | 7/31/2019           | Steve Lehane      |            | Steve Lehane   |
| RFP E    | Equipment Adtran/juniper   | 4/4/2019           | 8/2/2019            |                   |            | Ģ.   |
| Head     | dEnd-Storage Container for items that cannot be left outside in the elements.  | 5/23/2019          | 6/13/2019           | Steve Lehane      |            | Steve Lehane   |
|          |  | 5/20/2019          | 7/31/2019           | Steve Lehane      | E          |  |
|          |  | 5/20/2019          | 7/18/2019           | Steve Lehane      | 177        | Sinue labore   |
|          |  | 5/20/2019          | 6/24/2019           | Steve Lebane      | 100        | Skyk Lehane  |
|          |  | 5/20/2019          | 7/18/2019           |                   | 500        | Size Lehan   |
|          |  | 6/4/2019           | 6/7/2019            | Steve Lehane      | 500        | Store Lehane   |
|          |  |                    |                     | Steve Lehane      | 500        |  |
|          |  | 4/4/2019           | 8/2/2019            | Steve Lehane      |            | Steve Lehane   |
|          |  | 5/15/2019          | 7/18/2019           |                   |            | 7  |
| Pre-B    | Bid Conference or site visit, Neil will be travel for this   | 6/24/2019          | 6/24/2019           | Steve Lehane, N   |            | Stove Lehane, Nell Shaw  |
| Pre-B    | Bid Questions - Jim has question about laterals, see notes tab   | 6/26/2019          | 6/26/2019           | Steve Lehane, N   |            | Steve Lehane, Neil Shaw  |
| Town     | n Response to questions  | 6/28/2019          | 6/28/2019           | Steve Lehane      | 100        | Stove Lehane   |
| Bid D    |  | 7/3/2019           | 7/3/2019            | Steve Lehane, N   | 1          | Steve Lehane, Neil Shaw  |
|          |  | 7/5/2019           | 7/12/2019           | Jim Soukup        |            |  |
|          |  | 7/18/2019          | 7/12/2019           | Jim Soukup        | 500        |  |
|          |  |                    |                     |                   | 5191       | i Uin Soukup   |
|          |  | 6/5/2019           | 6/5/2019            | Neil Shaw         | V.         |  |
|          |  | 6/7/2019           | 6/7/2019            | Bill Kight        | 1          | ↓ B BH Kight (100%)  |
|          |  | 5/15/2019          | 6/4/2019            | Neil Shaw         | 1          | Neil Shaw (100%)   |
| Steve    |  | 6/4/2019           | 7/2/2019            | Steve Lehane      | 11 I       | Steve Lebane   |
| TMV      | / Response evaluation and selection  | 7/5/2019           | 7/12/2019           | Jim Soukup        | <b>[</b> ] | Jim Soukup   |
|          |  | 5/24/2019          | 12/31/2020          |                   | [m]        |  |
|          |  | 6/3/2019           | 6/3/2019            | Steve Lehane      | 1          | Steve Lehane (100%)  |
|          |  | 5/24/2019          | 7/18/2019           |                   |            |  |
|          |  | 5/24/2019          | 7/18/2019           | Steve Lehane      | 100        | Shun Labora (95%)  |
|          |  | 7/17/2019          | 7/17/2019           | Steve Lehane      | 500        |  |
|          |  | 7/17/2019          | 7/17/2019           |                   | 500        |  |
|          |  |                    |                     | Jim Soukup        | 500        | ↓ IN Solup   |
|          |  | 7/18/2019          | 7/18/2019           | Jim Soukup        |            | B nu zonnio  |
| reveg    |  | 6/5/2019           | 6/5/2019            |                   |            |  |
| Video 3  |  | 4/4/2019           | 6/28/2019           | Steve Lehane, J   | 1          | Steve Lehane, Jim Soukup, Neil Shalar (100%)   |
| Market   | ating Service  | 5/27/2019          | 11/1/2019           |                   |            | ter and the second seco |
| Uptov    | wn Dave Stockon to provide new pricing for triple play. Need before beta is completed  | 6/4/2019           | 11/1/2019           | Neil Shaw         |            | Nell Shaw  |
|          |  | 5/27/2019          | 7/1/2019            | Steve Lehane, Jim |            | Stove Lehane, Jim Soukup, Bill Klight  |
|          | f more awareness (advertise this service) about what TMV video services are already available. ie TV Anywhere. Why don't we advert |                    | 8/16/2019           | Steve Lehane, Jim |            | Siteve Lehane, Jim Sodup, Bil Kipht  |
|          |  | 5/27/2019          | 8/16/2019           | Steve Lehane, Jim |            | Stove Lehane, Jim Soukup, Bit Kight  |
|          |  | 5/27/2019          | 5/27/2019           | Jim Soukup, Bill  | 100 IV     | Jim Soukup, Bill Kipit (100%)  |
| Meet     | t with Bill now much time do you need, what do you need? Answer 2 weeks max.   | 6/4/2019           | 6/4/2019            | JIM SOUKUP, ВШ    |            |  |
| Uptov    |  |                    |                     | Steve Lehane      | 500        | Steve Lehane   |
|          |  | 7/9/2019           | 7/15/2019           |                   | 500        |  |
|          |  | 5/27/2019          | 6/10/2019           | Jim Soukup, Bill  |            | Jim Soukup, Bill Kight   |
|          |  | 6/7/2019           | 7/31/2019           |                   |            |  |
| Do G     | Soogle Map with legend. Need contractor schedule. Do color legend.   | 7/19/2019          | 7/31/2019           | Jim Soukup        |            | Jim Sculup   |
| Do vi    |  | 7/19/2019          | 7/19/2019           | Jim Soukup        |            | 🔒 Jim Soukup   |
|          | e Jim Mahoney review content for /fiber  | 6/7/2019           | 6/14/2019           | Jim Soukup        | 100        | Jim Soukup   |
|          |  | 7/19/2019          | 7/31/2019           | Jim Soukup        | 11         | Jim Soulup   |
|          | internet price structuring seat to mbps  | 4/4/2019           | 10/1/2019           | ann a Junup       | 100        |  |
|          |  | 4/4/2019           | 6/11/2019           | Steve Lebane J    | 500        | ) Steve Lehane. Jim Saukup   |
|          |  | 6/12/2019          | 8/14/2019           | Steve Lehane, J   | 500        | Stove Lendre, Jm Sourup  |
|          |  |                    |                     |                   | 500        | Steve Lehhne, Jim Solwup   |
|          |  | 4/4/2019           | 7/31/2019           | Steve Lehane      |            |  |
|          |  | 4/4/2019           | 6/26/2019           | Jim Soukup        |            | Jim Soukup   |
|          |  | 6/3/2019           | 10/1/2019           | Steve Lehane, J   |            | Sleve Lehane, Jim Soukup   |
|          | I more awareness (advertise this service) about what TMV video services are already available. ie TV Anywhere. Why don't we advert | 4/4/2019           | 9/2/2019            | Steve Lehane, Jim | 1 🛄        | Steve Lehane, JIM Sockup, Bill Kight   |
| Head-I   | End  | 5/27/2019          | 8/30/2019           |                   | (m)        | ÷  |
| Light    | tning protection talk to Loebe   | 5/27/2019          | 8/30/2019           | Jim Soukup        | [**]       | Jim Soukup   |
| Secu     | unity cameras  | 5/27/2019          | 8/30/2019           | Jim Soukup        | [7]        | Jim Sodup  |
|          |  | 5/27/2019          | 8/30/2019           | Jim Soukup        | 111        | Jim Soukuo   |
|          |  | 6/4/2019           | 6/4/2019            | Steve Lehane      | 127        | 1. Slove Lehane (100%)   |
|          |  | 5/27/2019          | 6/3/2019            | Steve Lehane      | 1021       | Sive Lehner (10%)  |
|          |  | 6/5/2019           | 6/24/2019           |                   | 500 G      | Store Lehane (100%)  |
| Now      |  |                    |                     | Steve Lehane      |            | Skove Lehane Jam Skove Lehane  |
|          |  | 5/27/2019          | 8/30/2019           | Jim Soukup        |            | danse militaria  |
| Fiber 0  |  | 6/4/2019           | 11/18/2019          |                   |            |  |
|          |  | 6/11/2019          | 7/8/2019            |                   |            |  |
| Finali   | lize Boston Commons for new equipment storage???   | 6/4/2019           | 6/25/2019           | Steve Lehane      | <b>[</b> ] | Steve Lehane (80%)   |
|          |  | 8/20/2019          | 9/6/2019            | Steve Lehane      | (m)        | Steve Lehane   |
| Go Li    | .ive Fiber Beta Customers - see links  | 11/1/2019          | 11/18/2019          | Steve Lehane, J   | [**]       | Stove Lehano, Jim Sodup, Nel S   |
| Reve     |  | 11/18/2019         | 11/18/2019          |                   | <b>1</b>   |  |
|          |  | 6/3/2019           | 8/20/2019           |                   | 100        |  |
|          |  | 6/3/2019           | 6/14/2019           | Steve Lebane .lim | 500        | Steve Lebane. Jim Soukuo. Bill Kicht   |
|          |  | 6/3/2019           | 6/14/2019           | Jim Soukup        | Les        |  |
|          |  |                    |                     |                   | <b>v</b>   | Jim Soulup (100%)  |
| Send     |  | 7/2/2019           | 7/8/2019            | Bill Kight        |            | Bil Kight  |
| Creat    |  | 8/6/2019           | 8/20/2019           | Jim Soukup        |            | Jim Soulup   |
|          | ase fiber capacity   | 6/11/2019          | 7/8/2019            |                   | (m)        |  |
| Increa   |  |                    |                     |                   |            |  |
|          |  | 6/11/2019          | 7/8/2019            | Steve Lehane      |            | Steve Lehane   |



#### Town of Mountain Village 2019 Adopted, 2018 Revised, and 2020-2023 Long Term Projections

|              |                               |              |              |               | <u></u>      |             |              |             |            |            |            |            |
|--------------|-------------------------------|--------------|--------------|---------------|--------------|-------------|--------------|-------------|------------|------------|------------|------------|
|              |                               |              |              |               |              |             |              |             | 2020 Long  | 2021 Long  | 2022 Long  | 2023 Long  |
|              |                               |              |              |               |              | 2018        |              | 2019        | Term       | Term       | Term       | Term       |
| Worksheet    | Account Name                  | Actuals 2016 | Actuals 2017 | 2018 Original | 2018 Revised | Adjustments | 2019 Adopted | Adjustments | Projection | Projection | Projection | Projection |
| Town Manager | Salaries & Wages              | 148,385      | 155,159      | 159,100       | 160,259      | 1,159       | 165,387      | 5,128       | 165,387    | 165,387    | 165,387    | 165,387    |
| Town Manager | Group Insurance               | 13,013       | 13,113       | 12,513        | 12,513       | -           | 12,500       | (13)        | 13,125     | 13,781     | 14,470     | 15,194     |
| Town Manager | PERA & Payroll Taxes          | 22,975       | 23,973       | 24,470        | 24,648       | 178         | 25,437       | 789         | 25,437     | 25,437     | 25,437     | 25,437     |
| Town Manager | PERA 401K                     | 13,339       | 13,946       | 14,319        | 14,424       | 105         | 14,886       | 462         | 14,886     | 14,886     | 14,886     | 14,886     |
| Town Manager | Workers Compensation          | 1,179        | 1,917        | 1,323         | 1,323        | -           | 1,323        | -           | 1,389      | 1,459      | 1,532      | 1,608      |
| Town Manager | Other Employee Benefits       | 810          | 875          | 895           | 895          | -           | 900          | 5           | 900        | 900        | 900        | 900        |
| Town Manager | Grant Lobbying Fees           | 18,000       | 18,000       | 18,000        | 18,000       | -           | 18,000       | -           | 18,000     | 18,000     | 18,000     | 18,000     |
| Town Manager | Professional Services (1)     | -            | 11,895       | 12,000        | 12,000       | -           | 17,750       | 5,750       | 5,000      | 5,000      | 5,000      | 5,000      |
| Town Manager | Consulting Service            | -            | -            | 2,000         | 500          | (1,500)     | 500          | -           | 500        | 500        | 500        | 500        |
| Town Manager | Green Team Expense (2)        | -            | -            | -             | 5,000        | 5,000       | 25,000       | 20,000      | 25,000     | 25,000     | 25,000     | 25,000     |
| Town Manager | Green Team Expense (3)        | -            | -            | -             | 12,000       | 12,000      | 17,135       | 5,135       | 17,135     | 17,135     | 17,135     | 17,135     |
| Town Manager | Green Team Expense (4)        | -            | -            | -             | -            | -           | 10,000       | 10,000      | 10,000     | 10,000     | 10,000     | 10,000     |
| Town Manager | Green Team Expense (5)        | -            | -            | -             | 1,314        | 1,314       | 1,400        | 86          | 1,400      | 1,400      | 1,400      | 1,400      |
| Town Manager | Green Team Expense (6)        | -            | -            | -             | 26           | 26          | 30           | 4           | 30         | 30         | 30         | 30         |
| Town Manager | Green Team Expense (7)        | -            | -            | -             | 1,200        | 1,200       | 5,000        | 3,800       | 5,000      | 5,000      | 5,000      | 5,000      |
| Town Manager | Green Team Expense (8)        | -            | -            | -             | -            | -           | 2,000        | 2,000       | 2,000      | 2,000      | 2,000      | 2,000      |
| Town Manager | Green Team Expense (Subtotal) | -            | -            | 50,000        | 19,540       | (30,460)    | 60,565       | 41,025      | 60,565     | 60,565     | 60,565     | 60,565     |
| Town Manager | Communications                | 1,131        | 1,045        | 1,300         | 1,300        | -           | 1,300        | -           | 1,300      | 1,300      | 1,300      | 1,300      |
| Town Manager | Dues & Fees (8)               | 8,557        | 8,818        | 9,382         | 7,839        | (1,543)     | 8,000        | 161         | 8,000      | 8,000      | 8,000      | 8,000      |
| Town Manager | Travel, Education & Training  | -            | 475          | 1,500         | 500          | (1,000)     | 1,500        | 1,000       | 1,500      | 1,500      | 1,500      | 1,500      |
| Town Manager | Postage & Freight             | 22           | -            | -             | -            | -           | -            | -           | -          | -          | -          | -          |
| Town Manager | General Supplies & Materials  | 152          | 349          | 500           | 500          | -           | 500          | -           | 500        | 500        | 500        | 500        |
| Town Manager | Business Meals                | 106          | 387          | 500           | 500          | -           | 500          | -           | 500        | 500        | 500        | 500        |
| Town Manager | Employee Appreciation         | 50           | 50           | 100           | 100          | -           | 100          | -           | 100        | 100        | 100        | 100        |
| Total        |                               | 227,719      | 250,003      | 307,902       | 274,841      | (33,061)    | 329,148      | 95,332      | 317,089    | 317,814    | 318,576    | 319,377    |

Gondola Economic Impact Study 2017, 2018, 2019
 Compost Rebate Program
 Eco Action Green House Gas Emissions Report
 Communication (Education)

(6) Bike to Work Participation

(7) Green Lights Program

(8) CC4CA Membership

(4) Communications/Education

(5) Mountain Village Cleanup

<u>Town Manager</u>

#### TOWN OF MOUNTAIN VILLAGE 2018 BUDGET TOWN MANAGER PROGRAM NARRATIVE

The Town Manager is responsible for the implementation of all Town Council policy decisions; direct Town operations efficiently; create an organizational culture that values employees and results in the delivery of excellent municipal services for the residents and visitors to Mountain Village in a cost effective manner.

#### DEPARTMENT GOALS

- 1. Ensure Town goals are met by achieving departmental goals through oversight and management
- 2. Responsible for retaining, managing and motivating Town staff
- 3. Provide a timely and informed response to public, staff and council, to inquiries regarding town services, issues and complaints through personal contact, telephone and electronic media
- 4. Ensure the long-term financial stability of the Town through strategic and effective management practices
- Establish and maintain effective communication and working relationships with stakeholders vital to the long-term success of Mountain Village i.e. TSG, TMVOA, Town of Telluride, Telluride Tourism Board, Telluride Montrose Regional Air Organization, U.S. Forest Service and San Miguel County
- 6. Achieve budget goals
- 7. Support the Town's overall environmental programs
- 8. Assist with oversight and management of the Marketing and Business Development Department ("MBD") to ensure success
- 9. Improve IT and Broadband capacity and Services

#### DEPARTMENT PERFORMANCE MEASURES

- 1. Achieve an average of 90% of each department's goals both semi-annually and annually
- 2. Achieve an overall employee satisfaction rating of 80% of employees as either "satisfied" or "very satisfied" on the annual employee survey (2010 = 44%, 2011 = 83%, 2012 = 82%, 2013 = 75%, 2014 = 82%, 2015 = 80%, 2016 = 88%, 2017 = 93% and **2018 = 91%**)
- **3.** Provide a monthly report to council and staff on the status of key issues that require attention with action items, completion dates and responsible parties for reaching resolution on said issues. Respond to inquiries within 24 hours during the work week and by Monday for non-emergency weekend issues
- 4. Work with Council, the Audit, Finance and Budget Committee, Directors and Staff to develop an acceptable budget for adoption prior to the December 15th statutory requirement. Revise current budget and following year's budget to respond to any variable conditions while maintaining acceptable levels of reserves as determined by Council
- 5. Minimum of monthly meetings, correspondence and/or phone calls with each of the primary stakeholders: TSG, TMVOA, TOT, TTB, TMRAO, U.S. Forest Service, SMART and SMC staff that focus on short and long-term goals
- 6. Year-end expenditure totals do not exceed the adopted budget
- 7. Ensuring 100% of the departments have annual environmental goals and are participating in and supporting our town's overall environmental programs including participating in the Green Team Committee for developing environmental programs and progress reports. Green Team participation
- 8. Success is measured directly on departmental goal achievement (i.e. 5 = achieve 4.5 5 on MBD goals, 4 = 4.49 4.0, 3 = 3.99 3.50)
- 9. Implement recommendations of the IT and Broadband RFP within the timeframes and budgets as directed by Council

#### **2018 ACHIEVEMENTS**

- 1. Budget
  - Budget adopted pursuant to all requirements
- 2. Prepare Goals/Performance Measures and Evaluations for Direct Reports
  - 2018 measures and evaluation forms prepared prior to January 2018 with 2019 performance evaluations to be in place by year end
- 3. Telluride Ski and Golf ("TSG") and Town Partnership Objectives
  - Partnership issues resolved in 2018:
    - Received executed license agreement for emergency egress on Access Tract AT-14
    - TSG executed the Meadows Park license agreement
    - Received a one year extension to the bike park license agreement
    - Received a one year license agreement for the disc golf course
    - Entered into MOU's with TSG, TMVOA and Town for planning of Town Hall and Village Center Subarea Master Plans
    - Entered into an MOU acknowledging TSG public benefits

#### 4. Gondola & Trails/Public Works/Fidelity Cell Tower/Black Hills Energy Gas Line/Broadband & IT

- 3 new haul ropes installed, 20 gondola cabin refurbishments, 4 chondola cabin refurbishments
- 96 count fiber run from Angle Station to Oak Street
- Upgraded video surveillance systems and additional cameras in and outside of all gondola stations
- TMVOA sound dampening project at Market Plaza gondola station
- Trails Master Plan
- Big Billies and Lower Village Trail improvements
- Angle Station stairwell addition
- Ski Ranches water line replacement project
- Water back up generation project at Wells 27 and 29
- Mountain Village Road improvement projects including asphalt overlay and chip seal
- Emergence Access Tract improvement project
- Fidelity cell tower project completed for improved macro tower
- Black Hills Energy gas line providing additional gas distribution to Town Hall Subarea including running service for VCA expansion
- Internet upgrades at the headend allowing for additional speeds for customers at no additional cost
- Issued an RFP for an IT Needs Assessment and received a completed report for consideration of implementation
- Issued a RFP for Broadband Needs Assessment and received a completed report for consideration of implementation

## 5. Wayfinding Project

- Phase 2 in progress and expected to be complete in 2018
  - Highlights
    - 1.1.1 Design, fabrication and installation of Town entrance, Market Plaza (formerly Town Hall Plaza) and Village Center map and directories.

1.1.2 Mountain Village Entrance Street Sign Monument & Map (Mountain Village Blvd)

1.1.3 Vehicular signs along Mountain Village Blvd and other roadways in route to Meadows Parking Lot directing drivers to various parking options and amenities

1.1.4 Gondola Parking Garage exterior building façade signs

1.1.5 Stone plaza monuments constructed to include seasonal directional maps, a business directory, and individual breadcrumb/informational icons highlighting amenities, businesses, and services (Village Center)

1.1.6 Winter 2017-2018 business directories erected throughout Mountain Village Center, Market Plaza and Oak Street Plaza

1.1.7 Sumer 2018 business directories erected throughout Mountain Village Center, Market Plaza and Oak Street Plaza

1.1.8 Oak Street Plaza four-sided kiosk installed (a collaboration with the Town of Telluride) adorned with information and directions to amenities and services

1.1.9 Oak Street Plaza three-sided kiosk installed with trail information, a Town directory and Regional Marketing Panel

1.1.10 Gondola Plaza three-sided kiosk installed with trail information, a Town directory and Gondola Facts and Information Marketing Panel

1.1.11 Village Center "breadcrumb" monuments Installed with icons totaling 126 icons for Village Center "breadcrumb" monuments with directional icons and lighting added to all monuments

1.1.12 Meadows Parking exterior monument

1.1.13 Heritage Parking Garage exterior monument

1.1.14 Oak Street Plaza and Gondola Plaza three-sided mountain kiosk adorned with Mountain Village Center and Market Plaza maps and directories, ski resort trail map, destination marketing, and gondola information

- 1.1.15 Village Center Gondola Station vinyl window signs (Stations 4 & 5)
- 1.1.16 Market Plaza (formerly Town Hall) Address Monument installed; old sign removed
- 1.1.17 Village Center (formerly Conference Center Plaza) summer marketing banners
- 1.1.18 Village Center (formerly Conference Center Plaza) winter marketing banners

- 1.1.19 Slow Bike Zone + Leash Dog signs
- 1.1.20 Village Center Light Pole Plaza Signs built and installed
- 1.1.21 Bus Stop Signs built and installed
- 1.1.22 New Gondola Facts Sticker installed
- 1.1.23 Summer directories installed
- 1.1.24 Guest Service Information Icons and Signs installed

Phase 2: Design Adjustments, Fabrication, Implementation and Installation (in progress)

- Highlights
  - 1.1.25 Design, fabrication and installation of dog poop bag boxes matching metal branding
  - 1.1.26 Market Plaza Address Monument Letter, Icons & Lighting Order
  - 1.1.27 Bathroom Signs, Hanging Only Install
  - 1.1.28 Town Hall, Municipal Window Pane Sign Design
  - 1.1.29 Estimates & Design Gondola Stations, GPG & HPG Island
  - 1.1.30 Orders for GPG & HPG Round Plates Replacement (No Parking Levels 6 & 7,
  - EV, No RVs), South Village Center No Overnight Parking
  - 1.1.31 Winter directory discussions

#### 6. Human Resources Hiring

 Successfully hired Zoe Dohnal, Community Engagement Coordinator, John Miller, Senior Planner, Erika Moir, Police Officer, Matt Moir, Police Officer and Patrick Dasaro, Payroll Specialist, Aaron Pena, transfer to equipment operator, Erhard Orban, building maintenance tech, Nikki Bickel, Munchkins lead teacher, Conrad Truman, gondola maintenance tech, Derek Baxter, horticulture specialist, Grant Markwell, promoted to deputy chief, Jasper Gleason, equipment operator, Nick Cepeda, accounting billing/receivables, Conor Reilly, VCA maintenance, Melissa Spor, VCA property attendant and Kandace Andrews to gondola supervisor

## 7. Employee Satisfaction Survey

• Conducted the ninth annual employee satisfaction survey with **91% of employees responding either "satisfied" or "very satisfied"**, the second highest rating since we began conducting the survey. The year before I became Town Manager this same measure was at 44%. Since I have been Town Manager we have averaged 84%

#### 8. Town Hall and Village Center Master Plans/Planning and Development Services

- By year end 60% of design and construction documents will be complete for the Mountain Village Blvd. realignment, park and pond improvements
- By year end conceptual renderings and a list of priorities will be complete to improve the Village Center as it relates to vitality from AECOM
- Amended the Village Center roof material design regulations
- 3-D Village Center model was implemented and perfected

# 9. Green Team Establishment and Accomplishments/ Implementation of 2016 Energy Projects and Environmental Projects

- Offered four incentive programs during 2017 including Wildfire Mitigation and Forest Health, Heat Trace, Smart Irrigation Controls and Solar Energy Incentives
- Bylaws, mission statement and guidelines were developed and adopted
- Committee appointments were made by Council and the GT began meeting in October of 2017
- Implemented a Farm to Community service for community members with median income less than 80% of average. Close to 40 individuals/families participated in the first year
- Implemented a compost rebate program for multi-use buildings and HOA's to incentivize installation of compost systems
- Launched the first annual Mountain Village Community Cleanup Day with over 90 participants
- Entered a service agreement with Eco Action Partners to provide a Mountain Village Green House Gas Emissions Report for 2017
- Participated in the regional Bike to Work Day
- Participated in the Green Lights regional LED light program

## 10. Village Court Apartments ("VCA")

- VCA laundry room addition of 4 washers and 4 dryers to building 8
- Concrete roof tile project demonstration roof coating project on building 9
- Carpet, tile and appliance upgrades began and will be ongoing at VCA
- RFP for landscape work and request for bid was published in the fall of 2018
- Publish and RFQ for conceptual design, engineering and cost estimating for the VCA expansion project

Parking lot project

#### 11. Telluride Regional Waste Water Treatment Plant ("TRWWTP")

Finn Kjome and I have worked with Town of Telluride and financial analysis/rate analysis consultants to successfully develop a financial plan for funding of the recommendations from the Master Plan efforts. This included several presentations jointly to the Telluride and Mountain Village Town Councils





| Percentage Change in Expenditures - Year to Year |           |           |           |           |           |           |  |  |
|--|-----------|-----------|-----------|-----------|-----------|-----------|--|--|
| 2016-2017  | 2017-2018 | 2018-2019 | 2019-2020 | 2020-2021 | 2021-2022 | 2022-2023 |  |  |
| 9.79%  | 9.94%     | 19.76%    | -3.66%    | 0.23%     | 0.24%     | 0.25%     |  |  |

## TOWN OF MOUNTAIN VILLAGE Town Council Meeting June 13, 2019 8:30 a.m.

During Mountain Village government meetings and forums, there will be an opportunity for the public to speak. If you would like to address the board(s), we ask that you approach the podium, state your name and affiliation, and speak into the microphone. Meetings are filmed and archived and the audio is recorded, so it is necessary to speak loud and clear for the listening audience. If you provide your email address below, we will add you to our distribution list ensuring you will receive timely and important news and information about the Town of Mountain Village. Thank you for your cooperation.

| NAME: (PLEASE PRINT!!) |        |                   |
|------------------------|--------|-------------------|
| Ann Barker             | EMAIL: | Enn@ tmvvaug      |
| Kin Montgomun          | EMAIL: | ()                |
| David Reed             | EMAIL: | ĸ                 |
| Jack Gilbride          | EMAIL: |                   |
| Natalie Binder         | EMAIL: |                   |
| Laila Benitez          | EMAIL: |                   |
| Dan Cator              | EMAIL: |                   |
| Bruce Macintore        | EMAIL: |                   |
| Jackie Kennefick       | EMAIL: |                   |
| Sasan Johnston         | EMAIL: |                   |
| Christing Lambert      | EMAIL: | 121               |
| Tim Johnson            | EMAIL: | 12                |
| DAN AGAN               | EMAIL: | danagan @ aol.com |
| R. STENHAMMIZA         | EMAIL: | +56               |
| Julia Cautheld         | EMAIL: | KOTD              |
| 1Sill Jenson           | EMAIL: |                   |
| Stopp Program          | EMAIL: |                   |
|                        | EMAIL: | >                 |
|                        |        |                   |

