| TOWN OF MOUNTAIN VILLAGE                              |
|---|
| TOWN COUNCIL REGULAR MEETING                          |
| THURSDAY, JUNE 16, 2016, 8:30 AM                      |
| 2nd FLOOR CONFERENCE ROOM, MOUNTAIN VILLAGE TOWN HALL |
| 455 MOUNTAIN VILLAGE BLVD, MOUNTAIN VILLAGE, COLORADO |
| AGENDA REVISED  |
|   |

|     | Time  | Min | Presenter                  | Туре                           |   |
|-----|-------|-----|----------------------------|--------------------------------|---|
| 1.  | 8:30  |     |                            |                                | Call to Order   |
| 2.  | 8:30  | 60  | Reed                       | Legal                          | Executive Session for the Purpose of Receiving Legal Advice<br>Pursuant to C.R.S. 24-6-402(b), and for the Purpose of<br>Negotiations Pursuant to C.R.S. 24-6-402(4)e   |
| 3.  | 9:30  | 5   |                            |                                | Public Comment on Non-Agenda Items  |
| 4.  | 9:35  | 5   | Johnston                   | Action                         | Consideration of Approval of Minutes of the May 19, 2016 Regular Meeting  |
| 5.  | 9:40  | 30  | Kennefick<br>Van Nimwegen  | Action                         | Consideration of Appointments:<br>a. Ethics Commission- One Regular Seat<br>b. Design Review Board – One Alternate Seat   |
| 6.  | 10:10 | 10  | Cooper                     | Action                         | Consideration of a Letter Supporting the San Juan Mountains Wilderness Bill   |
| 7.  | 10:20 | 15  | Swain<br>Vergari           | Presentation<br>Action         | <ul> <li>Finance:</li> <li>a. Presentation of the May 31, 2016 Business &amp; Government<br/>Activity Report (BAGAR)</li> <li>b. Consideration of the April 30, 2016 Financials</li> </ul>  |
| 8.  | 10:35 | 20  | Abbott<br>Montgomery       | Public<br>Hearing              | Public Hearing for the Purpose of Receiving Public Comment on<br>the Proposed Intergovernmental Agreement Creating the San<br>Miguel Authority for Regional Transit   |
| 9.  | 10:55 | 10  | Van Nimwegen               | Informational                  | Update on the Town Hall Subarea Plan  |
| 10. | 11:05 | 45  | Van Nimwegen               | Presentation<br>Public Hearing | Presentation of Proposed CDC Amendments Regarding Lot Splits in Single-Family District and Input from the Public  |
| 11. | 11:50 | 10  | Henderson                  | Action                         | Consideration of Allowing for Temporary Construction Staging in<br>the Singletree Way Right-of-Way Subject to the Owners of Lot<br>AR32 Entering into a License Agreement.  |
| 12. | 12:00 | 30  |                            |                                | Lunch   |
| 13. | 12:30 | 60  | Major/Benitez              | Work Session                   | Grant Funding Process for 2017 Budget   |
| 14. | 1:30  | 30  | Reed<br>Caton<br>MacIntire | Action                         | Consideration of a Term Sheet Between the Town and Adams<br>Ranch MV, LLC Regarding Matters Related to Lot 640A –<br><i>Continued from the May 19, 2016 Council Meeting</i>   |
| 15. | 2:00  | 20  | Council<br>Members         | Informational                  | Council Boards and Commissions Updates:<br>a. Eco Action Partners -Sherry<br>b. Telluride Historical Museum-Sherry<br>c. San Miguel Watershed Coalition – Jett<br>d. Colorado Flights Alliance – Jansen<br>e. Transportation & Parking – MacIntire/Benitez<br>f. Budget & Finance Committee – McKinley/Caton<br>g. Gondola Committee – McKinley/Caton<br>h. Mayor's Update – Jansen |
| 16. | 2:20  | 20  | Montgomery<br>Zangara      | Informational                  | Staff Reports:<br>a. Town Manager<br>b. Marketing & Business Development  |
| 17. | 2:40  | 5   |                            |                                | Other Business  |
| L   |       | 1   | 1                          |                                | 1   |

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## TOWN COUNCIL MEETING AGENDA FOR JUNE 16, 2016

| 18. | 2:45 | 30 | Loebe<br>Zangara | Informational | Parkmobile Parking Application Demonstration                                |
|-----|------|----|------------------|---------------|---|
| 19. | 3:15 | 5  | Loebe            | Action        | Consideration to Formally Adopt the Town's Title VI Plan for Transit Grants |
| 20. | 3:20 |    |                  |               | Adjourn   |

Please note that times are approximate and subject to change. 06/06/16

jk Individuals with disabilities needing auxiliary aid(s) may request assistance by contacting Town Hall at 970-369-6406 or email: mvclerk@mtnvillage.org. A minimum of 48 hours advance notice is required so arrangements can be made to locate requested auxiliary aid(s).